



# LAKE BALBOA NEIGHBORHOOD COUNCIL

Certified September 9, 2004

## Board Meeting Agenda

**APRIL 6, 2022**

**6:30 pm - meeting starts**

~~Meetings held at THE PARK VNY  
7900 Balboa Boulevard 2<sup>nd</sup> floor~~



### **THIS MEETING WILL BE RECORDED**

**ZOOM MEETING ONLINE** <https://zoom.us/j/93626962330>  
or by telephone

**Dial 1-669-900-9128** To join the meeting

Then enter this webinar ID: **936 2696 2330 #**

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA **ASSEMBLY BILL 361** AND DUE TO CONCERNS OVER COVID-19, THE LAKE BALBOA NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET BASED SERVICE OPTION.

#### PUBLIC INPUT:

**On phone:** Every person wishing to address the Board must dial \*9, when prompted by the presiding officer, to address the Board on any agenda item BEFORE the Board takes action on the item. \*6 to Unmute yourself.

**On webinar:** Every person wishing to address the Board must "raise their hand" when prompted by the presiding officer, to address the Board on any agenda item BEFORE the Board takes action on the item. The CHAT function has been disconnected, please raise your hand. Everyone is muted until recognized.

LBNC will be capturing your email to add to our database for LBNC updates only. If you do NOT want to be in the database, please notify me at [lindag@lakebalboanc.org](mailto:lindag@lakebalboanc.org)

Comments from the public on other matters NOT appearing on the agenda that are within the Board's jurisdiction will be heard during the Public Comment period. LBNC will be capturing your email to add to our database for LBNC updates only. If you do NOT want to be in the database, please notify me at [lindag@lakebalboanc.org](mailto:lindag@lakebalboanc.org)

Agenda is posted for public review at Ralph's Market, 17250 Saticoy St. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting (213) 978-1551 [or email ncsupport@lacity.org](mailto:ncsupport@lacity.org)

**Notice to Paid Representatives:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

1. Call meeting to order **WELCOME to our STAKEHOLDERS**

**CHAT is disconnected, only raised hands will be recognized so that all comments can be included.**

## **L.A. City Charter Sec 900. Purpose (Of Neighborhood Councils)**

*To promote more citizen participation in government and make government more responsive to local needs, a citywide system of neighborhood councils, and a Department of Neighborhood Empowerment is created. Neighborhood councils shall include representatives of the many diverse interests in communities and shall have an advisory role on issues of concern to the neighborhood.*

**Our Mission is to bring forward our concerns to the elected officials,**

We are a department within the city of Los Angeles. We are required to follow city and state laws. The Brown Act does not allow us to discuss anything that is NOT on tonight's agenda. There is an item called PUBLIC COMMENT where you can address items NOT on the agenda. The President will identify the suggested time limits for each item so that the meeting will end around 930p. Time allocations are approximate and may be shortened or lengthened at the discretion of the President. The time keeper is: \_\_\_\_\_

2. Pledge of Allegiance –
3. Roll Call
4. Poll board members for completion of mandatory NC training:
5. Removal of Board Member due to attendance requirements outlined in Bylaws.
6. Adoption of the **Agenda for April 6, 2022**
7. Discussion and possible action for the **Approval of Minutes for March 2, 2022** meeting - Danica Middleton
8. Guest Speaker from Birmingham Charter High School, **Dean Nick Halic.**
9. Announcements and Reports: **If present, PLEASE IDENTIFY YOURSELF and limit your comments to 2 minutes**
  - Representatives of LAPD, Local, City, County, State
    - West Valley LAPD **Captain Paul Espinosa** 30820@lapd.online – 818-374-7640
    - Senior Lead Officers (SLOs) - 1-877-ASK-LAPD
      1. **Officer Sam Park** office 818-374-7635 – [35234@LAPD.online](mailto:35234@LAPD.online)
      2. **Vacant**
  - Councilwoman's **Martinez's** office (CD 6) 818-778-4999 Field Deputy – [Viana.Parra@lacity.org](mailto:Viana.Parra@lacity.org)
  - LA Mayor **Garcetti's** office– [Erin.Seinfeld@lacity.org](mailto:Erin.Seinfeld@lacity.org) 213-422-0815
  - LA City Attorney's Office – 213-978-8100
    1. Neighborhood Prosecutor – [Michael.Liu@lacity.org](mailto:Michael.Liu@lacity.org) 818-374-6837
    2. Community Resource Specialist – [Cynthia.Hernandez@lacity.org](mailto:Cynthia.Hernandez@lacity.org) 818-374-6839
  - LA City Planning Liaison [Ariel.Jones@lacity.org](mailto:Ariel.Jones@lacity.org) 213-820-4255
  - LAUSD **Scott Schmerelson's** office (District 3) 818-654-3785 Deputy Director of School and Community Engagement [Tammy.Ramirez@lausd.net](mailto:Tammy.Ramirez@lausd.net) 213-241-8333
  - LAUSD **Dr. Eric Maxey** Administrator, Community of Schools-Reseda [ejm9800@lausd.net](mailto:ejm9800@lausd.net) 818-668-1051
  - LAUSD Board President **Kelly Gonez** office (District 6) 818-212-6687 - Dir of Community Engagement & Advocacy [Michael.Menjivar@lausd.net](mailto:Michael.Menjivar@lausd.net)
  - LAUSD Northwest District Administrator Parent/Community Engagement-**Gonsalo Garay** - [ggg9445@lausd.net](mailto:ggg9445@lausd.net) 818-654-3600
  - LA County Supervisor **Sheila Kuehl's** office (District 3) 818-902-3831 District Director Jessica Orellana [jorellana@bos.lacounty.gov](mailto:jorellana@bos.lacounty.gov) and Brenda Yanez, Field Deputy [BYanez@bos.lacounty.gov](mailto:BYanez@bos.lacounty.gov)  
HELP for HOMELESS [www.la-hop.org](http://www.la-hop.org) REPORT download MYLA311 app to your phone
  - CA Assembly Member **Adrin Nazarian's** office (District 46) 818-376-4246 [Sophia.Soudani@asm.ca.gov](mailto:Sophia.Soudani@asm.ca.gov)
  - CA State Senator **Robert Hertzberg's** Office (District 18) - 818-901-5588 [Edwin.Amaya@sen.ca.gov](mailto:Edwin.Amaya@sen.ca.gov)
  - CA State Senator **Henry Stern's** Office (District 27) - 818-876-3352 – [Jeremy.Wolf@sen.ca.gov](mailto:Jeremy.Wolf@sen.ca.gov) and SFV representative [Denise.Kniter@sen.ca.gov](mailto:Denise.Kniter@sen.ca.gov)

- US Representative **Tony Cardenas** (District 29) 818-221-3718 [Osvaldo.Ramirez@mail.house.gov](mailto:Osvaldo.Ramirez@mail.house.gov)
- US Representative **Brad Sherman** – (District 30) - 818-501-9200 [Mary.Chakerian@mail.house.gov](mailto:Mary.Chakerian@mail.house.gov)
- Department of Neighborhood Empowerment (DONE) [Daniel.D.Johnson@lacity.org](mailto:Daniel.D.Johnson@lacity.org) 818-374-9889
- West Valley Neighborhood Alliance of Homelessness **Stakeholder Erich Eilenberger** can no longer attend these meeting.

