

# Department of Neighborhood Empowerment

Reporting Month:

JULY

NC Name:

Iake balboa

MONTHLY EXPENDITURE REPORT

Budget Fiscal Year:

2015-2016

Submitted: 8/20/2016 13:31:20

EMPOWER LA

DEPARTMENT OF  
NEIGHBORHOOD EMPOWERMENT



**FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy)**

| EXPENDITURES BY LINE ITEM (for more than 12 expenditures, you may continue entering on page 3 of this worksheet - see below)                 |                                                   |                 |                  |                |                                     |                                     |             |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|------------------|----------------|-------------------------------------|-------------------------------------|-------------|
| A                                                                                                                                            | Date / Item / Service Description                 | BUDGET CATEGORY | VENDOR           | INVOICE NUMBER | OUT OF STATE VENDOR                 | 1099 Reportable                     | TOTAL       |
| 1                                                                                                                                            | 7-1-16 / 2017-1 / domain registration WEB         | OUTREACH        | Godaddy.com      | 994868323      |                                     |                                     | \$36.34     |
| 2                                                                                                                                            | 7-5-16 / 2017-2 / Storage Space monthly FAC       | OPERATIONS      | Public Storage   | 19335173       |                                     |                                     | \$252.00    |
| 3                                                                                                                                            | 7-5-16 / 2017-3 / Refreshments MTG                | OUTREACH        | Carol Newman     | 8042           |                                     |                                     | \$45.37     |
| 4                                                                                                                                            | 7-21-16 / 2017-4 / Mtg Space Charges 3 months FAC | OPERATIONS      | LAUSD            | permit - R8863 |                                     |                                     | \$434.48    |
| 5                                                                                                                                            | 7-21-16 / 2017-5 / Web Master WEB                 | OUTREACH        | Aaron Devandre   | LBNC58         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$250.00    |
| 6                                                                                                                                            | 7-21-16 / 2017-6 / Phone Messaging MIS            | OPERATIONS      | Ai&i             | 3214430        |                                     |                                     | \$16.35     |
| 7                                                                                                                                            | 7-21-16 / 2017-7 / T-shirt charges                | OUTREACH        | Marco Promotions | 494554         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$14.95     |
| 8                                                                                                                                            | 7-26-16 / 2017-8 / Mtg Refreshments MTG           | OUTREACH        | James Brown      | various        |                                     |                                     | \$34.66     |
| 9                                                                                                                                            |                                                   |                 |                  |                |                                     |                                     |             |
| 10                                                                                                                                           |                                                   |                 |                  |                |                                     |                                     |             |
| 11                                                                                                                                           |                                                   |                 |                  |                |                                     |                                     |             |
| 12                                                                                                                                           |                                                   |                 |                  |                |                                     |                                     |             |
| SUBTOTAL: Expenditures by Line Item (May include totals on page 3, if entered)                                                               |                                                   |                 |                  |                |                                     |                                     | \$1,084.15  |
| CUMULATIVE EXPENDITURES FROM PRIOR MONTHS                                                                                                    |                                                   |                 |                  |                |                                     |                                     | \$0.00      |
| OUTSTANDING COMMITMENTS                                                                                                                      |                                                   |                 |                  |                |                                     |                                     |             |
| C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account)                                                 |                                                   |                 |                  |                |                                     |                                     |             |
| C 2. Rent/Lease                                                                                                                              |                                                   |                 |                  |                |                                     |                                     |             |
| C 3. Contractual Services                                                                                                                    |                                                   |                 |                  |                |                                     |                                     |             |
| C 4. Large Purchases                                                                                                                         |                                                   |                 |                  |                |                                     |                                     |             |
| C 5. Neighborhood Purpose Grants (pending or in process)                                                                                     |                                                   |                 |                  |                |                                     |                                     |             |
| C 6. Temporary Staffing Services                                                                                                             |                                                   |                 |                  |                |                                     |                                     |             |
| C 7. Storage                                                                                                                                 |                                                   |                 |                  |                |                                     |                                     |             |
| C 8. Other Outstanding Commitments ==> Description: Operations = Voicemail                                                                   |                                                   |                 |                  |                |                                     |                                     |             |
| SUBTOTAL: Outstanding Commitments                                                                                                            |                                                   |                 |                  |                |                                     |                                     | \$2,772.00  |
| Total Expenditures & Commitments                                                                                                             |                                                   |                 |                  |                |                                     |                                     | \$5,340.60  |
| Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc) (use '+' for credits, '-' for deductions) |                                                   |                 |                  |                |                                     |                                     | \$6,424.75  |
| Approved Budget 2015-2016                                                                                                                    |                                                   |                 |                  |                |                                     |                                     | \$60.32     |
| Balance of Budget                                                                                                                            |                                                   |                 |                  |                |                                     |                                     | \$37,000.00 |
|                                                                                                                                              |                                                   |                 |                  |                |                                     |                                     | \$30,635.57 |



