Monthly Expenditure Report



Reporting Month: June 2018 Budget Fiscal Year: 2017-2018

NC Name: Lake Balboa Neighborhood Council

		Monthly Cash Re	conciliation		
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$4338.19	\$4188.60	\$149.59	\$148.07	\$0.00	\$1.52

		Monthly Cash Fl	ow Analysis		
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office		\$416.01		\$0.00	
Outreach	\$22244.40	\$1772.59	\$149.59	\$148.07	\$1.52
Elections		\$0.00		\$0.00	
Community Improvement Project	\$9326.13	\$0.00	\$-0.00	\$0.00	\$-0.00
Neighborhood Purpose Grants	\$10497.79	\$2000.00	\$0.00	\$0.00	\$0.00
Funding Requests Und	der Review: \$0.00	Encumbrar	nces: \$0.00	Previous Expend	itures: \$37730.13

	Expenditures					
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	GOOGLE SVCSAPPS_lakeb	06/01/2018	(Credit card transaction)	General Operations Expenditure	Office	\$90.00
2	PUBLIC STORAGE 26311	06/02/2018	(Credit card transaction)	General Operations Expenditure	Office	\$279.00
3	PIP PRINTING #756	06/05/2018	(Credit card transaction)	General Operations Expenditure	Office	\$30.71
4	PIP PRINTING #756	06/01/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$421.75
5	RITE AID STORE - 5568	06/05/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$7.40
6	AT&T Messaging	06/21/2018	Board motion to approve ongoing yearly operational	General Operations Expenditure	Office	\$16.30
7	Southern California Preparedness Foundation	05/17/2018	NPG for Southern California Preparedness Fair. A t	Neighborhood Purpose Grants		\$1000.00
8	Northridge Hospital Foundation	05/17/2018	NPG to support Northridge Hospital Foundation in t	Neighborhood Purpose Grants		\$1000.00

9	City of Los Angeles - Department of Neighborhood Empowerment	05/21/2018	\$500 to support the Budget Advocates	General Operations Expenditure	Outreach	\$500.00
10	City of Los Angeles - Department of Neighborhood Empowerment	05/21/2018	\$500 to support the Congress of Neighborhood Counc	General Operations Expenditure	Outreach	\$500.00
11	James Brown	05/31/2018	Reimburse for refreshments - safety mtgs	General Operations Expenditure	Outreach	\$34.09
12	Kristen Fujitaki	05/31/2018	refreshments for chess event	General Operations Expenditure	Outreach	\$220.30
13	Carla Bautista	05/31/2018	refreshments	General Operations Expenditure	Outreach	\$89.05
	Subtotal:					\$4188.60

			Outstanding Expenditures	5		
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	Linda Pruett	04/17/2018	Refreshments for a board mtg	General Operations Expenditure	Outreach	\$23.07
2	L.A. City Department of Recreation and Parks Reseda Recreation Center	05/03/2018	Permit for Movie at the Park located at Louise Par	General Operations Expenditure	Outreach	\$125.00
	Subtotal: Outstanding	9				\$148.07



Invoice number: 3463272641

Google LLC 1600 Amphitheatre Pkwy Mountain View, CA 94043 **United States** Federal Tax ID: 82-2182297

Bill to

Treasurer LBNC Lake Balboa Neighborhood Council PO Box 7720 Lake Balboa, CA 91409 **United States**

Details

Invoice number	3463272641
Invoice date	May 31, 2018
Billing ID	3957-9213-5547
Domain name	lakebalboanc.org

Google Cloud - GSuite

Total in USD	\$90.00
Summary for May 1, 2018 - May 31, 2018	
Subtotal in USD	\$90.00
Tax (0%)	\$0.00
Total in USD	\$90.00





Subscription	Description	Interval	Quantity	Amount(\$)
G Suite Basic	Usage	May 1 - May 31	18	90.00
		Subtotal in USD		\$90.00
		Tax (0%)		\$0.00
		Total in USD		\$90.00

. Charges may apply for phone assisted payments

Your Public Storage Team Glad to have you with us,

17474 444 338-1

location manager You can also go online right now to PublicStorage com or pay by phone at your convenience, the quickest way to do this is stop by any Public Storage office and speak to the We apologize for the inconvenience. Please make payment as soon as possible to avoid late fees. For

Credit Card Number: 5387

Master Card

Card Type:

JAMES STEIN

Account Name:

storage space.

