



LAKE BALBOA NEIGHBORHOOD COUNCIL

Certified September 9, 2004



Board Meeting Agenda **November 6, 2024** **7:00 pm- meeting starts** **Gault St School Auditorium** **17000 Gault Street Lake Balboa CA**

The Agenda is posted for public review at Ralph's Market, 17250 Saticoy St, and digitally at www.LakeBalboaNC.org.

You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

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Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

1. Call meeting to order WELCOME to our STAKEHOLDERS

If you want to address the board on any item on the agenda tonight, please complete a speaker card located at the back of the auditorium and bring it to me. Likewise, if there is an item you want to bring to the board's attention, please complete a speaker card for PUBLIC COMMENT.

L.A. City Charter Sec 900. Purpose (Of Neighborhood Councils)

To promote more citizen participation in government and make government more responsive to local needs, a citywide system of neighborhood councils, and a Department of Neighborhood Empowerment is created. Neighborhood councils shall include representatives of the many diverse interests in communities and shall have an advisory role on issues of concern to the neighborhood.

Our Mission is to bring forward our concerns to our elected officials,

We are a department within the city of Los Angeles. We are required to follow city and state laws. The Brown Act does not allow us to discuss anything is NOT on tonight's agenda. There is an item called PUBLIC COMMENT where you can address items NOT on the agenda. The President has suggested time limits for each item so that the meeting will end around 915p. Time allocations are approximate and may be shortened or lengthened at the discretion of the President. The time keeper is: _____

2. **Pledge of Allegiance –**
3. **Roll Call**
4. Discussion and possible action to adopt the **November 6, 2024** agenda
5. Discussion and possible action regarding the approval of **LBNC 20 October 2024 Meeting Minutes**: – Middleton
6. Discussion and possible action regarding the approval of **LBNC 22 September Special LBNC 2024 Meeting Minutes**: – Middleton
7. Announcements and Reports: **If present, PLEASE IDENTIFY YOURSELF and limit your comments to 2 minutes- Thank you**
 - West Valley LAPD **Captain III Brian Wendling 26929@lapd.online** – 818-374-7640
Senior Lead Officer (SLO) - **Officer Mike Terrazas 818-374-7631 34499@lapd.online**
Also Representing LBNC Sgt Larry Martinez 31179@lapd.online
NON-Emergency 877-ASK- LAPD 877-275-5273
 - LA Fire Dept Battalion 10 ‘A’ Platoon, Battalion Chief Robert J Barna
robert.barna@lacity.org 818-756-8610
 - LA City Council District 6 (CD 6) **Imelda Padilla 818-778-4999**
 - Rosie.Avetisyan@lacity.org - Field Rep for Lake Balboa
 - Rebecca.Gurrola@lacity.org – Homelessness Director
 - Christopher.E.Hernandez@lacity.org - Homelessness Coordinator
 - Lamont.Cobb@lacity.org – Land Use
 - Alexandra.Leard@lacity.org – VNY Airport – Deputy Chief of Staff
 - LA Mayor Karen Bass’ office–213-400-0916 Michelle.Vergara@lacity.org,
Betsaira.Aguilera@lacity.org (Betsy) Community Engagement 213-257-0224
 - LA City Attorney’s Office – 213-978-8100 **Hydee Feldstein Soto**
 - LA City Planning Liaison Ariel.Jones@lacity.org 213-820-4255
 - LA Metro Ron Macias maciasr@metro.net
 - LAUSD **Scott Schmerelson’s** office (District 3) 818-654-3785 Deputy Director of School and Community Engagement Tammy.Ramirez@lausd.net 213-241-8333
 - LA County Supervisor **Lindsey P. Horvath** office (District 3) 818-901-3831 District Director Mirna Ezquivel mezquivel@bos.lacounty.gov **HELP for HOMELESS**
www.la-hop.org
 - CA Assemblymember **Jesse Gabriel** 46th Assembly district [818-346-4521](tel:818-346-4521) Jack Trent-Dorfman Field Rep **Pet Wellness Day 9NOV2024 9a-1p**
 - CA State Senator **Caroline Menjivar, (District 20)** sd20.senate.ca.gov 916-651-4020
 - Andres.Garcia@sen.ca.gov 818-901-5588
 - CA State Senator **Henry Stern’s** Office (District 27) - 818-876-3352
Susie.Herrera@sen.ca.gov
Field Rep
 - US Representative **Tony Cardenas** (District 29) 818-221-3718
Gabriela.Agarie@mail.house.gov
 - US Representative **Brad Sherman** – (District 30) - 818-501-9200
Mary.Chakerian@mail.house.gov