|                  |             |
|------------------|-------------|
| Reporting Month: | JULY        |
| NC Name:         | lake balboa |

| MONTHLY CASH RECONCILIATION |                        |                                |                              |                                  |
|-----------------------------|------------------------|--------------------------------|------------------------------|----------------------------------|
| Beginning Balance<br>(A)    | Funds Deposited<br>(B) | Total Available<br>(C) = (A+B) | Cash Spent this Month<br>(D) | Remaining Balance<br>(E) = C - D |
| \$1,925.05                  | \$7,613.29             | \$9,538.34                     | \$1,084.15                   | \$8,454.19                       |

| MONTHLY BUDGETARY ANALYSIS |                          |                       |                               |                                                      |                                       |                                                  |
|----------------------------|--------------------------|-----------------------|-------------------------------|------------------------------------------------------|---------------------------------------|--------------------------------------------------|
| Category Identifier        | Budget Category          | Adopted Budget<br>(A) | Total Spent this Month<br>(B) | FY 2014-15 Expenses<br>Cleared in FY 2015-<br>16 (C) | Total Spent In<br>Prior Months<br>(D) | Unspent Budget<br>Balance<br>(E) = A - B + C - D |
| 100                        | Operations               | \$8,515.00            | \$702.83                      | \$0.00                                               | \$0.00                                | \$7,812.17                                       |
| 200                        | Outreach                 | \$18,560.00           | \$381.32                      | \$60.32                                              | \$0.00                                | \$18,239.00                                      |
| 300                        | Community<br>Improvement | \$7,925.00            |                               |                                                      |                                       |                                                  |
| 400                        | NPG                      | \$2,000.00            | \$0.00                        | \$0.00                                               | \$0.00                                | \$7,925.00                                       |
| 500                        | Elections                | \$0.00                | \$0.00                        | \$0.00                                               | \$0.00                                | \$2,000.00                                       |
| 900                        | Unallocated              | \$0.00                | \$0.00                        | \$0.00                                               | \$0.00                                | \$0.00                                           |
|                            | TOTAL                    | \$37,000.00           | \$1,084.15                    | \$60.32                                              | \$0.00                                | \$35,976.17                                      |

### NEIGHBORHOOD COUNCIL DECLARATION

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

|                        |                                                                                   |                    |           |
|------------------------|-----------------------------------------------------------------------------------|--------------------|-----------|
| Treasurer Signature    |  | Signer's Signature |           |
| Print Name             | James Hart                                                                        | Print Name         | Jim Stein |
| Date                   | 8/70/16                                                                           | Date               |           |
| NC Additional Comments |                                                                                   |                    |           |

Revision Date 1-26-15

|                  |             |
|------------------|-------------|
| Reporting Month: | JULY        |
| NC Name:         | lake balboa |

| ADDITIONAL EXPENDITURES BY LINE ITEM (Optional, do not print page 3 unless you use it) |                                   |                 |        |                |                     |                 |
|----------------------------------------------------------------------------------------|-----------------------------------|-----------------|--------|----------------|---------------------|-----------------|
| A                                                                                      | Date / Item / Service Description | BUDGET CATEGORY | VENDOR | INVOICE NUMBER | OUT OF STATE VENDOR | 1099 Reportable |
|                                                                                        |                                   |                 |        |                |                     | TOTAL           |

















# Department of Neighborhood Empowerment

## Funding Request Form



Requestor: James Hart

Vendor: Post Office Box

Address: USPS

City:

State:

Phone:

Zip Code:

Amount: \$100 / year

# of payments

If a bank card exemption of the daily \$2,500 limit is required for this request, please provide the date(s) and amount needed for the daily limit to be lifted:

Payments to keep the NC's post office box for various mailings and bills.