Our automated billing system was not able to process a payment on your behalf for charges due on your

HI LINDA,

Re: An issue with an automatic payment

Date: April 5, 2018

Account Number: 19335173

818) 884-6683 Space Number: Van Nuys, CA 91406-2297

7660 Balboa Blvd

Lake Balboa Neighborhood Council LINDA J GRAVANI (A001) PO BOX 7720 VAN NUYS, CA 91409-7720

Place Postcard Stamp HERE

Public Storage 7660 Balboa Blvd Van Nuys, CA 91406-2297



16525 Sherman Way • Suite C-11 • Van Nuys, CA 91406 Tel: (818) 986-9245 • Fax: (818) 995-7955 pipsfv.com • dox@pipsfv.com

Lake Balboa Neighborhood Council
PO Box 7720

Lake Balboa CA 91409-7688

James Brown

Phone: 818-779-9026

Invoice

No.

81734

Date

6/5/18

Customer P.O. No.

Jim Stein

QUANTITY	DESCRIPTION		AMOUNT
40 Agenda, Min	utes 4-4 & 5-29, 8.5 x 11 White 20 # Bond 8.5 x 11, 8 shee	ts, copied on 2	\$ 20.40
	CF 15-0389 & LBNC Budget Pkg., 8.5 x 11 White 20 # Bored on 2 sides	nd 8.5 x 11, 7	\$ 7.65
PIP Printing 756 16525 Sherman Way Unit C-11 Van Nuys, CM 91406 818-088-0245			
16525 Sherman Way Unit C-11 Van Nuys, CA 91406 818-986-9245 05/2018 16:38:5 chant ID:059 ice ID: 081	6	SUB TOTAL	\$ 28.05
05/2018 16:38:5 chant ID: 081	6	SUB TOTAL TAX	\$ 28.05 \$ 2.66
05/2018 16:38:5 chant ID: 081 minal ID: PPX1	Lake Balboa Printing	=9A80	

are paying.

Received By: X

☐ Cash

□ Check #

☐ PIP Charge

Credit Card

TERMS: Due and payable upon receipt.

month on all past due invoices.

NOTE: There will be a service charge of 1-1/2% per

Deposit:

Amount:

Balance Due:

Date:

NUMBER OF CARTONS

to 10%.

Issuer #0000000041010

TAD: 01106070032200002DD5000000000000

CUSTOMER COPY

Thank you!

ISI:

0000880000

E800



16525 Sherman Way • Suite C-11 • Van Nuys, CA 91406 Tel: (818) 986-9245 • Fax: (818) 995-7955 pipsfv.com • dox@pipsfv.com

Invoice No.

81395

Date

5/11/18 Customer P.O. No.

Jim Brown

Lake Balboa Neighborhood Council PO Box 7720 Lake Balboa CA 91409-7688 James Brown Phone: 818-779-9026

QUANTITY		DESC	RIPTION		AMOUNT
75	Save A Life Brochure, 8.1 on 2 sides	5 x 5.5 white Kelly Digi	tal Color Copy 11x17-#28,	4 sheets, Printed	\$ 78.67
PIP Print 16525 Sherman Van Rluys 818-980 06/01/2018 Marchant ID: Device ID: Terminal ID: Credit S	13:09:01 0596 0811 PPX1	Save A Life Brock	PAID	SUB TOTAL TAX SHIPPING	\$ 78.67 \$ 7.47 \$ 0.00
Transaction #1 Card Type: #ecount:	MasterCard 			TOTAL	\$ 86.14
Entry: Amount: SIAN: Suth. Code: Response: TRANS ID: Mode: AID: TYR: IAD: O110607003220	\$421.75 001 004996 1050 p. 10	or responsible	PLEASE PAY FROM TH sent. Indicate on yo are paying. TERMS: Due and pay NOTE: There will be month on all past du Received By: X	ur check which in vable upon receip e a service char	volce numbers you it.
TS1: ARC:	00		D Cash	Deposit	
CUS	STOMER COPY		Check#	Amount	t <u> </u>
1	hank woul		PIP Charge	Balance	Due:
######################################	CO NEW	1	Credit Card	/ NUMB	ER OF CARTONS



