



LAKE BALBOA NEIGHBORHOOD COUNCIL

Certified September 9, 2004



Board Meeting Agenda **May 7, 2025** **630P-700P meet and greet** **7:00 pm- meeting starts** **Gault St School Auditorium** **17000 Gault Street Lake Balboa CA**

The Agenda is posted for public review at Ralph's Market, 17250 Saticoy St, and digitally at www.LakeBalboaNC.org.

You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

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Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

1 . Call meeting to order WELCOME to our STAKEHOLDERS

If you want to address the board on any item on the agenda tonight, please complete a speaker card located at the back of the auditorium and bring it to me. Likewise, if there is an item you want to bring to the board's attention, please complete a speaker card for PUBLIC COMMENT.

L.A. City Charter Sec 900. Purpose (Of Neighborhood Councils)

To promote more citizen participation in government and make government more responsive to local needs, a citywide system of neighborhood councils, and a Department of Neighborhood Empowerment is created. Neighborhood councils shall include representatives of the many diverse interests in communities and shall have an advisory role on issues of concern to the neighborhood.

Our Mission is to bring forward our concerns to our elected officials,

We are a department within the city of Los Angeles. We are required to follow city and state laws. The Brown Act does not allow us to discuss anything that is NOT on tonight's agenda. There is an item called PUBLIC COMMENT where you can address items NOT on the agenda. The President has suggested time limits for each item so that the meeting will end

around 915p. Time allocations are approximate and may be shortened or lengthened at the discretion of the President. The time keeper is: _____

2. **Pledge of Allegiance** -

3. **Roll Call**

4. Discussion and possible action to adopt the **May 7, 2025** agenda

5. Discussion and possible action regarding the approval of **LBNC April 2, 2025 meeting**

Minutes – Middleton

6. Announcements and Reports: **If present, PLEASE IDENTIFY YOURSELF and limit your comments to 2 minutes- Thank you**

- West Valley LAPD **Captain III Brian Wendling 26929@lapd.online** – 818-374-7640
Senior Lead Officer (SLO) - **Officer Mike Terrazas 818-374-7631 34499@lapd.online**
Also Representing LBNC Sgt Anthony Duran 818-374-7694 37527@lapd.online

NON-Emergency 877-ASK- LAPD 877-275-5273

- LA Fire Dept Battalion 10 'A' Platoon, Battalion Chief Robert J Barna
robert.barna@lacity.org 818-756-8610
- LA City Council District 6 (CD 6) **Imelda Padilla 818-778-4999**
 - Rosie.Avetisyan@lacity.org - Field Rep for Lake Balboa
 - Rebecca.Gurrola@lacity.org – Homelessness Director
 - Christopher.E.Hernandez@lacity.org - Homelessness Coordinator
 - Lamont.Cobb@lacity.org – Land Use
 - Alexandra.Leard@lacity.org – VNY Airport – Deputy Chief of Staff
- LA Mayor Karen Bass' office–213-400-0916 Michelle.Vergara@lacity.org,
Betsaira.Aguilera@lacity.org (Betsy) Community Engagement 213-257-0224
- LA City Attorney's Office – 213-978-8100 **Hydee Feldstein Soto**
- LA City Planning Liaison Ariel.Jones@lacity.org 213-820-4255
- LA Metro Ron Macias macias@metro.net
- LAUSD **Scott Schmerelson's** office (District 3) 818-654-3785 Deputy Director of School and Community Engagement Karla Silva Karla.Silva1@lausd.net 213-241-8333
- LA County Supervisor **Lindsey P. Horvath** office (District 3) 818-901-3831 District Director Mirna Ezquivel mezquivel@bos.lacounty.gov **HELP for HOMELESS**
www.la-hop.org Constituent Advocate ESFV Office Paulina Torres & Karen Dominguez
- CA Assemblymember **Jesse Gabriel** 46th Assembly district 818-346-4521 Jack Trent-Dorfman Field Rep **Sunday May 4 at Pierce College 930a**
- CA State Senator **Caroline Menjivar, (District 20)** sd20.senate.ca.gov 916-651-4020
Andres.Garcia@sen.ca.gov 818-901-5588 **ASK Andres position of Caroline on SB79**
- US Representative **Luz Rivas** (District 29) 818-221-3718 Office not set-up yet
- US Representative **Brad Sherman** – (District 30) - 818-501-9200
Mary.Chakerian@mail.house.gov
- Van Nuys Airport Citizen's Advisory Council (CAC) Alicia Avery resident of Lake Balboa
VNYCAC@lawa.org.
- Department of Neighborhood Empowerment (DONE) Daniel.D.Johnson@lacity.org 818-374-9889

7. **PUBLIC COMMENTS: PLEASE ADVISE THE NEIGHBORHOOD COUNCIL IF YOU ARE A REGISTERED LOBBYIST.** PLEASE ADVISE THE NEIGHBORHOOD COUNCIL IF YOU ARE AN LBNC STAKEHOLDER.