Description  
Public Benefit

- ☒ Operations ☐ Outreach ☐ NC Sponsored Event ☐ Neighborhood Purpose Grant
- ☐ Contract / Lease ☐ Board Member Reimbursement ☐ Community Improvement Project
- ☐ Out of State ☐ 1099 Expense ☐ One Time Expense ☒ Monthly ☐ Multiple

Agenda Item: 18  
Meeting Date: 6/1/16  
Request Date: 7/1/16  
Budget Fiscal Year: 2016-2017

NC NAME: Lake Balboa

\*Recused-Boardmember must leave the room prior to any discussion and may not return to the room until after the vote is completed.

| Board Member Name               | Board Position                           | Yes | No | Abstain | *Recused | Absent | Ineligible |
|---------------------------------|------------------------------------------|-----|----|---------|----------|--------|------------|
| James Brown                     | 1st VP Residential, RSR                  | X   |    |         |          |        |            |
| Ruth Dohsee                     | Organizational, OSR                      | X   |    |         |          |        |            |
| Kristen Fujitaki                | At-Large Appointed, ALASR                | X   |    |         |          |        |            |
| Katie Griffith                  | Youth Stakeholder, YSR                   |     |    |         |          |        |            |
| Linda Gravani                   | President, BSR                           | X   |    |         |          | X      |            |
| Byron Gutierrez                 | At-Large Elected, ALASR                  | X   |    |         |          |        |            |
| James Hart                      | Treasurer, RSR                           | X   |    |         |          |        |            |
| Sandy Joseph                    | 2nd VP Residential, RSR                  |     |    |         |          |        |            |
| Cindy Kurland                   | Residential, RSR                         | X   |    |         |          | X      |            |
| Allen Nelson                    | Communications Ofcr, Organizational, OSR | X   |    |         |          |        |            |
| Carol Newman                    | Secretary Business, BSR                  | X   |    |         |          |        |            |
| Mary Pennomon                   | Senior, SSR                              | X   |    |         |          |        |            |
| Linda Pruett                    | Organizational, OSR                      | X   |    |         |          |        |            |
| Tom Riley                       | Residential, RSR                         | X   |    |         |          |        |            |
| Karen Schatz                    | Residential, RSR                         | X   |    |         |          |        |            |
| Jim Stein                       | Business, BSR                            | X   |    |         |          |        |            |
| Vacant                          | At-Large Appointed, ALASR                | X   |    |         |          |        |            |
| Grand Total (including page 2): |                                          | 15  |    |         |          | 2      |            |

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with the Brown Act, where with a quorum of Board Members present, the Council approved the above action.

Once the Department approves a Funding Request submitted, the Department will transfer the requested amount into the Neighborhood Council's checking account automatically, i.e. no additional Cash Request Form is required.

Treasurer's Signature: \_\_\_\_\_  
 Print/Type name: James Hart  
 Date (mm/dd/yy): 08/19/16

Signer's Signature: \_\_\_\_\_  
 Print/Type name: Jim Stein  
 Date (mm/dd/yy): 08/19/16

1st Level \_\_\_\_\_  
 2nd Level \_\_\_\_\_

Authorization Code: 08/19/16

Department Use Only  
☐ Contract ☐ CIP ☐ NPG ☐ Sponsored Event ☐ Advanced Payment ☐ Approved ☐ Denied

Revised 05/25/16

NC NAME: Lake Balboa







# Department of Neighborhood Empowerment

## Funding Request Form

NC NAME: Lake Balboa

Budget Fiscal Year: 2016-2017

Request Date: 7/1/16

Meeting Date: 6/1/16

Agenda Item: 15

**Public Benefit Description**  
This allows committee chairs to spend up to \$300 per year per committee in an effort to offer refreshments to our constituents that come to committee meetings and engage with their representatives.