16525 Sherman Way • Suite C-11 • Van Nuys, CA 91406 Tel: (818) 986-9245 • Fax: (818) 995-7955 pipsfv.com • dox@pipsfv.com

SOLD HO

Mission Realty Company 20664 Ventura Blvd Woodland Hills CA 91364 Thomas Riley

Phone: 818-715-0965

E-Mail: tom@missionrealtyco.org

LAKE BOLESON NC LAND USE Committee Invoice

No.

81675

Date

6/1/18

Customer P.O. No.

Flyer

(a) - (A) (a)		DESCRIPTION		AMOUN
1,700	1 Color (Blue) Fli	ier , 8.5 x 11 white 20# Bond 11 x 17, Prin	nted on 1 side	\$ 306,49
Sales Rep: Taken by: Account Typ	Mellissa Melica e: COD	20,140.45	SUB TOTAL	\$ 306.49
	Melica	Flyer	SUB TOTAL TAX	\$ 306.49 \$ 29.12
Taken by:	Melica			

PIP PRINTING is not responsible for typesetting errors that you fail to correct. We are also not responsible for loss of customer stock up to 10%.



PLEASE PAY FROM THIS INVOICE. No other invoice will be sent. Indicate on your check which invoice numbers you are paying.

TERMS: Due and payable upon receipt.

NOTE: There will be a service charge of 1-1/2% per month on all past due invoices.

Received By: X	Date:
□ Cash	Deposit:
Check#	Amount:
PIP Charge	Balance Due:
Credit Card MC	NUMBER OF CARTONS



With us, it's personal.

Store #05568 17266 SATICOV ST VAN NUVS, CA 91406 (818) 345-1543

Register #3 Transaction #2211364 Cashier #55687656 6/05/18 4:55PM

BRONZE SAVINGS Dscnt Card#: 95XXXXX0533 1 BW PURIFIED WATER 24/16.9 SALE 2/5.00, Reg 1/3.49 Discount 0.99 2.50 F 1 CRV TRANSACTION 1.20 F 2.50 F 1 BW PURIFIED WATER 24/16.9 SALE 2/5.00, Reg 1/3.49 Discount 0.99-1 CRV TRANSACTION 1.20 F 2 Items Subtota! 7.40 Tax .00 Total 7.40 *MASTER* 7.40 App #AA APPROVAL AUTO Ref # 072273 Entry Method: Chip Application Label: MASTERCARD AID: A0000000041010 TVR: 0000088000 TSI: E800 AC: EE1289F4693CDD46 ARC: 00

> Tendered 7.40 Cash Change .00

Your Bronze Savings: 1.9

Available BonusCash Rewards*:

\$1.00

wellness+ Status:

Bronze

*Available rewards do not include rewards earned on this transaction or any pending rewards.

THANK YOU FOR SHOPPING AT RITE AID



F - Food Stamp Eligible

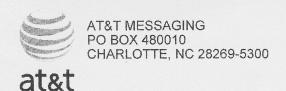
ENTER FOR A CHANCE TO WIN \$1000!