- Van Nuys Airport Citizen’s Advisory Council (CAC) Alicia Avery and Doug Decker both residents of Lake Balboa VNYCAC@lawa.org.
- Department of Neighborhood Empowerment (DONE) Daniel.D.Johnson@lacity.org 818-374-9889

7. PUBLIC COMMENTS: PLEASE ADVISE THE NEIGHBORHOOD COUNCIL IF YOU ARE A REGISTERED LOBBYIST. PLEASE ADVISE THE NEIGHBORHOOD COUNCIL IF YOU ARE AN LBNC STAKEHOLDER.

Comments from the Public on Non-Agenda items, Issues, Announcements and Complaints within the jurisdiction of the Lake Balboa NC. **You have up to 2 minutes per speaker.** The State of California’s Brown Act **prevents the board from discussing** your comments, however we can ask clarifying questions. If there is a large group, you may be asked to select a spokesperson. You can also email your thoughts to LBNC President at: lindag@lakebalboanc.org.

L.A.City Charter Sec. 907 Early Warning System “*establish procedures for receiving input from neighborhood councils prior to decision by the City Council, City Council Committees and boards and commissions.*”

REMINDER: Stakeholders (and board members) can voice their own personal opinions on Council Files by forwarding **PUBLIC COMMENTS. See the last two pages of this agenda for instructions.**

8. Discussion and possible action regarding LBNC resolution to allow VNY Chair and Co-Chair to speak on behalf of LBNC at LAWA and CAC. Gravani/Escobar

Be it resolved that the chair (currently Linda Gravani) and the co-chair (currently Douglas Escobar) of the Lake Balboa Neighborhood Council’s VNY Airport committee have been given authority to speak on behalf of the LBNC board for our stakeholder in matters of concern before LAWA and CAC which include, but are not limited to, toxic air, noise abatement, VNY vision plan, individual charter seat sales, Advanced Air Mobility, Urban Air Mobility, Fuel Storage, Community Safety.

9. Discussion and possible action regarding the toxic aircraft fumes on the west side of VNY, specifically the Hayvenhurst area. Gravani/Escobar

10. Discussion and possible action regarding Council File 14-1153 Review and make recommendations for the maintenance, security and beautification of the Sherman Way Tunnel, as well as to identify potential funding for this purpose. This council file expired without action and I would like it reactivated by CM Padilla Gravani/Escobar

L.A.City Charter Sec. 909. Annual City Budget Priorities.

Each neighborhood council may present to the Mayor and Council an annual list of priorities for the City budget. The Mayor shall inform certified neighborhood councils of the deadline for submission so that the input may be considered in a timely fashion. (see www.budgetadvocates.org for White Paper recommendations – read the summary and then go to the department(s) in which you are most interested)

9. Budget Advocate – Region 3 - Updates, (budgetadvocates.org) –Budget Representatives: Linda Gravani and Mihran Kalaydjian who is also **Budget Advocate**

10. Committee **UPDATES**: Approximately **2 minutes** for each report, unless otherwise noted
 - a) **Education** **Need dates for your meetings**
 - b) **Emergency Preparedness**
 - c) **Health & Public Safety**
 - d) **Land Use**
 - e) **Outreach**
 - f) **Rec and Park**
 - g) **VNY Airport**
 - h) **Sepulveda Basin Wildlife Areas Steering Committee**
 - i) **Homeless Liaison**
11. **BUDGET**: Discussion and possible action regarding the **September 2024 MER** (Monthly Expense Report) Schwering
12. **BUDGET**: Discussion and possible action regarding the **October 2024 MER** (Monthly Expense Report) Schwering
13. **BUDGET**: Discussion and possible action regarding the **reimbursement of \$107.29 to Boardmember Jackie Knoll** for 12OCT2024 LBNC meeting refreshments Schwering
14. Discussion and possible action regarding a **Neighborhood Purposes Grant request for \$1,000 for HAPPY HOUSE for their Christmas Carnival and toy drive**. Andres Farmakalidis
15. Discussion and possible action regarding **the expenditure of up to \$200 for refreshments for LBNC outreach during 1DEC2024 Holiday Pet Adoption**. Frost
16. Discussion and possible action regarding **the expenditure of up to \$4,000 for direct mail postcards**. Frost
17. **THANK YOU** LBNC Board Members & Neighborhood Watch Block Captains for all **YOU** do behind the scenes for our community.
18. **Adjourn Meeting**