Comments from the Public on Non-Agenda items, Issues, Announcements and Complaints within the jurisdiction of the Lake Balboa NC. **You have up to 2 minutes per speaker.** The State of California's Brown Act **prevents the board from discussing** your comments, however we can ask clarifying questions. If there is a large group, you may be asked to select a spokesperson. You can also email your thoughts to LBNC President at: lindag@lakebalboanc.org.

L.A.City Charter Sec. 907 Early Warning System “*establish procedures for receiving input from neighborhood councils prior to decision by the City Council, City Council Committees and boards and commissions.*”

8. RePave405 from Van Nuys to Westwood **spring/summer 2025 to winter 2029**
[Interstate 405 Sepulveda Pass Pavement Rehabilitation Project | Caltrans](#)
<https://quickmap.dot.ca.gov/>

9. **REMINDER:** Stakeholders (and board members) can voice their own personal opinions on Council Files by forwarding **PUBLIC COMMENTS**. **See pages 8 and 9 of this agenda for instructions.**

10. **L.A.City Charter Sec. 909. Annual City Budget Priorities.**

Each neighborhood council may present to the Mayor and Council an annual list of priorities for the City budget. The Mayor shall inform certified neighborhood councils of the deadline for submission so that the input may be considered in a timely fashion.

➤ **IF you are interested in learning more about where your tax dollars are scheduled to go**
<https://cao.lacity.gov/budget/>

➤ **Mayor's Office Staff etc. Budget**

2021-2022 \$ 9.1 million, actual expenditures were \$71.1 million

2022-2023 \$ 9.4 million, actual expenditures were \$51 million

2023-2024 \$10.3 million, actual expenditures were \$59 million

2024-2025 \$10.1 million, unknown at this time

➤ *Create your own city Budget* [myLABudget.lacontroller.app](#)

11. **Sec. 910. Monitoring of City Services.**

Neighborhood councils shall monitor the delivery of City services in their respective areas and have periodic meetings with responsible officials of City departments, subject to their reasonable availability.

➤ City Services have been cut back for several years, with an \$800 million deficit not much hope of getting mediocre services

12. **Budget Advocate – Region 3 - Updates**, (budgetadvocates.org) –Budget Representatives:

Linda Gravani and Mihran Kalaydjian who is also a **Budget Advocate**

2025 White Paper read pages 1-15 then look under department for specifics **EX: page 40 for City Council**

https://www.budgetadvocates.org/files/ugd/f03c84_17341704205f406e95d2dce3965a7814.pdf

The **Budget Advocates** have made the following recommendations, for 2025-2026 Budget, - all of which have been made over the years.

1. *The Four Year General Fund Budget Outlook needs to be updated to reflect anticipated raises for City Employees. Personnel costs comprise about 75% of the City's expenditures. This will give the Mayor and the City Council a better understanding of the City's budget, finances, and Structural Deficit*

2. *Develop a two-year budget as recommended by the City Controller and the LA 2020 Commission*

3. *Conduct open and transparent labor negotiations that require significant outreach to Angelenos before, during and after the negotiations*

4. *Place a measure on the ballot that would prohibit the city from entering into any labor agreement that would create a current or future deficit. In the short term, pass an ordinance.*

5. *Develop a long-term infrastructure plan to address deferred maintenance and future capital expenditures*

6. *Create a robust Reserve Fund that can only be used in declared emergencies, not to balance the budget as is the current procedure*

7. *Establish an Office of Trans and Accountability as recommended by the LA 2020 Commission to oversee the City's budget and finances in real time.*

13. Discussion and possible action regarding "the Los Angeles (LA) River Bikeway and Greenway San Fernando Valley Completion Project". Preissel

14. Discussion and possible action regarding Mayor Bass' budget cut for NCs which was \$50,000, in 1999, reduced to \$40,000 in 2008, reduced to \$32,000 in 2020 proposed reduction to \$25,000 in 2025-26 budget. Gravani

15. Discussion and possible action regarding South Coast Air Quality Management District's **NOTICE OF INTENT TO ISSUE "PERMIT TO CONSTRUCT/OPERATE" A Human Crematory.**

16. **LAND USE:** Discussion and possible action regarding California Senate Bill 79 (SB79). LBNC voted to **oppose SB79. PLEASE contact your state senator** (Caroline Menjivar) and oppose this bill which will allow 65foot apartment developments within a one-half mile radius of any rail or bus stop. The bill does not mandate affordable units, accepts no public input, will destroy single family neighborhoods.