Tell us about your service by entering the code below for a chance to win \$1,000 or one of ten to win \$100!

storesurvey.riteaid.com 0605 1605 5680 3642

See reverse for details.

wellness+ BonusCash Rewards are loaded automatically to wellness+ or Plenti card only for use in-store or at riteaid.com 6AM day after issuance, and expire after 60 days. Product exclusions are the same as those for Rite Aid coupon and Shopping Pass redemption. Turn receipt over for preprinted terms and conditions applicable to wellness+ BonusCash Rewards, Plenti points and Coupon Redemption, Return Policy, Survey and Hearing or Speech disabled, and Customer Care.



CUSTOMER NUMBER

3214430

INVOICE DATE

07/01/2017

Page 1 of 1

ill-To Customer:

LAKE BALBOA NEIGHBORHOOD C C/O DEPT OF NGHBRHD EMPWRM PO BOX 7720 VAN NUYS, CA 91409-7720

476 T3 P1

Sustomer Number	Billing Period	Date Due	Previous Balance	Payments	Credits	Current Charges	TOTAL DUE
3214430	07/01/2017 07/31/2017	07/30/2017	\$16.30	\$0.00	\$.00	\$16.30	\$32.60

Payments - Thank You

City Utility Users Tax

Description of Current Charges & Credits Unified Messaging Lite DID

July service 8187799026

Unit Price Qty \$14.95 1

Ext. Price \$14.95

\$1.35

CUSTOMER NUMBER 3214430 **INVOICE NUMBER** 7291533 DUE DATE **AMOUNT PAID** 07/30/2017

Please detach & enclose with payment



REMIT TO:

AT&T MESSAGING PO BOX 840486 DALLAS, TX 75284-0486

LAKE BALBOA NEIGHBORHOOD C C/O DEPT OF NGHBRHD EMPWRM PO BOX 7720 VAN NUYS, CA 91409-7720

Office of the City Clerk	<u> </u>	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			
Administrative Services Division							ا اسم اسم اسم اسم اسم اسم اسم اسم اسم اس
Neighborhood Council (NC) Fundi	ng Program						\$
Board Action Certification Form							TOTAL
NC Name: Lake Balboa NC			Meeting Date	6/19/17			
Budget Fiscal Year: 2017-2018			Agenda Item	Na:5			
Board Motion and/or Public Benefit Statement (CIP and NPG);	Linda Gravani move ongoing expenditure are the ongoing and	is listed of	r the acenda. :	seconded by:	Carol Nawmi	an / Thoma	vnanditure
Recused Boardmember	s must leave the room prio	r to any disc	ote Count ussion and may n	ot return to the	roon until after	the vote is com	slete.
Board Member Name	Board Position	Yes	No	Abstain	Absent	· · · · · · · · · · · · · · · · · · ·	T .
Linda Gravani	President, BSR	X	1	Andrew	Ausent	Ineligible	Recuse
James Brown	1st VP, RSR	X		. 		1	:
James Hart	Treasurer, RSR	×		·	 		
Carol Newman						<u> </u>	: ·
	Secretary, BSR	X.		<u> </u>		<u></u>	
Allen Nelson	Continuitations Officer, OSR	X					
Mary Pennomen	Senior, SSR	X					
Carla Batista	At Large Appointed, ALASR				X		
Kristin Fujitaki	Al Large Appointed, ALASR	X					
Cindy Kurland	Residential, RSR				X·		
Maddie McKay	Youth Representative				· ·	X	
Jim Steln	Business, BSR, 2nd Signer	Х	<u> </u>	 		<u></u>	
Byron Guitierez	ALE		 		X		
Ruth Doxee	OSR		-		×		<u>,</u>
Sandra Jöseph	RSR	X		 ,	^-		
Linda Pruitt	OSR	` X			 -		· · · · · · · · · · · · · · · · · · ·
Karen Schatz	RSR		<u> </u>	<u> </u>		· · · · · · · · · · · · · · · · · · ·	
Tom Riley							
Tourtshoy	RSR	<u> </u>	<u> </u>				<u></u>
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asurer's Signature]	11.		1/1	The state of the s
	Herr		Second Signer's S		mm	yn_	
nt/Type Name: GMC S	PICT		Print/Type Name	James	Stein		····
te: 7/20/17	·	<u> </u>	Date: 7/	20/2017			