**Next Regular Meeting IN PERSON of the
Lake Balboa Neighborhood Council
Wednesday **December 4, 2024**
at Gault St School Auditorium**

For your convenience, the Bylaws are available on our website www.lakebalboanc.org in compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: www.lakebalboanc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, [please contact danica@lakebalboanc.org](mailto:danica@lakebalboanc.org) our current secretary

.P.O. Box 7720, Lake Balboa, CA 91409 -- Voicemail (818) 779-9026

visit our website: www.LakeBalboaNC.org

Complete the survey w.LakeBalboaNC.org/survey

ALL MEETINGS ARE OPEN TO THE PUBLIC



Lake Balboa Neighborhood Council – COMMITTEES



Budget Committee – Ad hoc Treasurer Chair lindas@lakebalboanc.org **Committee:** Executive Officers

BUDGET Representatives – Mihran@lakebalboanc.org – budgetadvocates.org -

Emergency Preparedness – meeting 2nd Saturday of the Month 9a at FlyAway* **Chair-** lindas@lakebalboanc.org **Committee** Brown, Hazra, Jerosimich, Tomlinson

Lake Balboa Amateur Radio Check-in – Every Sunday 9am – Simplex 145.570 For information on Ham/FRS/GMRS/WALKIE-TALKIE Radios and classes contact Dan Tomlinson (NR6V) at 818-776-0474 or DTomlinson@socal.rr.com & **FRSGMRS/Walkie-Talkie Check-in** - Every Sunday 10am channel 5 easy way to communicate after a disaster

Education: **NONE UNTIL FURTHER NOTICE** meeting 4th Tuesday of the month at FlyAway **Chair** mihran@lakebalboanc.org **Committee:** Hazra, Frost, Gutierrez, Middleton

Health & Public Safety – Quarterly meeting (dates to be announced) 3rd Wednesday of the month 700pm at FlyAway* **Chair** – jamesb@lakebalboanc.org **Co-Chair** Hazra **Committee:** Jerosimich, K.Swartz

Land Use – 3rd Tuesday of the ODD numbered Months 7pm at FlyAway* –Chair— lindag@lakebalboanc.org **Co-chair** darian@lakebalboanc.org **Committee** Fynn, Hazra, Goode, Jerosimich, Kalaykjian, Knoll, Middleton, Schatz, B.Swartz.

Outreach – Meeting 1st Saturday of the month 10am at FlyAway* - ronnie@lakebalboanc.org **Committee:** Cortez, Goode, Hazra, Knoll, Preissel, Middleton

Rec and Park - 4th Thursday of the month 7pm at FlyAway* - chair Miriam@lakebalboanc.org **Committee:** Hazra, Middleton, Knoll **no meeting in Nov and Dec**

VNY Airport – 3rd Tuesday of the EVEN numbered Monthly 7pm at FlyAway* **Chair** lindag@lakebalboanc.org **Co-Chair** douglas@lakebalboanc.org **Committee:** Schmidt, Hazra, Middleton, Sweet, Hamilton, Novak, Batta

Sepulveda Basin Wildlife Areas Steering Committee – Miriam Pressel – Alternate Danica Middleton Meets 4th Tuesday of odd numbered months at Balboa Sports Complex 630pm zoom.us/j/98376926906

Community Police Advisory Board - CPAB – 630pm – 2nd Wednesday of month at West Valley Police Department – 19020 Vanowen St, Reseda CA 91335

Van Nuys Airport - Citizens Advisory Commission - CAC - 7pm 1st Tuesday of month Van Nuys City Council **Location varies, check agenda at** iflyvny.com **send specific questions to:** vnycac@lawa.org

***FlyAway Bus Terminal 7610 Woodley Ave take elevator to 2nd floor free parking in front short term lot**

How to send your public comments to City Hall

Clerk.lacity.org

Click on COUNCIL FILES AND POLICIES



RESPONSE: LACityCLERK Connect



In search bar type the council file number in this format **13-1493** OR **13-1493-S12**

On the right side will be a window with your searched council file, click on it

| | | |
|---------|--|------------|
| 13-1493 | Street Vending / Special Sidewalk Vending District Program | 09/16/2020 |
|---------|--|------------|

At the top line showing the council file number you will see **NEW** Click on it



Response is a PUBLIC COMMENT FORM complete the form and **SUBMIT**



NEXT, you MUST go to YOUR email that you identified.