If a bank card exemption of the daily \$2,500 limit is required for this request, please provide the date(s) and amount needed for the daily limit to be lifted:

☐ Out of State  
☐ Contract / Lease  
☐ Operations  
☒ Outreach  
☐ NC Sponsored Event  
☐ Neighborhood Purpose Grant  
☐ Community Improvement Project  
☐ Monthly  
☐ Multiple

Amount: \$300/year per committee for refreshments

# of payments

Zip Code:

City:

Address:

Vendor: Various

Requestor: James Hart



**Vote Count** (Continued on page 2 if more than 20 Board Members)  
\*Recused-Boardmember must leave the room prior to any discussion and may not return to the room until after the vote is completed.

| Board Member Name               | Board Position                           | Yes | No | Abstain | *Recused | Absent | Ineligible |
|---------------------------------|------------------------------------------|-----|----|---------|----------|--------|------------|
| James Brown                     | 1st VP Residential, RSR                  | X   |    |         |          |        |            |
| Ruth Dosssee                    | Organizational, OSR                      | X   |    |         |          |        |            |
| Kristen Fujitaki                | At-Large Appointed, ALASR                | X   |    |         |          |        |            |
| Katie Griffith                  | Youth Stakeholder, YSR                   |     |    |         |          |        |            |
| Linda Gravani                   | President, BSR                           | X   |    |         |          | X      |            |
| Byron Gutierrez                 | At-Large Elected, ALASR                  | X   |    |         |          |        |            |
| James Hart                      | Treasurer, RSR                           | X   |    |         |          |        |            |
| Sandy Joseph                    | 2nd VP Residential, RSR                  |     |    |         |          |        |            |
| Cindy Kurland                   | Residential, RSR                         | X   |    |         |          | X      |            |
| Allen Nelson                    | Communications Ofcr, Organizational, OSR | X   |    |         |          |        |            |
| Carol Newman                    | Secretary Business, BSR                  | X   |    |         |          |        |            |
| Mary Pennomon                   | Senior, SSR                              | X   |    |         |          |        |            |
| Linda Pruett                    | Organizational, OSR                      | X   |    |         |          |        |            |
| Tom Riley                       | Residential, RSR                         | X   |    |         |          |        |            |
| Karen Schatz                    | Residential, RSR                         | X   |    |         |          |        |            |
| Jim Stein                       | Business, BSR                            | X   |    |         |          |        |            |
| Vacant                          | At-Large Appointed, ALASR                | X   |    |         |          |        |            |
| Grand Total (including page 2): |                                          | 15  |    |         |          | 2      |            |

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with the Brown Act, where with a quorum of Board Members present, the Council approved the above action.

Once the Department approves a Funding Request submitted, the Department will transfer the requested amount into the Neighborhood Council's checking account automatically, i.e. no additional Cash Request Form is required.

Treasurer's Signature: \_\_\_\_\_  
 Print/Type name: James Hart  
 Date (mm/dd/yy): 08/19/16  
 Signer's Signature: \_\_\_\_\_  
 Print/Type name: Jim Stein  
 Date (mm/dd/yy): 08/19/16  
 1st Level: \_\_\_\_\_  
 2nd Level: \_\_\_\_\_  
 Authorization Code: 08/19/16  
 Department Use Only: ☐ Contract ☐ NPG ☐ CIP ☐ Advanced Payment ☐ Denied ☐ Approved

Revised 05/25/16

NC NAME: Lake Balboa



We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with the Brown Act, where with a quorum of Board Members present, the Council approved the above action.

Once the Department approves a Funding Request submitted, the Department will transfer the requested amount into the Neighborhood Council's checking account automatically, i.e. no additional Cash Request Form is required.

**Vote Count** (Continued on page 2 if more than 20 Board Members)

\*Recused-Boardmember must leave the room prior to any discussion and may not return to the room until after the vote is completed.

Department of Neighborhood Empowerment  
Funding Request Form

|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NC NAME:                                                                                                                                                                                                                                                                                                                                                                        | Lake Balboa                                                                                                                                                                                                                                        |
| Budget Fiscal Year:                                                                                                                                                                                                                                                                                                                                                             | 2016-2017                                                                                                                                                                                                                                          |
| Request Date:                                                                                                                                                                                                                                                                                                                                                                   | 7/1/16                                                                                                                                                                                                                                             |
| Meeting Date:                                                                                                                                                                                                                                                                                                                                                                   | 6/1/16                                                                                                                                                                                                                                             |
| Agenda Item:                                                                                                                                                                                                                                                                                                                                                                    | 13                                                                                                                                                                                                                                                 |
| <input checked="" type="checkbox"/> Operations<br><input type="checkbox"/> Contract / Lease<br><input type="checkbox"/> Out of State<br><input type="checkbox"/> 1099 Expense<br><input type="checkbox"/> Board Member Reimbursement<br><input type="checkbox"/> NC Sponsored Event<br><input type="checkbox"/> One Time Expense<br><input checked="" type="checkbox"/> Monthly | If a bank card exemption of the daily \$2,500 limit is required for this request provide the date(s) and amount needed for the daily limit to be lifted:<br>Monthly website maintenance and updates to inform and be transparent to the community. |