**NOTE:** Presiding Officer: Please prompt the public to either **dial \*9** if on the phone **AND \*6** to Unmute yourself or **“raise your hand”** if on the website to address the board on NON-agenda items

#### **AB 361 Updates -**

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

**10) PUBLIC COMMENTS: PLEASE ADVISE US IF YOU ARE A REGISTERED LOBBIST.** Comments from Public on Non-Agenda items, Issues, Announcements and Complaints within the jurisdiction of the Lake Balboa NC. The Brown Act, **prevents the board from commenting** on your comments. We are making note of them. 2 minutes per speaker

**11) BOARD COMMENTS:** 2 minutes per board member

L.A.City Charter Sec. 909. Annual City Budget Priorities.

Each neighborhood council may present to the Mayor and Council an annual list of priorities for the City budget. The Mayor shall inform certified neighborhood councils of the deadline for submission so that the input may be considered in a timely fashion. (see [www.budgetadvocates.ORG](http://www.budgetadvocates.ORG) for 2015, 2016, 2017, 2018, 2019, 2020 White Paper recommendations)

**12) Budget Advocate – Region 3 - Updates,** ([budgetadvocates.org](http://budgetadvocates.org)) - Budget Advocate Carol Newman Budget Rep Linda Gravani Newman **BUDGET DAY 930a 18JUN2022**

**13) Discussion and possible action regarding LBNC's open board seats Gravani**  
**LBNC has 1 business seat available, 1 senior seat and future organizational seats.**

**14) LAND USE Discussion and possible action regarding the** appointment of new Land Use Chair effective Jul1, 2022.

**15) LAND USE: Discussion and possible action regarding 99c store. petition**

**16) UPDATE:** Discussion and possible action regarding **Neighborhood Watch project – Kay**

**17) Discussion and possible action regarding Old Sizzler property – Gravani Building & Safety**

**18) Discussion and possible action regarding the Collection Bin (city ordinance 187248) at Genesta and Wyandandotte**  
- Gravani

**19) UPDATE:** Discussion and possible action regarding **Senior Lead Officer(s) (SLO) Kay**

**20) UPDATE:** Discussion and possible action regarding **Linda Pruett Memorial Emergency Preparedness Outreach - Joseph**

**21) UPDATE: ONEGeneration forwarded a thank you for the \$1000 NPG funds for the Senior Symposium**

**22) BUDGET:** Discussion and possible regarding **the February 2022 Monthly Expense Report (MER) Schwering**

#### **23) FUNDING DEADLINES:**

- 1) May 20 - FINAL date to request **event approval**
- 2) June 1 - FINAL date to submit **check payment**
- 3) June 20 - FINAL date for **bank card transactions**

According to FEB MER, NET available funds are \$23,501.96. Outstanding big ticket items are approximately \$16,000 which has been allocated for Movie in the park, Linda Pruett Memorial and Neighborhood Watch, Which, in round numbers leaves approximately \$7500 available for OUTREACH.

The Linda Pruett event will have about \$2,000 unused funds and NW will have about \$2,000 unused funds to go back into the budget. Approximately \$7,500 plus \$4,000 = \$11,500 (year end) available in OUTREACH

The following items will be a consensus vote unless a board member wishes to have an item removed and discussed separately. They are all items LBNC has purchased previously.

Items #24, 25, 26, 27, 28, 29, 30. Totals \$6,025 \$11,500 minus \$6,025 = \$5,475

- 24) **FUNDING** Discussion and possible action to **spend up to \$50 for two LBNC POLO SHIRTS** for LBNC's 2 new board members. - Gravani
- 25) **FUNDING:** Discussion and possible action to **spend up to \$200 for Business cards** for Board Members Miguel and Michael - Gravani
- 26) **FUNDING:** Discussion and possible action to **expense up to \$175** for approximately 500 **OUTREACH TRIFOLD BROCHURES**. Schwering
- 27) **FUNDING:** Discussion and possible to spend **up to \$750 for approximately 125 LBNC Bandanas** for OUTREACH – Doxsee
- 28) **FUNDING:** Discussion and possible action to **spend up to \$3,000 for various sizes of "I heart Lake Balboa" T-Shirts** -Gravani
- 29) **FUNDING:** Discussion and possible action to spend up to **\$950 to purchase 1,000 Whistle 'n light with key ring** - Schwering
- 30) **FUNDING:** Discussion and possible action to spend up to **\$900 to purchase 500 Grocery Tote bags 15"x13"x10"** - Schwering
- 31) **FUNDING:** Discussion and possible action Regarding Neighborhood Purposes Grant (NPG) for \$1,500 from NPG BUDGET for Friends of the Los Angeles River (FoLAR) for the annual Great LA River CleanUp, which includes Sepulveda Basin Sports Complex on June 4, Bull Creek on June 11, and the Sepulveda Basin South Reserve on June 25.- Doxsee
- 32) **FUNDING:** Discussion and possible action to purchase 100 LBNC logo baseball caps, pricing will be available at LBNC meeting - Middleton
- 33) **FUNDING:** Discussion and possible action to purchase 1,000 Refrigerator Magnets, pricing will be available at LBNC meeting – Middleton
- 34) **FUNDING:** discussion and possible action to spend up to \$350 for 250 refillable hand sanitizers w/LBNC Logo - Schwering
- 35) **FUNDING:** Discussion and possible action to spend up to \$600 for 250 Gel Hot n Cold pack (4"x4") -Schwering
- 36) **FUNDING:** Discussion and possible action to spend up to \$350 for 1,000 LBNC Pens -Schwering
- 37) **FUNDING:** Discussion and possible action to spend up to \$250 for 250 15'x12'x3' plastic Event Bags-Schwering
- 38) **THANK YOU LBNC Board Members AND Neighborhood Watch Block Captains for all YOU do behind the scenes for our community –**
- 39) **Adjournment**

**Next Regular Meeting of the  
Lake Balboa Neighborhood Council  
Wednesday MAY 4, 2022 at 6:30 PM unless in person**

For your convenience, the Bylaws are available on our website [www.lakebalboanc.org](http://www.lakebalboanc.org) in compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: [www.lakebalboanc.org](http://www.lakebalboanc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [danica@lakebalboanc.org](mailto:danica@lakebalboanc.org) our current secretary

.P.O. Box 7720, Lake Balboa, CA 91409 -- Voicemail (818) 779-9026

Visit our website: [www.LakeBalboaNC.org](http://www.LakeBalboaNC.org)

Complete the survey [www.LakeBalboaNC.org/survey](http://www.LakeBalboaNC.org/survey)  
**ALL MEETINGS ARE OPEN TO THE PUBLIC**

See next page for Committee meeting schedules and ZOOM access





Lake Balboa Neighborhood Council Members are  
ELECTED UNPAID VOLUNTEERS  
Working to keep our community the best it can be.



