



**Lake Balboa
Neighborhood Council**
15701 Sherman Way, P. O. Box 7720
Van Nuys, CA 91409
Phone: (818) 779-9026 – (Voice Mail)



Out of an abundance of caution due to the expected attendance and participation of a majority of Board Members at the following Committee meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Agenda is posted for public review at Ralph's Market, 17250 Saticoy St. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting (213) 978-1551 or toll-free at (866) LA HELPS or email ncsupport@lacity.org.

**DECEMBER IS OUR GREAT HOLIDAY
MEETING! DON'T MISS OUT ON THE FUN!**



**Emergency Preparedness/
EP Communications Committees &
LBNC Board Meeting**

SATURDAY, NOVEMBER 11th, 2017 – 9:00 AM TO 11:00 AM

The Flyaway Bus Terminal -- Community Meeting Room, 2nd Floor

GO INSIDE -- Take the elevator at the north end of the building. Or, climb the steps outside the building.

7610 Woodley Avenue (NE Corner of Saticoy and Woodley) Lake Balboa, CA 91406

FREE PARKING -- in the short-term lot out front in the spaces closest to Woodley Ave.

AGENDA

1. Call to Order, Welcome, Scribe's Instructions
2. Intros, Approval of 10-14-17 EP Meeting Minutes
3. Committee Reports – LAPD SLOs, **OFFICER ISALA PARRA-SMITH & OFFICER STEVE OLIVERAS**; Public Safety Committee, **JAMES BROWN**; EP Communications, **DAN TOMLINSON**.
4. Public Comment on Non-Agenda Items.

5. Final Report on hugely successful **VALLEY DISASTER PREPAREDNESS FAIR: BILL HOPKINS**
6. Don't forget contributions for **OPERATION BLANKETS OF LOVE** for animals in Shelters, including clean/new blankets and towels, collars and leashes, food and treats, stainless steel food bowls, crates, igloos, and carriers, litter, flea meds and other dog and cat related items. It's getting chilly in the evenings, and **SHELTERS HAVE NO BUDGET FOR ANY COMFORT ITEMS!!!** Please be generous...
7. Speaker: **DAN TOMLINSON**. As many of you know, our own Dan Tomlinson, our Communications Chair, teaches classes on several different topics at SOS Survival Products and other venues. He has a brand new class in the works, and has agreed to let us be his guinea pigs for his first trial run of this great new class on **ALTERNATIVE ENERGY**, a subject that will be of vital importance to us in the event of a disaster! Constructive suggestions welcomed!

Communications Committee: Contact Committee Chair, Dan Tomlinson (NR6V) at (818) 776-0474 or DTomlinson@socal.rr.com for information on Ham/FRS/GMRS Radios and Classes.

Sunday Morning Lake Balboa Amateur Radio Net: EVERY SUNDAY, 9:00 AM, Simplex 145.570. How Far Can We Transmit? On What Equipment and Power? Who Hears Us? All Licensed Hams are Invited! We are a very friendly Net, and we especially love to help NEW Hams get started! Don't be shy – come check in with us! You'll make some great new friends and have fun, too!

FRS/GMRS/Walkie-Talkie Check-In: Every Second Sunday of the month: (Tomorrow, November 12th for this month), 9:45 AM, Channel 5, (Channel 3 if Channel 5 is busy). An easy and great way for EVERYBODY to communicate after a disaster! Quick and easy to do!

SFV Amateur Radio Club Meeting: (Always the 3rd Friday), Next meeting will be Friday, November 17th AT 7:30pm. PLEASE NOTE NEW (FOR US!!!) MEETING LOCATION: LAPD WEST VALLEY STATION in the COMMUNITY ROOM, 19020 Vanowen St., Reseda, CA 91335. Park behind the Library next door. All are welcome!

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Granada Hills North Neighborhood Council EP Meeting, Third Tuesdays. Next Meeting 11/21/17, 7:00 PM, Bill Hopkins, EP Chair: w.hopkins@mindspring.com -- More Great EP Information and Fun! Meetings at Granada Hills North NC Office, 11139 Woodley Ave. Granada Hills 91344

Next Regularly Scheduled Meeting of the Lake Balboa EP Committee on Saturday, 12/09/17, at 9:00 AM 2nd Floor Community Room, Flyaway Bus Terminal, 7610 Woodley Ave., Lake Balboa, CA 91406

For **Emergency Preparedness** and **Map Your Neighborhood** Information, contact EP Committee Co-Chairs, Linda Pruett at textmgt@att.net (818) 384-8375, or Sandy Joseph at Sandra@lakebalboanc.org.

Check the www.CERT-LA.com website often to stay abreast of all that's happening in the CERT world, and www.LakeBalboaNC.org for information about our Lake Balboa Neighborhood Council. Our Council meets the first Wednesday of each month, in the Gault Street Elementary School Auditorium, 17600 Gault Street, Lake Balboa, at 7:00 PM (6:30 PM Meet and Greet)
Next meeting is December 6th, 2017. Come join us!

Please be advised that the Bylaws of the Lake Balboa Neighborhood Council provide a process for reconsideration of actions, as well as a grievance procedure. For your convenience, the Bylaws are available on our website: www.LakeBalboaNC.org. In compliance with Government Code section 5957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: www.lakebalboanc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Carol Newman, our Council secretary, at Carol@lakebalboanc.org.