You will receive an authorization email from the city clerk. Complete and reply to the authorization email.

What's the council file all about and what has been happening to this file

Street Vending / Special Sidewalk Vending District Program

Council File: 13-1493

Council.

| | |
|------------|---|
| 09/22/2014 | Community Impact Statement submitted by Studio City Neighborhood Council. |
| 09/05/2014 | Community Impact Statement submitted by Greater Echo Park Elysian Neighborhood Council. |
| 08/29/2014 | Community Impact Statement submitted by Van Nuys Neighborhood Council. |
| 08/24/2014 | Community Impact Statement submitted by Los Feliz Neighborhood Council. |
| 07/31/2014 | Community Impact Statement submitted by NoHo Neighborhood Council. |
| 07/29/2014 | Community Impact Statement submitted by Historic Highland Park Neighborhood Council. |
| 07/24/2014 | Community Impact Statement submitted by Harbor Gateway North Neighborhood Council. |
| 05/13/2014 | Economic Development Committee continued item to/for 90 days pending additional report from Chief Legislative Analyst. |
| 05/13/2014 | Chief Legislative Analyst document(s) referred to Economic Development Committee; Public Works and Gang Reduction Committee. |
| 05/13/2014 | Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 14-05-0361, dated May 13, 2014, relative to various recommendations relating to the City's Street Vending Policy. |
| 05/09/2014 | Economic Development Committee scheduled item for committee meeting on May 13, 2014. |
| 05/08/2014 | Community Impact Statement submitted by Arroyo Seco Neighborhood Council. |
| 11/06/2013 | City Clerk transmitted Council File to Economic Development Committee. |
| 11/06/2013 | Motion referred to Economic Development Committee; Public Works and Gang Reduction Committee. |

Online Documents (Doc)

| Title | Date |
|----------------------------------|------------|
| Final Ordinance No. 186763 | 09/16/2020 |
| Proof of Publication | 09/16/2020 |
| Mayor Concurrence/Council Action | 09/16/2020 |
| Communication(s) from Public | 09/01/2020 |

Council Vote Information (14 Votes)

Meeting Date: 09/08/2020
 Meeting Type: Regular
 Vote Action: Adopted
 Vote Given: (14 - 0 - 1)

| Member Name | CD | Vote |
|-------------------------|----|------------|
| BOB BLUMENFIELD | 3 | YES |
| MIKE BONIN | 11 | YES |
| JOE BUSCAINO | 15 | YES |
| GILBERT A. CEDILLO | 1 | YES |
| MARQUEECE HARRIS-DAWSON | 8 | YES |
| PAUL KORETZ | 5 | YES |
| PAUL KREKORIAN | 2 | YES |
| JOHN LEE | 12 | YES |
| NURY MARTINEZ | 6 | YES |
| MITCH O'FARRELL | 13 | YES |
| CURREN | | |
| MONICA | | 11/06/2013 |
| DAVID | | |
| VACANT VACANT | 14 | ABSENT |
| HFRB WFSS | 10 | YES |

PUBLIC COMMENTS will be HERE

CLICK HERE

READ MOTION HERE

You can also search by topic

Search Criteria Reset

Simplified Search Search

Search

Search exact word or phrase

Search All Content
 Council Files Only
 Motions Only
 Resolutions Only
 Motions and Resolutions Only ?

Advanced Search Search

Search Results: Top 500 Records

Summary Report - by Council File Number (PDF) Create Report

Sort by - Relevance

Filter Search Results:

Showing 500 Records

| Council File | Title | Last Change |
|--------------|---|-------------|
| 11-1141-S2 | On-Site Shopping Cart Containment System / Phase II | 08/01/2018 |
| 08-2070 | ABANDONED SHOPPING CART | 05/14/2010 |
| 06-1786 | ABANDONED SHOPPING CARTS / COUNCIL DISTRICT SIX | 12/16/2009 |