| Public Benefit                                                                                                                                                          | Description                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>If a bank card exemption of the daily \$2,500 limit is required for this request, please provide the date(s) and amount needed for the daily limit to be lifted:</p> | <p>Monthly website maintenance and updates to inform the community about opportunities for them to get involved and meet our obligations to report and be transparent to the community.</p> |

|               |                          |
|---------------|--------------------------|
| Requestor:    | James Hart               |
| Vendor:       | Aaron Devandre           |
| Address:      | 3912 Riviera Gv, Apt 102 |
| City:         | Colorado Springs         |
| State:        | CO                       |
| Zip Code:     | 80922                    |
| Phone:        | 818-613-8261             |
| Amount:       | \$250 per month          |
| # of payments |                          |





# Department of Neighborhood Empowerment

## Funding Request Form



NC NAME: Lake Balboa

Budget Fiscal Year: 2016-2017

Request Date: 7/1/16

Meeting Date: 6/1/16

Agenda Item: 19

Outreach ☐ NC Sponsored Event ☐ Board Member Reimbursement ☐ Community Improvement Project ☐ Neighborhood Puposose Grant ☐ Operations ☒ Contract / Lease ☐ Out of State ☐ 1099 Expense ☐ One Time Expense ☐ Monthly ☒ Multiple ☐

If a bank card exemption of the daily \$2,500 limit is required for this request, please provide the date(s) and amount needed for the daily limit to be lifted:

Storage for Equipment and supplies that the neighborhood council purchases to better aid and serve the community.

Description

Public Benefit

\*Recused-Boardmember must leave the room prior to any discussion and may not return to the room until after the vote is completed.

### Vote Count (Continued on page 2 if more than 20 Board Members)

Board Member Name

Board Position

Yes

No

Abstain

\*Recused

Absent

Ineligible

James Brown

1st VP Residential, RSR

X

Organizational, OSR

X

At-Large Appointed, ALASR

X

Youth Stakeholder, YSR

X

Kristen Fujitaki

Katie Griffith

Linda Cravani

President, BSR

X

At-Large Elected, ALASR

X

Treasurer, RSR

X

2nd VP Residential, RSR

X

Cindy Kurland

Residential, RSR

X

Communications Ofcr, Organizational, OSR

X

Secretary Business, BSR

X

Senior, SSR

X

Organizational, OSR

X

Residential, RSR

X

Residential, RSR

X

Business, BSR

X

At-Large Appointed, ALASR

X

Vacant

Grand Total (Including page 2):

15

2

NC Quorum: -

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with the Brown Act, where with a quorum of Board Members present, the Council approved the above action.

Once the Department approves a Funding Request submitted, the Department will transfer the requested amount into the Neighborhood Council's checking account automatically, i.e. no additional Cash Request Form is required.

Treasurer's Signature: James Hart

Print/Type name: James Hart

Date (mm/dd/yy): 08/19/16

Signer's Signature: Jim Stein

Print/Type name: Jim Stein

Date (mm/dd/yy): 08/19/16

1st Level

2nd Level

Authorization Code

Department Use Only

Contract ☐ >\$2,500 ☐ NPG ☐ CIP ☐ Advanced Payment ☐ Sponsored Event ☐ Denied ☐ Approved ☐