## Lake Balboa Neighborhood Council – COMMITTEES

**ALL meetings will be via zoom.us until further notice**

**Budget Committee** – Ad hoc TBA Chair [lindas@lakebalboanc.org](mailto:lindas@lakebalboanc.org) **Committee:** Executive Officers

**BUDGET Advocates** – [carol@lakebalboanc.org](mailto:carol@lakebalboanc.org) – [budgetadvocates.org](http://budgetadvocates.org) - Monitors LA City Budget and Budget & Finance committee

**Emergency Preparedness** – meeting 2<sup>nd</sup> Saturday of the Month Quarterly meetings-MAR-JUN-SEP-DEC 9am at The Park VNY—**Chair- Sandy@lakebalboanc.org** [zoom.us/j/95756838389](https://zoom.us/j/95756838389)  
**Committee:** to be advised - monitors Dept Emergency Mgmt, Fire Dept, Fire Commission, Public Safety

**Lake Balboa Amateur Radio Check-in** – Every Sunday 9am – Simplex 145.570 For information on Ham/FRS/GMRS/WALKIE-TALKIE Radios and classes contact Dan Tomlinson (NR6V) at 818-776-0474 or [DTomlinson@socal.rr.com](mailto:DTomlinson@socal.rr.com) & **FRSGMRS/Walkie-Talkie Check-in** - Every Sunday 10am channel 5 -easy way to communicate after a disaster

**Land Use** – 3<sup>rd</sup> Monday of the Month 7pm—at The Park VNY Chair - [Thomas@lakebalboanc.org](mailto:Thomas@lakebalboanc.org) [zoom.us/j/94248689917](https://zoom.us/j/94248689917) **Committee:** Gwenn Flynn, Danica Middleton, Miguel A. Miguel, Allen Nelson, Mary Pennomon, Karen Schatz, Jim Stein **Monitors Planning & Land Use Management**

**Health & Public Safety** – 3<sup>rd</sup> Wednesday 630pm at The Park VNY - Chair – [jamesb@lakebalboanc.org](mailto:jamesb@lakebalboanc.org) [zoom.us/j/95724109127](https://zoom.us/j/95724109127) **Committee:** Danica Middleton, Jeremy Pisanic **Monitors Health, Education, Neighborhoods, Parks, Arts, River and Public Safety**

**Neighborhood Watch** – Ad hoc TBA Chair [lindag@lakebalboanc.org](mailto:lindag@lakebalboanc.org), [zoom.us](https://zoom.us) TBA, **Committee:** Gary Kay, Danica Middleton **monitors NW@lakebalboanc.org**

**Outreach** – Quarterly meetings at The Park VNY Sep/Dec/Mar 15/Jun- 3<sup>rd</sup> Tuesday of the Month 700pm- **Temporary Chair TBD pending communications officer selection** [lindag@lakebalboanc.org](mailto:lindag@lakebalboanc.org) [Zoom.us/j/99770922444](https://zoom.us/j/99770922444) **Committee:** Danica Middleton, Allen Nelson, Jim Stein, Linda Schwering **monitors info@lakebalboanc.org**

**Rec and Park** - Ad hoc TBA - chair [katie@lakebalboanc.org](mailto:katie@lakebalboanc.org) [zoom.us/j/97316428716](https://zoom.us/j/97316428716) **Committee:** Nate Baguio, Tom Riley, Linda Schwering **Monitors Health, Education, Neighborhoods, Parks, Arts, River**

**Sepulveda Basin Wildlife Areas Steering Committee** - Ruth Doxsee - Meets 4<sup>th</sup> Tuesday of odd numbered months at Balboa Sports Complex 630pm [zoom.us/j/98376926906](https://zoom.us/j/98376926906)

**Community Police Advisory Board - CPAB** - 630pm - 2<sup>nd</sup> Wednesday of month at West Valley Police Department - 19020 Vanowen St, Reseda CA 91335

**Van Nuys Airport - Citizens Advisory Commission - CAC** - 7pm 1<sup>st</sup> Tuesday of month

**The Park VNY 7900 Balboa Blvd 2<sup>nd</sup> floor, elevator in lobby** – unless otherwise noted, all LBNC and Committee meetings are held at this location. Free parking in front of building. Due to Covid19, currently all meetings are virtual

#2

## HIGH SCHOOL SPORTS

Column: How four Black coaches from LAUSD schools guided their teams to title contention



Taft High coach Derrick Taylor, left, and Birmingham High coach Nick Halic both graduated from their respective schools.  
(Eric Sondheimer / Los Angeles Times)



BY **ERIC SONDHEIMER**COLUMNIST

FEB. 23, 2022 4:30 AM PT

**Nick Halic** was close to joining the LAPD. He had completed a background investigation and gone through a grueling interview from retired detectives. He still had to pass a psychology test before being accepted into the police academy. He was sitting at a fancy restaurant in Las Vegas with friends when his cellphone showed a call from basketball coach Todd Wolfson.

“Hey, I just got through my interview at Chaminade,” Wolfson said. “I would love to have you on my staff if I get the job.”

Halic was torn. He was 26, a Birmingham High and college graduate who loved basketball. He was working in the Los Angeles Unified School District’s Beyond the Bell program with middle-school students. His friend told him, “You’re always telling me about the kids. You should get into education.”

Halic changed his future. He dropped his LAPD plans to become a teacher and coach. Now he’s a dean at Birmingham, has won two City Section titles, and at 39 serves as a role model to players and students.

He’s not alone. All four head coaches of the teams that made it to the City Section Open Division semifinals graduated from schools in the LAUSD and were inspired to return as teacher/coaches because adults made positive impressions to change their lives and put them on a path to giving back.

“What drew me to it was my relationship with my coach and what he did for me,” Halic said, referring to former Birmingham coach Al Bennett. “I didn’t have a father. I learned from coach Bennett.”

**Derrick Taylor** played basketball at Woodland Hills Taft for coach John Furlong even though he lived at 89th and Central in South Los Angeles. He returned as a junior varsity coach for 10 years before leading the Taft varsity to three City titles



from 2001 to 2011. He left for four years to coach at Bellflower St. John Bosco, winning a state title. He's been back since 2015 and isn't likely to leave again. He's a substitute teacher and feels he's making a difference.

