



LAKE BALBOA NEIGHBORHOOD COUNCIL

Certified September 9, 2004

Board Meeting Agenda

September 7, 2022

630pm- meeting starts

~~In-person meeting location to be determined~~

No in person meetings at this time



THIS MEETING WILL BE RECORDED

ZOOM MEETING ONLINE <https://zoom.us/j/93626962330>

or by telephone

Dial 1-669-900-9128 To join the meeting

Then enter this webinar ID: **936 2696 2330 #**

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA **ASSEMBLY BILL 361** AND DUE TO CONCERNS OVER COVID-19, THE LAKE BALBOA NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET BASED SERVICE OPTION.

PUBLIC INPUT:

On phone: Every person wishing to address the Board must dial *9, when prompted by the presiding officer, to address the Board on any agenda item BEFORE the Board takes action on the item. *6 to Unmute yourself.

On webinar: Every person wishing to address the Board must "raise their hand" when prompted by the presiding officer, to address the Board on any agenda item BEFORE the Board takes action on the item. The CHAT function has been disconnected, please raise your hand. Everyone is muted until recognized.

LBNC will be capturing your email to add to our database for LBNC updates only. If you do NOT want to be in the database, please notify me at lindag@lakebalboanc.org

Comments from the public on other matters NOT appearing on the agenda that are within the Board's jurisdiction will be heard during the Public Comment period. LBNC will be capturing your email to add to our database for LBNC updates only. If you do NOT want to be in the database, please notify me at lindag@lakebalboanc.org

Agenda is posted for public review at Ralph's Market, 17250 Saticoy St. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting (213) 978-1551 [or email ncsupport@lacity.org](mailto:ncsupport@lacity.org)

Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

1. Call meeting to order **WELCOME to our STAKEHOLDERS**

CHAT is disconnected, only raised hands will be recognized so that all comments can be included.

L.A. City Charter Sec 900. Purpose (Of Neighborhood Councils)

To promote more citizen participation in government and make government more responsive to local needs, a citywide system of neighborhood councils, and a Department of Neighborhood Empowerment is created. Neighborhood councils shall include representatives of the many diverse interests in communities and shall have an advisory role on issues of concern to the neighborhood.

Our Mission is to bring forward our concerns to the elected officials,

We are a department within the city of Los Angeles. We are required to follow city and state laws. The Brown Act does not allow us to discuss anything that is NOT on tonight's agenda. There is an item called PUBLIC COMMENT where you can address items NOT on the agenda. The President will identify the suggested time limits for each item so that the meeting will end around 930p. Time allocations are approximate and may be shortened or lengthened at the discretion of the President. The time keeper is: _____

2. **Pledge of Allegiance** – Student from Gault St School will lead the Pledge.
3. Roll Call
4. Poll board members for completion of **mandatory NC training**: Allen Nelson, Lydia Jerosimich
5. Poll board to determine if any board member has a conflict of interest on any agenda item
6. Discussion and possible action to adopt the Sept 7, 2022 agenda Miguel to recuse himself for **item #28**
7. **Announcements and Reports**: **If present, PLEASE IDENTIFY YOURSELF and limit your comments to 2 minutes**
 - Representatives of LAPD, Local, City, County, State
 - West Valley LAPD **Captain Ill Brian Wendling 26929@lapd.online** – 818-374-7640
Senior Lead Officers (SLOs) - 1-877-ASK-LAPD
 1. **Officer Sam Park office** 818-374-7635 – **35234@LAPD.online**
 2. **Vacant**
 - Also Representing LBNC Sgt Larry Martinez **31179@lapd.online**
 - Councilwoman's **Martinez's** office (CD 6) 818-778-4999 Field Deputy – Viana.Parra@lacity.org
 - LA Mayor **Garcetti's** office – [mailto: Erin.Seinfeld@lacity.org](mailto:Erin.Seinfeld@lacity.org) 213-422-0815
 - LA City Attorney's Office – 213-978-8100
 1. Neighborhood Prosecutor – Michael.Liu@lacity.org 818-374-6837
 2. Community Resource Specialist – Cynthia.Hernandez@lacity.org 818-374-6839
 - LA City Planning Liaison Ariel.Jones@lacity.org 213-820-4255
 - LAUSD **Scott Schmerelson's** office (District 3) 818-654-3785 Deputy Director of School and Community Engagement 213-241-8333
 - LAUSD Board President **Kelly Gonez** office (District 6) 818-212-6687 - Dir of Community Engagement & Advocacy Michael.Menjivar@lausd.net
 - LA County Supervisor **Sheila Kuehl's** office (District 3) 818-902-3831 District Director Jessica Orellana jorellana@bos.lacounty.gov and Brenda Yanez, Field Deputy BYanez@bos.lacounty.gov
HELP for HOMELESS www.la-hop.org REPORT download **MYLA311** app to your phone
 - CA Assembly Member **Adrin Nazarian's** office (District 46) 818-376-4246
 - CA State Senator **Robert Hertzberg's** Office (District 18) - 818-901-5588 Edwin.Amaya@sen.ca.gov
 - CA State Senator **Henry Stern's** Office (District 27) - 818-876-3352 – Jeremy.Wolf@sen.ca.gov and SFV representative Denise.Kniter@sen.ca.gov
 - US Representative **Tony Cardenas** (District 29) 818-221-3718 Osvaldo.Ramirez@mail.house.gov
 - US Representative **Brad Sherman** – (District 30) - 818-501-9200 Mary.Chakerian@mail.house.gov
 - Department of Neighborhood Empowerment (DONE) Daniel.D.Johnson@lacity.org 818-374-9889
8. **HOMELESS UPDATES** – Jonah Glickman CD6