Revised 05/25/16

NC NAME: Lake Balboa



|                                                                                                           |  |                             |  |                                                                                                                                                                                                                                                                    |  |                        |  |
|-----------------------------------------------------------------------------------------------------------|--|-----------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|
| Treasurer's Signature:  |  | Print/Type name: James Hart |  | Date (mm/dd/yy): 08/19/16                                                                                                                                                                                                                                          |  | Department Use Only    |  |
| Signer's Signature:                                                                                       |  | Print/Type name: Jim Stein  |  | Date (mm/dd/yy):                                                                                                                                                                                                                                                   |  | 1st Level<br>2nd Level |  |
| Authorization Code                                                                                        |  | 08/19/16                    |  | Contract <input type="checkbox"/><br>CIP <input type="checkbox"/><br>NPG <input type="checkbox"/><br>Sponsored Event <input type="checkbox"/><br>Advanced Payment <input type="checkbox"/><br>Approved <input type="checkbox"/><br>Denied <input type="checkbox"/> |  | [ ] [ ] [ ]            |  |

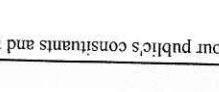
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Once the Department approves a Funding Request submitted, the Department will transfer the requested amount into the Neighborhood Council's checking account automatically, i.e. no additional Cash Request Form is required.

| Board Member Name | Board Position                       | Yes | No | Abstain | *Recused | Absent | Intelligible |
|-------------------|--------------------------------------|-----|----|---------|----------|--------|--------------|
| James Brown       | 1st VP Residential, RSR              | X   |    |         |          |        |              |
| Ruth Dossce       | Organizational, OSR                  | X   |    |         |          |        |              |
| Kristen Fujitaki  | At-Large Appointed, ALASR            | X   |    |         |          |        |              |
| Katie Griffith    | Youth Stakeholder, YSR               |     |    |         |          |        |              |
| Linda Gravani     | President, BSR                       | X   |    |         |          | X      |              |
| Byron Gutierrez   | At-Large Elected, ALECISR            | X   |    |         |          |        |              |
| James Hart        | Treasurer, RSR                       | X   |    |         |          |        |              |
| Sandy Joseph      | 2nd VP Residential, RSR              |     |    |         |          | X      |              |
| Cindy Kurland     | Residential, RSR                     | X   |    |         |          |        |              |
| Allen Nelson      | Communications Ofcr, Organizational, | X   |    |         |          |        |              |
| Carol Newman      | Secretary Business, BSR              | X   |    |         |          |        |              |
| Mary Pennomon     | Senior, SSR                          | X   |    |         |          |        |              |
| Linda Pruett      | Organizational, OSR                  | X   |    |         |          |        |              |
| Tom Riley         | Residential, RSR                     | X   |    |         |          |        |              |
| Karen Schatz      | Residential, RSR                     | X   |    |         |          |        |              |
| Jim Stein         | Business, BSR                        | X   |    |         |          |        |              |
| Vacant            | At-Large Appointed, ALASR            | X   |    |         |          |        |              |
|                   |                                      |     |    |         |          |        |              |
|                   |                                      |     |    |         |          |        |              |
|                   |                                      |     |    |         |          |        |              |
| NC Quorum:        | Grand Total (including page 2):      | 15  |    |         |          |        | 2            |

**Vote Count** (Continued on page 2 if more than 20 Board Members)

\*Recused-Boardmember must leave the room prior to any discussion and may not return to the room until after the vote is completed.



**EMPOWER LA**  
 Department of  
 NEIGHBORHOOD EMPOWERMENT

Requestor: James Hart

Vendor: Godaddy

Address: 17000 Gault St.

City: Lake Balboa

State: CA

Zip Code: 91406

Phone: -

Amount: \$ Up To \$125 / year

# of payments

NC NAME: Lake Balboa  
 Budget Fiscal Year: 2016-2017  
 Request Date: 7/1/16  
 Meeting Date: 6/1/16  
 Agenda Item: 14

Public Benefit Description  
 Hosting of the website and ownership of the domain name is critical to meet the demands of engaging our public's constituents and the demands placed upon our organization by the Brown Act

If a bank card exemption of the daily \$2,500 limit is required for this request, please provide the date(s) and amount needed for the daily limit to be lifted:

☐ Operations  
☐ Outreach  
☐ NC Sponsored Event  
☐ Neighborhood Puspore Grant  
☐ Contract / Lease  
☐ Board Member Reimbursement  
☐ Community Improvement Project  
☐ Out of State  
☐ 1099 Expense  
☒ One Time Expense  
☐ Monthly  
☐ Multiple