"The coaching in the district reflects the student body," he said. "A lot of people enjoyed their high school experience and are trying to bring it back for our young kids."

Each had to make the commitment of going to college, passing required courses and dealing with the bureaucracy and frustrations of trying to become a teacher. The fact each is Black puts them in a position of power to influence and inspire from within their programs and schools. They are proud LAUSD grads who showed that making it in a leadership role is possible.

#12

SAVE THE DATE

NEIGHBORHOOD COUNCIL

BUDGET DAY

SATURDAY, JUNE 18, 2022

9:30 A.M.







At 500 signatures, this petition is more likely to be featured in recommendations!



#15



## Prevent 99 Cent Only Store from ruining Lake Balboa

208 have signed. Let's get to 500!



At 500 signatures, this petition is more likely to be featured in recommendations!



Deanna Mcmenemy signed this petition



Lake Balboa Citezen started this petition to Council Woman, District 6 Nury Martinez

The home of the beloved family owned business, Vallarta Supermarket on Victory and Woodley, is sadly moving within the coming months to its new location up the street. This has unfortunately resulted in a 99 Cent Only Store planning on moving in as early as September of 2022.

Sign this petition



**At 500 signatures**, this petition is more likely to be **featured in recommendations!** /

ithin

the same 6 mile radius, there are 4 Dollar Tree stores and just steps away of the new location, in the same shopping center, is a family owned discount store that has been serving the community for over 7 years.

On top of the over saturation of 99 Cent Only Stores in our area, there is also the added concern of crime and violence that often follows discount stores according to these 2 articles:

[fortheinjured.com/blog/increase-in-violent-crime-at-dollar-stores/](http://fortheinjured.com/blog/increase-in-violent-crime-at-dollar-stores/)

<https://www.propublica.org/article/how-dollar-stores-became-magnets-for-crime-and-killin>

Let's all come together as a neighborhood and voice our disapproval of a 99 Cent Only store moving next door!

\*\*\*Update 3/14/22\*\*\*

Keep sharing this petition and voicing your concern! Keep in mind that this is only a tool to show that the people of Lake Balboa do not want this to happen. Call Nury Martinez's office and let her know about this petition and express how you don't want this!

Van Nuys Office #: (818) 778-4999

City Hall #: (213) 473-7006

If anyone has other suggestions on how to further this cause please comment below.

Thank you for your support!

[Sign this petition](#)



#18

CF 14-0611

ORDINANCE NO. 187248

An ordinance amending Sections 12.03, 12.21, 12.26, and 98.0402 of the Los Angeles Municipal Code to establish operational, aesthetic, and maintenance regulations for Collection Bins.

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. The definition is added, in alphabetical order, to Section 12.03 of the Los Angeles Municipal Code to read as follows:

**COLLECTION BIN.** Any box, canister, receptacle, or other container that can be opened and closed, and is used for collecting salvageable personal property, including, but not limited to, clothing, shoes, books, and household items for periodic off-site processing and/or redistribution. For purposes of this definition, salvageable personal property shall not include recyclable materials not intended for re-use, including, but not limited to, newspapers, plastic, glass, aluminum, electronics, toxic or hazardous materials, and solid waste; nor any personal property that, because of its size, does not fit inside the Collection Bin.

Sec. 2. A new Subdivision 23 is added to Subsection A of Section 12.21 of the Los Angeles Municipal Code to read as follows:

**23. Regulation of Collection Bins.**

(a) **Purpose.** The purpose of this section is to establish operational, aesthetic, and maintenance standards to ensure the placement of a Collection Bin does not negatively impact public health, safety, or welfare.

(b) **Permit Required for Collection Bin.** It shall be unlawful to place, operate, maintain or allow a Collection Bin to remain on any lot unless a building permit for a use of land and a currently valid certificate of occupancy for the Collection Bin are first obtained from the Department of Building and Safety; or if the certificate of occupancy for the Collection Bin has been revoked pursuant to LAMC Section 12.26 F.4. Each Collection Bin shall require a separate building permit and certificate of occupancy. No building permit or certificate of occupancy shall be issued for a Collection Bin on a lot that has received two or more Orders to Comply for violating the provisions of this subdivision.

(c) **Location of Permitted Collection Bins.**

(1) Collection Bins shall only be located on lots in commercial zones that contain at least one operating business.

(2) Collection Bins shall not be located:

- (i) Within 20 feet of any public right-of-way.
- (ii) Within 10 feet of any lot line adjoining another lot.
- (iii) Within 100 feet of any A- or R- zoned lot.
- (iv) Within any required landscaped area.
- (v) Within any area that will reduce the number or size of, or impede access to, any required parking spaces on the lot on which the Collection Bin is located.
- (vi) Within any area that will impede access to, or be located within, a trash enclosure area.
- (vii) Within any area that will impair the functioning of exhaust, ventilation, or fire extinguishing systems.

(3) No more than one Collection Bin shall be located on any lot.

**(d) Permit Requirements.**

(1) When applying for a Collection Bin permit in accordance with LAMC Section 91.106.3 *et seq.*, the applicant must submit the following information to the Department of Building and Safety in an affidavit signed under penalty of perjury:

(i) The Collection Bin operator's contact information, including name, address, email, website (if available), and telephone number.

(ii) A certification that the Collection Bin will operate with a valid Business Tax Registration Certificate in the Collection Bin operator's name or reason for exemption issued by the City of Los Angeles.

(iii) If the operator holds itself out as a non-profit organization, a statement that it meets the definition of non-profit organization in Section 501(c)(3) of the United States Internal Revenue Code or Section 150(c) of the California Welfare and Institutions Code.

(iv) If the operator holds itself out as a for-profit organization, a statement that it holds a valid Certificate of Good Standing issued by the California Secretary of State.

(v) If the operator and the owner of the lot on which the Collection Bin will be located are the same person or entity, written acknowledgment that the operator understands that they are liable for violations of this subdivision. If the operator and the owner of the lot on which the Collection Bin will be located are different persons or entities, written acknowledgment signed by both parties that both understand that they are jointly and severally liable for violations of this subdivision.

(vi) The applicant shall record the affidavit with the Office of the County Recorder.

(2) The applicant shall also submit the following information with each application for a Collection Bin:

(i) A site plan identifying the following:

a. Boundaries of the lot on which the Collection Bin will be located.

b. Location of all buildings on the lot.

c. Proposed Collection Bin location.

d. Distance from the proposed Collection Bin to the lot lines and to the nearest buildings on the lot.

e. Locations and dimensions of all existing and proposed driveways, landscaped areas, easements, and parking spaces on the lot.

(ii) Elevations showing the height, width, depth, and general appearance of the Collection Bin, and the materials of which the Collection Bin is fabricated.