17. **LAND USE:** Discussion and possible action regarding **194 units at 17100 Victory Blvd** ADM-2023-4537-TOC-VHCA-ED1 **LINC the developer** is scheduled to attend the Land Use Committee meeting on 20MAY 2025, 7P at Van Nuys FlyAway Bus Terminal, 2nd floor meeting room.

18. **LAND USE: UPDATE: METRO Joint Development (JD) Program for properties owned by Metro**, "to increase the supply of high-quality housing, especially income-restricted affordable units on underutilized metro properties" **Metro's** plans are for **248 units at the G Line parking lot** - Gravani **Contact CouncilMember Padilla who is on the Metro Board**

SEE page 7 of agenda for Committee schedules and locations, please join us.....

19. Committee **UPDATES:** Approximately **2 minutes** for each report, unless otherwise noted

- a) **Education**
- b) **Emergency Preparedness**
- c) **Health & Public Safety**

- d) Land Use
- e) Outreach – Movie in Louise park Saturday 31May2025
- f) Rec and Park
- g) VNY Airport
- h) Sepulveda Basin Wildlife Areas Steering Committee
- i) Homeless link.la-alliance.org/email-preview/CxRElpj4S5m5TncgFbDg/RQiGX0bMN4WjF3n3WAI?time_stamp=1746053092665
- j) President updates:

20. **City Clerk Funding Deadlines**

- **20May2025** – final date to submit an **event request**
- **1JUN2025**- final date to submit a **check payment**
- **20JUN2025**-final date to make **bank card purchases**

21. **BUDGET:** Discussion and possible action regarding the amendment to LBNC’s **FY 2024-2025 budget allocations. LBNC Executive committee voted to approve the changes 4-0-0**

22. **BUDGET:** Discussion and possible action regarding the **March 2025 MER** (Monthly Expense Report) Schwering

23. **BUDGET:** Discussion and possible action regarding the **April 2025 MER** (Monthly Expense Report) Schwering

24. **FUNDING:** Discussion and possible action regarding the license renewal of Canva Pro to be paid by the Department of Neighborhood Empowerment (DONE) – Ronnie

25. **FUNDING:** Discussion and possible action to contribute **\$250 for the Congress of Neighborhoods.**

26. **FUNDING:** Discussion and possible action regarding the expenditure of up to \$125 for the purchase of a collapsible utility wagon to transport LBNC event/meeting material

27. **THANK YOU LBNC Board Members & Neighborhood Watch Block Captains for all YOU do behind the scenes for our community.**

28. **Adjourn Meeting**

**Next Regular Meeting IN PERSON of the
Lake Balboa Neighborhood Council
Wednesday **June 4, 2025**
at Gault St School Auditorium**

For your convenience, the Bylaws are available on our website www.lakebalboanc.org in compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: www.lakebalboanc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, [please contact danica@lakebalboanc.org](mailto:danica@lakebalboanc.org) our current secretary

.P.O. Box 7720, Lake Balboa, CA 91409 -- Voicemail (818) 779-9026

visit our website: www.LakeBalboaNC.org

Complete the survey w.LakeBalboaNC.org/survey

ALL MEETINGS ARE OPEN TO THE PUBLIC



Lake Balboa Neighborhood Council – COMMITTEES



Budget Committee – Ad hoc Treasurer Chair lindas@lakebalboanc.org **Committee:** Executive Officers

BUDGET Representatives – Mihran@lakebalboanc.org – budgetadvocates.org -

Emergency Preparedness – meeting 2nd Saturday of the Month 930a at FlyAway* **Chair-** lindas@lakebalboanc.org **Committee** Brown, Hazra, Jerosimich, Tomlinson

