Department of Neighborhood Empowerment

|  | APRIL | MONTHLY EXPENDITURE REPORT |
| :--- | :--- | ---: |
| Re Name: | LAKE BALBOA |  |
| Nudget Fiscal Year: | $2014-2015$ | Submitted: 5/6/2015 15:59:55 |

FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy)

| A | Date / Item / Service Description | BUDGET CATEGORY | VENDOR | INVOICE NUMBER | OUT OF STATE VENDOR | 1099 Reportable | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2015-91 Copies-Agenda/Minutes Rpts-NC Mtg | OPERATIONS | Office Depot | Tran 3556 |  | V | \$19.49 |
| 2 | 2015-92 NC Storage-April | OPERATIONS | Public Storage | 545012299 |  | V | \$130.00 |
| 3 | 2015-93 Copies - NC Report | OPERATIONS | Office Depot | Tran 4598 |  | V | \$1.10 |
| 4 | 2015-94 BMR Reimburse-NC Refresh April | OUTREACH | Thomas Riley | Ref 6703510397 |  |  | \$30.42 |
| 5 | 2015-95 Copies -EP Info. Sheets | OPERATIONS | Office Depot | Tran 5630 |  | V | \$9.59 |
| 6 | 2015-96 Postage - NC Report | OPERATIONS | U.S.P.S. | Tran 587 |  |  | \$5.75 |
| 7 | 2015-97 Magician-Spring Egg Hunt 4/4/15 | OUTREACH | Allen Oshiro | 326578 |  | V | \$350.00 |
| 8 | 2015-98 Web Host/Maintenance March 2015 | OUTREACH | Aaron DeVandry | LBNC44 | V | V | \$250.00 |
| 9 | 2015-99 Phone Msg. Service April 2015 | OPERATIONS | AT\&T Messaging | 7040524 |  | V | \$16.97 |
| 10 | 2015-100 Copies - NC Info Sheets | OPERATIONS | Office Depot | Tran 6982 |  | V | \$9.59 |
| 11 | 2015-101 NC Brochure/Literature Holders | OUTREACH | ABC Plastics | 58325 |  |  | \$96.50 |
| 12 |  |  |  |  |  |  |  |
|  | SUBTOTAL: Expenditures by Line ltem (May include totals on page 3, if entered) |  |  |  |  |  | \$919.41 |
| B | CUMULATIVE EXPENDITURES FROM PRIOR MONTHS |  |  |  |  |  | \$7,180.97 |
| C | OUTSTANDING COMMITMENTS |  |  |  |  |  |  |
|  | C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account) |  |  |  |  |  | \$500.00 |
|  | C 2. Rent/Lease |  |  |  |  |  | \$1,800.00 |
|  | C 3. Contractual Services |  |  |  |  |  |  |
|  | C 4. Large Purchases |  |  |  |  |  | \$16,000.00 |
|  | C 5. Neighborhood Purpose Grants (pending or in process) |  |  |  |  |  | \$1,250.00 |
|  | C 6. Temporary Staffing Services |  |  |  |  |  | \$1,075.00 |
|  | C 7. Storage |  |  |  |  |  | \$765.00 |
|  |  |  |  |  |  |  | \$2,543.00 |
|  | SUBTOTAL: Outstanding Commitments |  |  |  |  |  | \$23,933.00 |
| D | Total Expenditures \& Commitments |  |  |  |  |  | \$32,033.38 |
| E | Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc) |  |  |  |  |  |  |
| F | Approved Budget 2014-2015 |  |  |  |  |  | \$37,000.00 |
| G | Balance of Budget |  |  |  |  |  | \$4,966.62 |

[^0]| Reporting Month: | APRIL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NC Name: | LAKE BALBOA |  |  |  |
| MONTHLY CASH RECONCILIATION |  |  |  |  |
| Beginning Balance <br> (A) | Funds Deposited <br> (B) | Total Available $(C)=(A+B)$ | Cash Spent this Month <br> (D) | Remaining Balance $(E)=C-D$ |
| \$2,530.12 | \$544.10 | \$3,074.22 | \$919.41 | \$2,154.81 |


| MONTHLY BUDGETARY ANALYSIS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category Identifier | Budget Category | Adopted Budget <br> (A) | Total Spent this Month <br> (B) | Total Spent in <br> Prior Months (C) | Unspent <br> Budget <br> Balance <br> $(\mathrm{D})=\mathbf{A}-\mathrm{B}-\mathrm{C}$ |
| $\mathbf{1 0 0}$ | Operations | $\$ 7,220.00$ | $\$ 192.49$ | $\$ 2,371.42$ | $\$ 4,656.09$ |
| $\mathbf{2 0 0}$ | Outreach | $\$ 24,600.00$ | $\$ 726.92$ | $\$ 4,809.55$ | $\$ 19,063.53$ |
| $\mathbf{3 0 0}$ | Community <br> Improvement | $\$ 4,180.00$ | $\$ 0.00$ |  | $\$ 4,180.00$ |
| $\mathbf{4 0 0}$ | NPG | $\$ 1,000.00$ | $\$ 000$ |  | $\$ 1,000.00$ |
| $\mathbf{5 0 0}$ | Elections |  | $\$ 0.00$ |  | $\$ 0.00$ |
| $\mathbf{9 0 0}$ | Unallocated |  | $\$ 0.00$ |  | $\$ 0.00$ |
|  | TOTAL | $\$ 37,000.00$ | $\$ 919.41$ | $\$ 7,180.97$ | $\$ 28,899.62$ |

## NEIGHBORHOOD COUNCIL DECLARATION

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

| Treasurer Signature |  | Signer's Signature |  |
| :--- | :--- | :--- | :--- |
| Print Name | Linda Schwering | Print Name |  |
| Date | $5 / 6 / 2015$ | Dinda M. Pruett |  |
| NC Additional Comments |  | $5 / 6 / 2015$ |  |


| Reporting Month: | APRIL |
| :--- | :---: |
| NC Name: | LAKE BALBOA |



Revision Date 1-26-15


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