(iii) Any other reasonable information regarding time, place, and manner of the operation, location, and/or maintenance of the proposed Collection Bin that the Superintendent of Building of the Department of Building and Safety or his or her designee requires to evaluate the



proposed Collection Bin consistent with the requirements of this subdivision.

(3) The site plan shall also contain the signature of the operator, and the lot owner or a legally authorized representative thereof if the operator and lot owner are different persons or entities, attesting under penalty of perjury that the information contained in the site plan is true, correct, and complete.

(e) **City Council Office Notification.** Upon acceptance of a building permit application for a Collection Bin, the Department of Building and Safety shall forward a copy of the application to the City Council office for the Council District in which the Collection Bin will be located.

(f) **Structure, Materials, Dimensions, and Identification.**

(1) The exterior of each Collection Bin shall conspicuously display the following official required information using lettering at least one inch high. Printed or otherwise displayed information at each side of the bin shall comply with the size limitations for Information Signs set forth in Section 14.4.7 of the LAMC and shall be exempt from sign permit regulations set forth in Section 91.6201.2 LAMC.

(i) "OFFICIAL REQUIRED INFORMATION OF THE CITY OF LOS ANGELES SHALL NOT BE DEFACED:"

(ii) Collection Bin operator's name, address, and telephone number as stated in the Collection Bin operator's current Business Tax Registration Certificate.

(iii) Lot owner's name.

(iv) Address of the lot.

(v) "Any person that wishes to register a complaint regarding this Collection Bin with the Department of Building and Safety may call the 3-1-1 telephone line for further information."

(vi) "Only the following types of donations may be placed in this Collection Bin: clothing, books, shoes, and household items."



(vii) "Recyclable materials not intended for re-use shall not be placed in this Collection Bin. This includes, but is not limited to, newspapers, plastic, glass, aluminum, electronics, toxic or hazardous materials, and solid waste. No donations, trash, or any other items shall be placed outside of this Collection Bin."

(viii) "The operator of this Collection Bin shall ensure that all items left in the Collection Bin are regularly collected by the 1st and 15th day of each month."

(ix) The types of articles accepted in the Collection Bin (e.g., "CLOTHING, BOOKS, SHOES AND HOUSEHOLD ITEMS ONLY").

(4) Each Collection Bin shall comply with all State law informational requirements for Collection Bins, including but not limited to those set forth in Welfare and Institutions Code, Sections 150 through 153. If these or any other State law informational requirements conflict with any informational requirements set forth in this subdivision, the State law informational requirements shall take precedence.

(5) No Collection Bin shall exceed dimensions of 82 inches in height, 50 inches in depth, and 60 inches in width.

(6) In order to prevent unauthorized access to the Collection Bin and theft of donations, a tamper-resistant locking mechanism shall secure the opening of the Collection Bin.

(7) The Collection Bin shall be fabricated of durable, noncombustible, and waterproof materials.

(8) Notwithstanding any other provisions of this Code to the contrary, the Collection Bin shall be located upon ground that is paved with Portland cement at least 3 inches thick. The cement shall extend over the entire area and extend not less than 24 inches beyond the face of the Collection Bin where the collection opening is located. The Collection Bin shall be anchored to the ground in a manner approved by the Department of Building and Safety.

(g) **Maintenance.** Collection Bins shall be emptied in accordance with their posted pick-up schedule, and the area surrounding the Collection Bin shall be maintained free of overflow of donated items, litter, debris, dumped materials, posted bills, and graffiti at all times.

(h) **Lighting.** Collection bins shall be illuminated between sunset and sunrise by a light source providing at least 1 foot candle of light.

(i) **Annual Inspections.** The Department of Building and Safety shall conduct annual inspections of permitted Collection Bins, and collect annual inspection fees, pursuant to LAMC Section 12.26 F.3.

Sec. 3. The title and Subdivisions 2, 3, 4, and 5 of Subsection F of Section 12.26 of the Los Angeles Municipal Code are amended to read as follows:

**F. Auto Dismantling Yards, Junk Yards, Scrap Metal or Recycling Materials Processing Yards, Recycling Collection and/or Buyback Centers, Recycling Materials Sorting Facilities, Cargo Container Storage Yards, and Collection Bins.**

2. **Applicability.** The provisions of this subsection shall apply to every recycling center or yard operating pursuant to a valid certificate of occupancy and to every Collection Bin operating pursuant to a valid building permit. In addition, these provisions shall be applicable to every recycling center or yard operating with nonconforming status pursuant to Section 12.23 of this Code, and as to such recycling centers or yards, any revocation proceedings authorized by these provisions shall be deemed to be proceedings to revoke and void any rights otherwise granted by Section 12.23 of this Code.

3. **Annual Inspections.** The Department shall make an inspection of each recycling center, yard, or Collection Bin at least once a year to verify compliance with all applicable provisions of this Code. An annual inspection fee as specified in Section 98.0402(e) of the Code shall be paid by each business operator or property owner to the Department. The business operator and the property owner of every site under the jurisdiction of this section shall be notified of all fees, fines, penalties, costs, or other assessments resulting from enforcement of this section and are jointly and severally responsible to ensure that code compliance is maintained, at all times, and that payment of all fees, fines, penalties, costs, or other assessments due for each qualifying business as specified by this section, is made to the Department. If all fees, fines, penalties, costs or other assessments due pursuant to this section are not paid, a lien may be placed upon the property as provided for in Section 98.0480(g) of the Code and Los Angeles Administrative Code Section 7.35.1 *et seq.* In addition, failure to pay all fees, fines, penalties, costs or other assessments is sufficient cause to institute a certificate of occupancy revocation hearing. An inspection may also be made whenever a complaint is received by the Department concerning a violation of this Code or as needed to verify continued compliance with applicable Code requirements. Accessory storage-only yards, where no business is conducted, which are nearby but not contiguous with a main yard may be



approved and inspected with an additional fee of one half of the annual inspection fee for each yard.

4. **Order to Comply.** If a recycling center, yard, or Collection Bin that is inspected is found to be in violation of any provision of this Code, the Superintendent shall send an Order to Comply ("Order") to the owner of the property and the operator of the recycling center, yard or Collection Bin. The Order shall clearly state the following:

(a) The violation must be corrected by a compliance date specified in the Order, which date shall be no more than 30 days from the date the Order is mailed;

(b) The compliance date as specified in the Order may be extended for an additional period not to exceed 45 days if the owner or operator of the recycling center, yard, or Collection Bin presents evidence to the satisfaction of the Superintendent that unusual difficulties prevent substantial compliance without an extension;

(c) Failure to correct the violation on or before the compliance date or any authorized extension will lead to commencement of certificate of occupancy revocation proceedings. A revocation hearing may only be avoided if the violation is corrected and a fine paid according to the fine schedule in Subdivision 14 of this subsection. If a Collection Bin is found in violation of this Subdivision after the Department has issued and resolved an Order to Comply for a previous Collection Bin violation on the same property, then revocation proceedings shall commence on the Certificate of Occupancy for the Collection Bin and the Department shall issue no further Certificates of Occupancy permits for Collection Bins on that property.