Lake Balboa Amateur Radio Check-in – Every Sunday 9am – Simplex 145.570 For information on Ham/FRS/GMRS/WALKIE-TALKIE Radios and classes contact Dan Tomlinson (NR6V) at 818-776-0474 or DTomlinson@socal.rr.com & **FRSGMRS/Walkie-Talkie Check-in** - Every Sunday 10am channel 5 easy way to communicate after a disaster

Education: meeting 2nd Monday of the month 7p at FlyAway* Chair mihran@lakebalboanc.org **Committee:** Hazra, Gutierrez, Middleton

Health & Public Safety – Quarterly meeting 3rd Wednesday of the month 19FEB, 21May, 20Aug, 19 Nov 2025 700pm at FlyAway* Chair – jamesb@lakebalboanc.org Co-Chair Hazra **Committee:** Jerosimich, K.Swartz

Land Use – 3rd Tuesday of the ODD numbered Months 7pm at FlyAway* –Chair— lindag@lakebalboanc.org Co-chair darian@lakebalboanc.org **Committee** Fynn, Hazra, Goode, Jerosimich, Kalaykjian, Knoll, Middleton, Schatz, B.Swartz.

Outreach – 4th Tuesday of the month 630pm at ONEgeneraton 17400 Victory Blvd - ronnie@lakebalboanc.org **Committee:** Goode, Hazra, Knoll, Preissel, Middleton

Rec and Park - 4th Thursday of the month 630pm at ONEgeneraton 17400 Victory Blvd - chair Miriam@lakebalboanc.org **Committee:** Hazra, Middleton, Knoll

VNY Airport – 3rd Tuesday of the EVEN numbered Months 7pm at FlyAway* Chair lindag@lakebalboanc.org Co-Chair douglas@lakebalboanc.org **Committee:** Hazra, Middleton, Novak

Sepulveda Basin Wildlife Areas Steering Committee – Miriam Pressel – Alternate Danica Middleton Meets 4th Tuesday of odd numbered months at Balboa Sports Complex 630pm zoom.us/j/98376926906

Community Police Advisory Board - CPAB – 630pm – 2nd Wednesday of month at West Valley Police Department – 19020 Vanowen St, Reseda CA 91335

Van Nuys Airport - Citizens Advisory Commission - CAC - 7pm 1st Tuesday of month Van Nuys City Council Location varies, check agenda at iflyvny.com send specific questions to: vnycac@lawa.org

***FlyAway Bus Terminal 7610 Woodley Ave take elevator to 2nd floor free parking in front short term lot**

How to send your public comments to City Hall

Clerk.lacity.org

Click on COUNCIL FILES AND POLICIES



RESPONSE: LACityCLERK Connect



In search bar type the council file number in this format **13-1493** OR **13-1493-S12**

On the right side will be a window with your searched council file, click on it

13-1493	Street Vending / Special Sidewalk Vending District Program	09/16/2020
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At the top line showing the council file number you will see **NEW** Click on it



Response is a PUBLIC COMMENT FORM complete the form and **SUBMIT**



Office of the City Clerk
Public Comment Form
For items considered by City Council

DISCLAIMER
▲ THIS IS A PUBLIC DOCUMENT THAT WILL BE POSTED ON THE CITY CLERK'S COUNCIL FILE MANAGEMENT SYSTEM.

Name (will appear as part of the public record):
Name Optional: _____ E-mail Address (for verification pu): _____
E-mail Required: _____

Council File Number (enter numbers only):
22-1127

Including a correct Council File number will help ensure expedient and accurate posting of your comment.
You can search for Council file numbers on the City Clerk's COUNCIL FILE MANAGEMENT SYSTEM.

Comments for Public Posting:
Comments for Public Posting are REQUIRED.

5000 characters remaining

Office of the City Clerk

NEXT, you MUST go to YOUR email that you identified.

You will receive an authorization email from the city clerk. Complete and reply to the authorization email.

What's the council file all about and what has been happening to this file

Street Vending / Special Sidewalk Vending District Program

Council File: 13-1493

Council.