9. Community Concerns including: Smoke Shops and “backpage” Vans – Viana Parra CD6

10. OTHER Announcements

NOTE: Presiding Officer: Please prompt the public to either **dial *9** if on the phone AND ***6** to Unmute yourself or **“raise your hand”** if on the website to address the board on NON-agenda items

AB 361 Updates -

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council’s control, the meeting must be recessed or adjourned.

11.) **PUBLIC COMMENTS: PLEASE ADVISE THE NEIGHBORHOOD COUNCIL IF YOU ARE A REGISTERED**

LOBBYIST. Comments from the Public on Non-Agenda items, Issues, Announcements and Complaints within the jurisdiction of the Lake Balboa NC. The State of California’s Brown Act **prevents the board from discussing** your comments. You can also email your thoughts to LBNC President at: lindag@lakebalboanc.org. You have 2 minutes per speaker.

L.A.City Charter Sec. 909. Annual City Budget Priorities.

Each neighborhood council may present to the Mayor and Council an annual list of priorities for the City budget. The Mayor shall inform certified neighborhood councils of the deadline for submission so that the input may be considered in a timely fashion. (see www.budgetadvocates.ORG for 2015, 2016, 2017, 2018, 2019, 2020, 2021 White Paper recommendations

12) **Budget Advocate – Region 3 - Updates**, (budgetadvocates.org) –

Budget Representatives: Carol Newman & Linda Gravani

13) Discussion and possible action regarding **LBNC’s open board seats – Gravani**

LBNC currently has **2 organizational seats open and 1 residential seat**. The application can be found on LBNC’s website www.LakeBalboaNC.org under **ABOUT “Board Member Application”**

Please forward completed application to lindag@lakebalboanc.org

BYLAWS - Section 6: Vacancies – Vacancies on the Board shall be filled using the following procedure:

A. Any “Stakeholder” interested in filling a vacancy on the Board shall submit a written application to the Board, providing that Community Stakeholder is qualified for that particular seat. The Board shall cause the matter to be placed on the agenda for the next regular meeting of the Board.

B. The Board shall vote on the application at the meeting. If multiple applications for one (1) seat have been submitted, the candidate with the most votes wins. In the event of a tie, a coin toss between the candidates with the most votes shall determine the seat appointment

Organizational Stakeholder Representatives (OSR) – Open to Stakeholders eighteen (18) years of age or older who participate in a community based organization, including but not limited to a religious institution, educational institution, non-profit organization, neighborhood association, school/parent group, faith based group, senior group, youth group, arts association, service organization, boys or girls club, cultural group, or environmental group within the NC boundaries

Residential Stakeholder Representatives (RSR) – An RSR shall be any person whose primary residence or living space is located within the Council’s boundaries whether in a home, apartment, condominium or other accommodation.

14) Discussion and possible action regarding the **appointment of LBNCs 2nd Vice President** - Gravani

15) Discussion and possible action regarding the **appointment of LBNCs 2nd signer for Board Action Certification (BAC) forms** - Schwering

16) Discussion and possible action regarding **CF22-0897 Request for Proposal** - Gravani

- 17) Discussion and possible action regarding **CF22-0943 Department of Animal Services** – Gravani
- 18) Discussion and possible action regarding the **suspension/termination of volunteers at LA Animal Shelters** – Gravani
- 19) Discussion and possible action regarding Department of Neighborhood Empowerment's **(DONE) issues with Community Impact Statements (CIS)** - Gravani
- 20) Discussion and possible action regarding **CF22-0560 Municipal Lobbying Ordinance** -Gravani
- 21) **Land Use:** Discussion and possible action regarding **ZA-2021-5065-CUB Sports Bar Alcohol License**
7551 Woodley Ave, Southwest corner of Saticoy/Woodley - Miguel
MOTION: I move that the LBNC recommend the approval of application ZA-2021-5065-CUB for the sale and dispensary of a full line of alcoholic beverages for on-site consumption up to 11pm at the Foxy Bar and Grill.
- 22) **Land Use:** Discussion and possible action regarding **TT-83845-HCA 6435 & 6439 Woodley demolition** -Miguel
MOTION: I move that LBNC recommend the approval for application TT-83845-HCA for the demolition of two single family dwellings at 6434 & 6439 Woodley Ave to develop ten new SFD's with an attached two car garage and roof deck for each
- 23) **Land Use:** Discussion and possible action regarding **Valjean Villas ADM-2022-5043-DB-PHP-HCA** 16150 W. Vanowen St -Miguel
MOTION: None – did not pass committee vote
- 24) **BUDGET:** Discussion and possible action regarding **the July 2022 Monthly Expense Report (MER)** Schwering
- 25) **BUDGET:** Discussion and possible action regarding **the August 2022 Monthly Expense Report (MER)** Schwering
- 26) **BUDGET:** Discussion and possible action regarding **Budget Updates** - Schwering
- 27) **FUNDING:** Discussion and possible action to **spend up to \$4,000 for Grand Reopening of Jesse Owens Park.** – Stein
MOTION: I MOVE to approve up to \$4000 for the Jesse Owens Park Grand Opening Event.