5. **Re-inspection.** The Superintendent shall re-inspect a recycling center, yard, or Collection Bin for which an Order was issued pursuant to this subsection subsequent to the compliance date or any authorized extension thereof.

Sec. 4. Subsections (e) and (f) of Section 98.0402 of the Los Angeles Municipal Code are amended to read as follows:

(e) **Annual Inspection Fee.** Whenever the Department makes annual inspections pursuant to Sections 12.26 F.3., 12.26 I.5., and 13.03 of the Los Angeles Municipal Code (or any other provision of this Code), the Department shall collect a fee from the property owner or business operator for inspection of each "recycling center" and "yard" business as defined in Section 12.26 F.1., each "automotive repair garage" and "used vehicle sales area" business as defined in Section 12.26 I.1., each "surface

mining operation" as defined in Section 13.03 B., and each "Collection Bin" as defined in Section 12.03. The annual inspection fees shall be as follows:

1. For each recycling center, yard, automotive repair garage, used vehicle sales area or Collection Bin, \$457.00.
2. For each surface mining operation, \$265.00.

(f) The Department shall collect an amount levied by penalty fine from every property owner or business operator of a recycling center, yard, automotive repair garage, used vehicle sales area, or Collection Bin, as described in Subsection (e) above, for the following violations of the Los Angeles Municipal Code:

1. **Repeat Violation.** Pursuant to Sections 12.26 F.15. and 12.26 I.17. of the Los Angeles Municipal Code, a penalty fine of \$200.00 shall be levied when cited in a subsequent notice to comply for the same violation.

2. **Notice of Revocation or Failure to Pay Repeat Violation Fine.** In addition to any revocation, pursuant to Sections 12.26 F.14. and 12.26 I.16. of the Los Angeles Municipal Code, a penalty fine in the amount of \$750.00 shall be levied for each violation specified in a notice of intent to revoke or as a result of failure to pay a repeat violation fine.

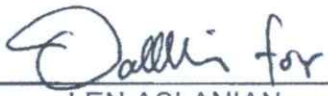
Sec. 5. **Severability.** If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have adopted each and every section, subsection, sentence, clause and phrase thereof not declared invalid or unconstitutional, without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.



Sec. 6. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By   
LEN ASLANIAN  
Deputy City Attorney

Date 8/4/2021

Pursuant to Charter Section 559, I  
**disapprove** this ordinance on behalf  
of the City Planning Commission and  
recommend that it **not** be adopted.

  
VINCENT P. BERTONI, AICP  
Director of Planning

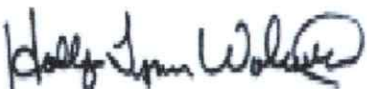
Date August 4, 2021

File No. 14-0611

m:\real prop\_env\_land use\land use\len aslanian\ordinances\collection bin ordinance\collection bin ordinance final.docx


The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles, **by a vote of not less than two-thirds** of all its members.

CITY CLERK



Ordinance Passed October 26, 2021

MAYOR

  
Approved \_\_\_\_\_

10/29/2021

# Monthly Expenditure Report

Reporting Month: February 2022

Budget Fiscal Year: 2021-2022

NC Name: Lake Balboa  
Neighborhood Council

Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$32057.60	\$1024.39	\$31033.21	\$31.25	\$0.00	\$31001.96

Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$31500.00	\$1024.39	\$23533.21	\$31.25	\$23501.96
Outreach		\$0.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$2000.00	\$0.00	\$2000.00	\$0.00	\$2000.00
Neighborhood Purpose Grants	\$8500.00	\$0.00	\$5500.00	\$0.00	\$5500.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$9942.40	

#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	GOOGLE GSUITE_lakebal	02/02/2022	Goggle G Suite	General Operations Expenditure	Office	\$114.00
2	PUBLIC STORAGE 26311	02/03/2022	Public Storage February 2022	General Operations Expenditure	Office	\$417.00
3	LATER.COM	02/04/2022	Later software February 2022	General Operations Expenditure	Office	\$15.00
4	FOREIGN TRANSACTION FEE	02/07/2022	\$0.14 foreign transaction fee for Later.com	General Operations Expenditure	Office	\$0.14
5	AARON DEVANDRY - CON	02/10/2022	Website hosting and maintenance - Feb. 2022	General Operations Expenditure	Office	\$150.00
6	SQ BRIDGEGAP	02/24/2022	Minutetaker 02/02/2022 Meeting	General Operations Expenditure	Office	\$219.45
7	ZOOM.US 888-799-9666	02/28/2022	Zoom communications for March 2022	General Operations Expenditure	Office	\$43.60
8	AT&T Messaging	01/07/2022	AT&T Messaging Service Oct-Dec 2021	General Operations Expenditure	Office	\$48.90

9	AT&T Messaging	01/20/2022	AT & T Messaging Service January 2022	General Operations Expenditure	Office	\$16.30
<b>Subtotal:</b>						<b>\$1024.39</b>

#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	AT&T Messaging	08/27/2021	AT&T Messaging Service August 2021	General Operations Expenditure	Office	\$16.30
2	AT&T Messaging	02/24/2022	Ongoing operational expenditures FY 2021-2022	General Operations Expenditure	Office	\$14.95
<b>Subtotal: Outstanding</b>						<b>\$31.25</b>



# LIGHT-N WHISTLE - OPAQUE

Imprint Area: 1/2"H x 2"W

Order# 10550828-15 To: \_\_\_\_\_

Date: 06-03-15 From: Whitney Barnes x8484

# 4imprint®

877.446.7746

## Art Proof

DOTTED LINE WILL NOT APPEAR ON YOUR IMPRINTED ITEM

THIS ART PROOF SHOWS THE APPROXIMATE SIZE AND PLACEMENT  
OF YOUR IMPRINT RELATIVE TO THE SIZE OF THE ITEM.