09/22/2014	Community Impact Statement submitted by Studio City Neighborhood Council.
09/05/2014	Community Impact Statement submitted by Greater Echo Park Elysian Neighborhood Council.
08/29/2014	Community Impact Statement submitted by Van Nuys Neighborhood Council.
08/24/2014	Community Impact Statement submitted by Los Feliz Neighborhood Council.
07/31/2014	Community Impact Statement submitted by NoHo Neighborhood Council.
07/29/2014	Community Impact Statement submitted by Historic Highland Park Neighborhood Council.
07/24/2014	Community Impact Statement submitted by Harbor Gateway North Neighborhood Council.
05/13/2014	Economic Development Committee continued item to/for 90 days pending additional report from Chief Legislative Analyst.
05/13/2014	Chief Legislative Analyst document(s) referred to Economic Development Committee; Public Works and Gang Reduction Committee.
05/13/2014	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 14-05-0361, dated May 13, 2014, relative to various recommendations relating to the City's Street Vending Policy.
05/09/2014	Economic Development Committee scheduled item for committee meeting on May 13, 2014.
05/08/2014	Community Impact Statement submitted by Arroyo Seco Neighborhood Council.
11/06/2013	City Clerk transmitted Council File to Economic Development Committee.
11/06/2013	Motion referred to Economic Development Committee; Public Works and Gang Reduction Committee.

Online Documents (Doc)

Title	Date
Final Ordinance No. 186763	09/16/2020
Proof of Publication	09/16/2020
Mayor Concurrence/Council Action	09/16/2020
Communication(s) from Public	09/01/2020

Council Vote Information (14 Votes)

Meeting Date: 09/08/2020
 Meeting Type: Regular
 Vote Action: Adopted
 Vote Given: (14 - 0 - 1)

Member Name	CD	Vote
BOB BLUMENFIELD	3	YES
MIKE BONIN	11	YES
JOE BUSCAINO	15	YES
GILBERT A. CEDILLO	1	YES
MARQUEECE HARRIS-DAWSON	8	YES
PAUL KORETZ	5	YES
PAUL KREKORIAN	2	YES
JOHN LEE	12	YES
NURY MARTINEZ	6	YES
MITCH O'FARRELL	13	YES
CURREN		
MONICA		11/06/2013
DAVID		
VACANT	14	ABSENT
HFRB WESS	10	YES

PUBLIC COMMENTS
will be HERE

CLICK HERE

READ MOTION HERE

You can also search by topic

Search Criteria Reset

Simple Search Search

Search:

Search exact word or phrase

Search All Content
 Council Files Only
 Motions Only
 Resolutions Only
 Motions and Resolutions Only ?

Advanced Search Search

Search Results: Top 500 Records

Summary Report - by Council File Number (PDF) Create Report

Sort by - Relevance

Filter Search Results:

Showing 500 Records

Council File	Title	Last Change
11-1141-S2	On-Site Shopping Cart Containment System / Phase II	08/01/2018
08-2070	ABANDONED SHOPPING CART	05/14/2010
06-1786	ABANDONED SHOPPING CARTS / COUNCIL DISTRICT SIX	12/16/2009

COMMUNITY CONCERNS & PRIORITIES

Issues addressed with Council Member Padilla on February 4, 2025 per City Charter section 900

Sepulveda Basin

1. 4 additional Park Rangers
2. Vehicles for Park Rangers
3. Rangers carry weapons
4. Cameras in the park
5. Anti-camping laws enforced
6. Goats to clear brush

Van Nuys Airport

1. STOP FUMES that permeate the area
2. STOP individual seat sales on charters
3. STOP PAVs – personal air vehicles (air taxi)
4. All communities affected by noise, fumes & soot to be included to vision plan meetings
5. Adhere to 10p-7a curfew
6. Keep Whiteman Open
7. Citizen's Advisory Council's agenda must be on ENS system

Land Use

1. Inaccurate RHNA figures destroying neighborhoods, address with state officials
2. METRO housing project of 248 units at Balboa/Victory @ G Line parking lot (East of Balboa)
3. Building project 194 units at Balboa/Victory (west of Balboa)
4. Mayor's Executive 1 – destroying single family neighborhoods

Dog Park

1. Recycled Water for grass
2. Lights for evening use
3. Alternate route needed for bike path

Emergency issues

1. Keep CERT Program
2. Support funding for necessary EMD personnel
3. Approve funding for LBNC's emergency bins expired items

HOMELESS (Big Business)

1. Monitor the housing funds and provide the services required
2. Accounting of how the city funds have been spent
3. Vacant units/buildings need to house the homeless

City Council

1. Be in the room when public comments are being expressed
2. Hold certificate presentations until after city business is handled

Community Impact Statements

1. Need to know why you are voting for/against council files
2. Provide enough time for NCs to vote on council files, many are rushed through
3. Acknowledgement of receipt of our official statements