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)





This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

ame	of NC from which you are seeking this grant	Lak	ke Balboa			
SEC	TION I- APPLICANT INFORMATION					
4 \	Southern California Preparedness Foundation	h 47	'-2811120	CA		01/21/2015
1a)	Organization Name	Fed	leral I.D. # (EIN#)	State of I	ncorporation	Date of 501(c)(3) Status (if applicable)
1b)	19300 Rinaldi St. Unit 7333	No	orthridge		CA	91327-8818
	Organization Mailing Address	City	/		State	Zip Code
1c)						
	Business Address (If different)	City	/		State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:					
	William (Bill) Hopkins, Jr.	818-	835-5384	Bill.ŀ	Hopkins@	SoCalPrep.us
	Name	PI	none		Email	
2)	Type of Organization- Please select one: ☐ Public School (not to include private schools) Attach Signed letter on School Letterhead	or	501(c)(3) Non Attach IRS De			institutions)
3)	Name / Address of Affiliated Organization (if appl	icable)	City		State	Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Participation in the 11th Annual Valley Disaster Preparedness Fair on Saturday, September 29, 2018, sponsored by the Southern California Preparedness Foundation. A 10ft x10ft space will be provided to the neighborhood council for Outreach operations. Neighborhood Council name, meeting location, and website address will appear on the event flyer and Fair website (www.ValleyDisasterFair.com). Neighborhood Council participation and information may also appear on various additional Fair promotional materials. Family registration information is requested of Fair attendees, and to the extent it is obtained, will be provided to participating neighborhood councils to assist with NC Outreach efforts. Venue is ADA compliant.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

September is National Preparedness Month. This Emergency and Disaster Preparedness Fair, which had attendance exceeding 7,000 last year, benefits the Neighborhood Council stakeholders and surrounding communities by increasing family and neighborhood awareness, providing education and training, and enhancing whole community disaster preparedness. This event is family-friendly, open to the public, and free to attendees. Free Family Emergency Preparedness (EP) Starter kits (while supplies last), will be given to registered families attending the Fair. Additionally, a free lunch is offered while supplies last. The grant money will be used to procure supplies, services, and rentals in support of the Annual Valley Disaster Preparedness Fair which provides Family Emergency Preparedness Starter Kits, informative presentations, displays and basic trainings, in a family-friendly and accessible environment.