#29

1,000 \$90566



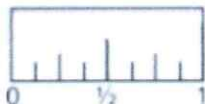
imprint color(s):

282 Blue

200% of actual size



Neighborhood Council  
LakeBalboaNC.org



Item #86028-S



VALUE GROCERY TOTE - 15" X "13

Imprint Area: 10"H x 5"W

Order# 10550828-6 To: Whitney Barnes x8484  
Date: 06-01-15 From:



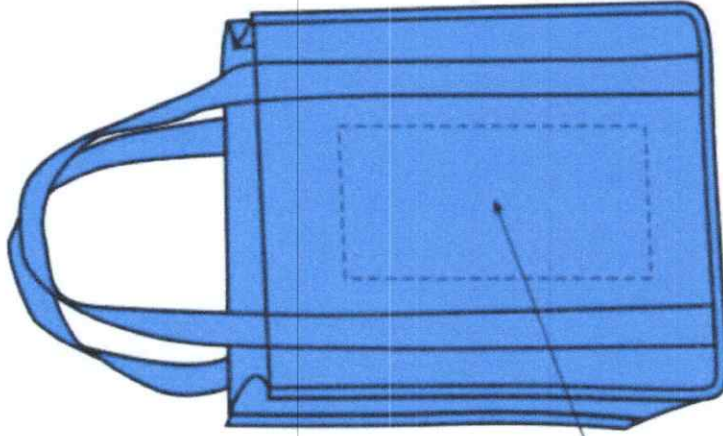
877.446.7746

Art Proof

20% ACTUAL SIZE

DOTTED LINE WILL NOT APPEAR ON YOUR IMPRINTED ITEM  
THIS ART PROOF SHOWS THE APPROXIMATE SIZE, COLOR AND PLACEMENT  
OF YOUR IMPRINT RELATIVE TO THE SIZE OF THE ITEM.

70% ACTUAL SIZE



imprint color(s):  
White

GROCERY TOTE 500 \$816.23

ACTUAL SIZE



Neighborhood Council

LakeBalboaNC.org



Item #106836-1513



# Neighborhood Council Funding Program

## APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Lake Balboa Neighborhood Council

### SECTION I - APPLICANT INFORMATION

- 1a) Friends of the Los Angeles River 95-4171497 California Feb.3, 1989  
*Organization Name* *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3)*  
*Status (if applicable)*
- 1b) 570 W Avenue 26, Suite 250 Los Angeles CA 90065  
*Organization Mailing Address* *City* *State* *Zip Code*
- 1c)      
*Business Address (If different)* *City* *State* *Zip Code*
- 1d) **PRIMARY CONTACT INFORMATION:**
- Zoe Witt (323) 223-0585 zoe@folar.org  
*Name* *Phone* *Email*
- 2) **Type of Organization- Please select one:**  
☐ Public School (not to include private schools) or ☒ 501(c)(3) Non-Profit (other than religious institutions)  
**Attach Signed letter on School Letterhead** **Attach IRS Determination Letter**
- 3)      
*Name / Address of Affiliated Organization (if applicable)* *City* *State* *Zip Code*

### SECTION II - PROJECT DESCRIPTION

#### 4) Please describe the purpose and intent of the grant.

Each year, FoLAR organizes the annual Great LA River CleanUp. The event is ranked as one of the largest urban river cleanups in the country and is well-known as one of the most significant environmental stewardship opportunities in Los Angeles. This June and July, FoLAR will work with partner organizations to host CleanUp sites up and down the River's 51 miles, including sites within the LBNC boundaries – Sepulveda Basin Sports Complex on June 4, Bull Creek on June 11, and the Sepulveda Basin South Reserve on June 25. The funds received from this grant will help us cover the costs of providing a dumpster and porta-potty onsite, as well as work gloves for volunteers to use at the Bull Creek site that we are co-hosting in partnership with the Lake Balboa Neighborhood Council.

#### 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Over the course of the summer, FoLAR's CleanUp will mobilize thousands of volunteers to work together to remove trash and debris from the LA River and tributaries. The sites within the LBNC boundaries are critical areas to clean because they are within the Sepulveda Basin Recreation Area and characterized by verdant riparian habitat and a wide variety of urban wildlife. The lush vegetation at these sites makes it very easy for trash to get caught up and entangled in this stretch of River, which pollutes the water and habitat that is so important for the wildlife that calls the River home as well as the thousands of Angelenos that live and recreate along the River in the Sepulveda Basin. Our CleanUp events offer volunteers an opportunity to make an immediate, hands-on impact on LA's urban ecosystems and contribute to a healthy and thriving LA River for the benefit of River-adjacent communities like Lake Balboa, visitors to the LA River, and of course LA's urban wildlife.



**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	<b>Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
		\$	\$
		\$	\$
		\$	\$

6b)	<b>Non-Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
	Dumpster, porta-potty, and work gloves for Bull Creek site	\$1,500	\$159,400
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☐ No ☒ Yes If Yes, please list names of NCs: Encino and Atwater Village

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

<b>Source of Funding</b>	<b>Amount</b>	<b>Total Projected Cost</b>
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$1,500

10a) Start date: 06/04/2022 10b) Date Funds Required: 06/01/2022 10c) Expected Completion Date: 07/30/2022  
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes If Yes, please describe below:

<b>Name of NC Board Member</b>	<b>Relationship to Applicant</b>

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes ☒ No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Marissa Christiansen

President & CEO

03/21/2022

PRINT Name

Title

Signature

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

PRINT Name

Title

Signature

Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form



INTERNAL REVENUE SERVICE  
DISTRICT DIRECTOR  
2 CUPANIA CIRCLE  
MONTEREY PARK, CA 91755-7406

Date: 12-15-94

FRIENDS OF THE LOS ANGELES RIVER  
C/O ROBERT L. WARNOCK, JR.  
P.O. BOX 292134  
LOS ANGELES, CA 90029-8634

## DEPARTMENT OF THE TREASURY

Employer Identification Number:  
95-4171497  
Case Number:  
954264007  
Contact Person:  
JOSEPH FAN  
Contact Telephone Number:  
(818) 441-6841  
Addendum Applies:  
No

Dear Applicant:

Based on the information you recently submitted, we have classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Internal Revenue Code because you are described in sections 509(a)(1) and 170(b)(1)(A)(vi).

Your exempt status under section 501(a) of the Internal Revenue Code as an organization described in 501(c)(3) is still in effect.

This classification is based on the assumption that your operations will continue as you have stated. If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status.

This supersedes our letter dated July 11, 1994.

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(1) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(1) organization.

If we have indicated in the heading of this letter that an addendum applies, the addendum enclosed is an integral part of this letter.

Because this letter could help resolve any questions about your private foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,



Richard R. Orosco  
District Director

## Structured Safety Reflective Caps

★★★★★ 3/5

1 Total Reviews

More Images



#32



Product Details

FREE SHIPPING

### 1 Choose Product Color

[View Inventory](#)



### 2 Select Print Method

Embroidery

Blank

Sample

Embroidery offers up to 8 stitching colors with a 4" diameter imprint area included in your price.