Miguel to recuse himself

- 28) Discussion and possible action regarding **Council File 22-0600-S61** for RaP approval of using goats for brush removal
Jasmine Garcia
- 29) **THANK YOU** LBNC Board Members AND Neighborhood Watch Block Captains for all **YOU** do behind the scenes for our community –
- 30) Adjournment

**Next Regular Meeting of the
Lake Balboa Neighborhood Council
Wednesday October 5, 2022 at 6:30 PM unless in person**

For your convenience, the Bylaws are available on our website www.lakebalboanc.org in compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: www.lakebalboanc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact danica@lakebalboanc.org our current secretary

.P.O. Box 7720, Lake Balboa, CA 91409 -- Voicemail (818) 779-9026

Visit our website: www.LakeBalboaNC.org

Complete the survey www.LakeBalboaNC.org/survey

ALL MEETINGS ARE OPEN TO THE PUBLIC

See next page for Committee meeting schedules and ZOOM access



**Lake Balboa Neighborhood Council Members are
ELECTED UNPAID VOLUNTEERS
Working to keep our community the best it can be.**



**Lake Balboa Neighborhood Council – COMMITTEES
ALL meetings will be via zoom.us until further notice**

Budget Committee – Ad hoc TBA Chair lindas@lakebalboanc.org **Committee:** Executive Officers

BUDGET Representatives – carol@lakebalboanc.org, LindaG@lakebalboanc.org –
budgetadvocates.org - **Monitors LA City Budget and Budget & Finance committee**

Election Committee Ad hoc TBA lindas@lakebalboanc.org, zoom TBA **Committee** Michael
Cortez Jasmin Garcia, Allen Nelson

Emergency Preparedness – meeting 2nd Saturday of the Month Quarterly meetings-MAR-JUN-SEP-DEC 9am – **Chair-**
Sandy@lakebalboanc.org zoom.us/j/95756838389_ **Committee:** to be advised – **monitors Dept Emergency Mgmt, Fire
Dept, Fire Commission, Public Safety**

Lake Balboa Amateur Radio Check-in – Every Sunday 9am – Simplex 145.570 For information on
Ham/FRS/GMRS/WALKIE-TALKIE Radios and classes contact Dan Tomlinson (NR6V) at 818-776-
0474 or DTomlinson@socal.rr.com & **FRSGMRS/Walkie-Talkie Check-in** - Every Sunday 10am
channel 5 -easy way to communicate after a disaster

Land Use – 3rd Monday of the Month 7pm–Chair - Miguel@lakebalboanc.org zoom.us/j/94248689917
Committee: Gwenn Flynn, Danica Middleton, Miguel A. Miguel, Allen Nelson, Karen Schatz, Jim Stein
Monitors Planning & Land Use Management

Health & Public Safety – 3rd Wednesday 700pm at - Chair – jamesb@lakebalboanc.org
zoom.us/j/95724109127 **Committee:** Danica Middleton, Jeremy Pisanic **Monitors Health, Education,
Neighborhoods, Parks, Arts, River and Public Safety**

Neighborhood Watch – Ad hoc TBA Chair lindag@lakebalboanc.org, zoom.us TBA, **Committee:**
Gary Kay, Danica Middleton **monitors NW@lakebalboanc.org**

Outreach – **Quarterly meetings** at Sep/Dec/Mar 15/Jun-3rd Tuesday of the Month 700pm-
Michael@lakebalboanc.org Zoom.us/j/99770922444 **Committee:** Danica Middleton, Allen Nelson,
Jim Stein, Linda Schwering **monitors info@lakebalboanc.org**

Rec and Park - Ad hoc TBA - chair JimStein@lakebalboanc.org zoom.us/j/82592494547 **Committee:**
Nate Baguio, Katie Cronin, Ruth Doxsee, Linda Schwering **Monitors Health, Education, Neighborhoods,
Parks, Arts, River**

Sepulveda Basin Wildlife Areas Steering Committee - Ruth Doxsee – Alternate Jim Stein
Meets 4th Tuesday of odd numbered months at Balboa Sports Complex 630pm
zoom.us/j/98376926906

Community Police Advisory Board - CPAB - 630pm - 2nd Wednesday of month at ~~West Valley Police
Department - 19020 Vanowen St, Reseda CA 91335~~

Van Nuys Airport - Citizens Advisory Commission - CAC - 7pm 1st Tuesday of month

LBNC meeting location to be advised, pending ADA/DONE approvals