Qty	12+	25+	50+	100+	250+	500+	1000+
Embroidery	\$13.16	\$11.96	\$9.32	\$7.65	\$7.31	\$7.26	\$6.96
Save		9%	29%	42%	44%	45%	47%

[View Details](#)



Get it by Tuesday, Mar 22



Customer Assistant

START DESIGNING NOW

SEE PRICE

Need help placing your

Use our amazingly easy Design Lab

Select your options n

[Design Lab](#)

### 3 Select Quantity & Print Options

$$100 \times \$7.65 = \$765 + \text{TAX} + \text{SHIPPING} + \text{Set-up}$$

#33

20 MIL 30 MIL  
available thickness

CUSTOM  
2" X 3.5"

CUSTOM 2" X 3.5"  
UPLOAD YOUR OWN  
LOGO OR PHOTO  
UPLOAD DURING CHECKOUT OR  
AFTER PLACING ORDER.

top  
seller

1 Choose Product Thickness

☒ 30 Mil Thickness ☐ 20 Mil Thickness ☐ 40 Mil Thickness

2 Select Print Method

Full Color

Use this method for full color photos or artwork using over 4 colors of ink or gradient designs.  
100% color matching for full color processes not guaranteed.

Qty	250+	500+	1000+	2500+	5000+	10000+
30 Mil	\$0.76	\$0.48	\$0.41	\$0.35	\$0.29	\$0.26
Save		38%	46%	54%	62%	66%

☒ Get it by Thursday, Apr 21

START DESIGNING NOW or SEE PRICING DETAILS

Use our amazingly easy Design Lab Select your options now, submit design later

3 Select Quantity & Print Options

$$1000 \times 41\text{¢} = \$410 + \text{TAX} \\ + \text{SHIPPING} \\ + \text{SET-UP}$$



#34

HAND SANITIZERS

\$350 for 250 UNITS



# Art Proof

Product Name: Beaded Gel Hot/Cold Pack

Item Number: OD-14050

Available Imprint Area: 2.25" h x 2.25" w (1 Color Max)

Imprint Size: **Maximum**

Imprint Method: Screen Print

Sales Order#: Q28121

Imprint Color(s): White

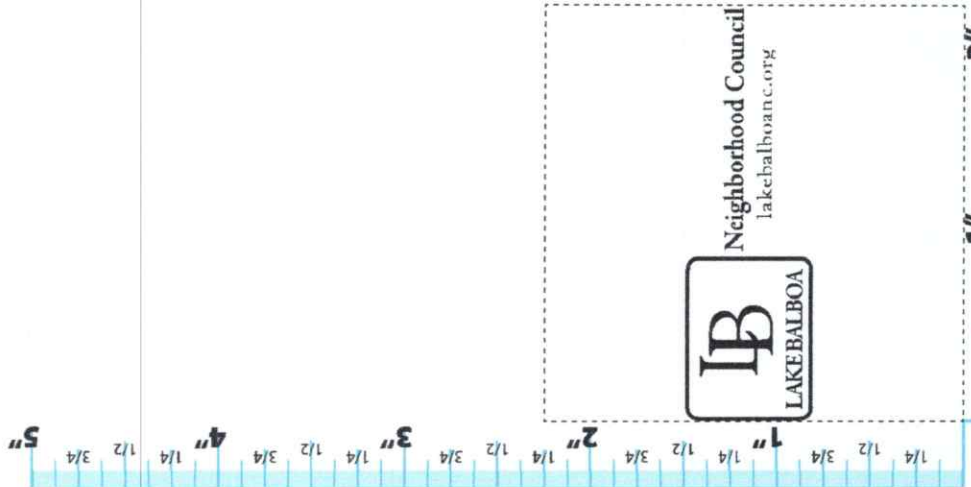
☒ **1st Revision FREE!**

Additional revisions will incur a \$25.00 fee/revision

**MARCO Promos**  
Promote More. Spend Less. GUARANTEED!  
MarcoPromos.com • 1.877.545.9322

HOT N COLD PACK  
250 \$573.30

#35



This proof shows the approximate size and placement of your imprint relative to the size of the product. Product and imprint colors may vary due to monitor settings.

DOTTED LINE REPRESENTS IMPRINT AREA AND DOES NOT PRINT.

SCALE: 100%



# JAVELIN PEN

Imprint Area: 3/4"H x 1-1/4"W

Order# 8953748-1 To: \_\_\_\_\_

Date: 4-14-14 From: Whitney Barnes x8484

# 4imprint.

877.446.7746

## Art Proof

DOTTED LINE WILL NOT APPEAR ON YOUR IMPRINTED ITEM

THIS ART PROOF SHOWS THE APPROXIMATE SIZE, COLOR AND PLACEMENT  
OF YOUR IMPRINT RELATIVE TO THE SIZE OF THE ITEM.

#36

1,000

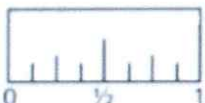
\$320.81



imprint color(s):

REFLEX BLUE

200% of actual size



Item #6551



# EVENT BAGS



Item #146625-1512

## Recyclable Reinforced Handle Plast 15" x 12"

Printed plastic bags for your next event! [Read More...](#)

★★★★★ 4 stars(511)

Select a Color:

15 color(s) to choose from! [Jump to main color ▾](#)



Pink



Purple



Navy



Silver

Product Color Selection: Please select your color above

Bag :

Choose Your Quantity:

Enter the quantity you'd like, or drag our orange 'i' to find a quantity best for you. (Patent 7,979,318)



Quantity	Price Each
250	\$0.59

Subtotal

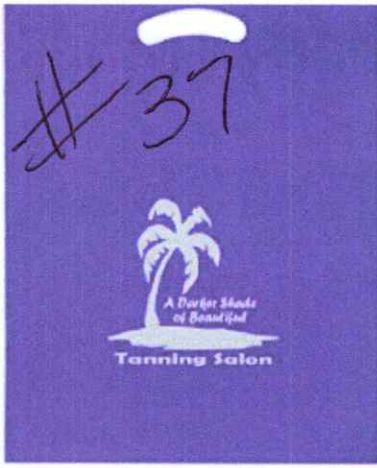


[Wondering about sending us your artwork?](#)

Relax - you're covered by our  
**360° Guarantee**

[Learn More](#)

Customize



### Product Details

Free Sample

24 Hour Rush Only at 4imprint Hot Products New Products On Sale

Handles are reinforced by the fold-over design for extra strength so the bag won't bust.

Bags are perforated for easy removal.

Use for air grab bags, parade goody bags, convention literature, party day supplies and so much more.

15" x 3"

Made from #4 LDPE plastic.

Can be recycled via store drop off.

Includes a one color imprint on the front of the bag below

Navy, and Hunter Green bags can only have the following colors: Metallic Silver, Metallic Gold or Metallic

Imprint color/location available for an extra charge.

Additional \$55 per location.

Number of imprint colors: 2

Lead time: 7 business days \*

Lead time, applies only to orders of 2500 items or more