PAGE 1 NCFP 107

Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$	\$
	\$ \$	\$
	 \$	\$
Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Supplies, services, and rentals for Annual Valley Disaster Preparedness Fair	\$ 1000.00	\$49,000.00
	\$	\$
	\$	\$
lave you (applicant) applied to any other Neighborhood Councils red No Yes If Yes, please list names of NCs: Various N s the implementation of this specific program or purpose described	in Question 4 conting	gent on any other factors
sources or funding? (Including NPG applications to other NCs) $oxdot$ No		s, please describe:
Source of Funding	Amount	Total Projected Cost
	φ •	ф ф
	\$ \$	\$
CTION IV - POTENTIAL CONFLICTS OF INTEREST		200
	ard Member of the NC	?
Do you (applicant) have a current or former relationship with a Boa	ard Member of the NC	?
) Do you (applicant) have a current or former relationship with a Boa		? o to Applicant
) Do you (applicant) have a current or former relationship with a Boa ☐ No ☐ Yes If Yes, please describe below:	Relationship	to Applicant
a) Do you (applicant) have a current or former relationship with a Boa □ No □ Yes If Yes, please describe below: Name of NC Board Member	Relationship	
a) Do you (applicant) have a current or former relationship with a Boa □ No □ Yes If Yes, please describe below: Name of NC Board Member	Relationship Southern Californ f the City Attorney bef has a conflict of int	o to Applicant nia Preparedness Foundation board memb fore filing this application terest and completes this
a) Do you (applicant) have a current or former relationship with a Boa No Yes If Yes, please describe below: Name of NC Board Member Linda Pruett D) If yes, did you request that the board member consult the Office of Yes No *(Please note that if a Board Member of the NC or participates in the discussion and voting of this NPG, the N	Relationship Southern Californ The City Attorney before the canding Program Divided herein and company of the City What is a Public and/or program(s) far would prevent the angle Neighborhood Company of the canding accordance with the canding accordance	o to Applicant in Preparedness Foundation board members fore filing this application terest and completes this in will deny the payment ommunicated otherwise olic Benefit," and "Confill within the criteria of a awarding of the Neighbouncil to whom I am sub-
Do you (applicant) have a current or former relationship with a Boal No Yes If Yes, please describe below: Name of NC Board Member Linda Pruett	Relationship Southern Californ The City Attorney bethe has a conflict of into the conflict o	fore filing this application terest and completes this will deny the payment of the Benefit," and "Confil within the criteria of a awarding of the Neighbouncil to whom I am subth the terms of the application to the terms of the terms of the application to the application t
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Do you (applicant) have a current or former relationship with a Boal No Yes If Yes, please describe below: Name of NC Board Member Linda Pruett Linda Pruett Linda Pruett If yes, did you request that the board member consult the Office of Yes No *(Please note that if a Board Member of the NC or participates in the discussion and voting of this NPG, the Nagrant in its entirety.) CTION V - DECLARATION AND SIGNATURE reby affirm that, to the best of my knowledge, the information production of this application and affirm that I have read the docume rest" of this application and affirm that the proposed project(s) are fit project/program and that no conflict of interest exist that it poses Grant. I affirm that I am not a current Board Member of the application. I further affirm that if the grant received is not used the deep the said funds shall be returned immediately to the Neighbora.	Relationship Southern Californ The City Attorney bethe has a conflict of into the conflict o	fore filing this application terest and completes this will deny the payment of the Benefit," and "Confill within the criteria of a awarding of the Neighbouncil to whom I am subth the terms of the application to the terms of the terms of the application to the appli
Do you (applicant) have a current or former relationship with a Boa No Yes If Yes, please describe below: Name of NC Board Member Linda Pruett	Relationship Southern Californ It the City Attorney bethe Chas a conflict of interpretation of the Chas a conflict of the Chas a conf	fore filing this application terest and completes this will deny the payment of the Benefit," and "Confil within the criteria of a swarding of the Neighbouncil to whom I am subth the terms of the application of the payment and the terms of the application of the payment of the terms of the application of the payment of the terms of the application of the payment of the terms of the application of the payment of the terms of the application of the payment of the payme
Do you (applicant) have a current or former relationship with a Board No Yes If Yes, please describe below: Name of NC Board Member Linda Pruett Tyes, did you request that the board member consult the Office of Yes No *(Please note that if a Board Member of the NC or participates in the discussion and voting of this NPG, the Name of the NC or participates in the discussion and voting of this NPG, the Name of the NC or participates in the discussion and voting of this NPG, the Name of the NC or participates in the discussion and voting of this NPG, the Name of t	Relationship Southern Californ The City Attorney bethe has a conflict of interpretation of the County of the Coun	fore filing this application beard management of the filing this application to the filing this application to the filing this application to the filing this application will deny the payment of the payment of the filing this application will deny the filing this application will deny the payment of the filing this application will deny the filing this application will denote the filing this

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Signature

Title

PRINT Name

Date

Save The New Date

11th Annual

VALLEY DISASTER PREPAREDNESS FAIR

www.ValleyDisasterFair.com

Saturday, September 29, 2018 9:00 am - 1:30 pm

QUESTIONS? INFO@VALLEYDISASTERFAIR.COM
ONLINE REGISTRATION OPENS JULY 1 • REGISTRATION ALSO AVAILABLE AT THE FAIR

Northridge Fashion Center—Pacific Theaters Parking Lot

(9400 Shirley Ave., south of Plummer St.)

SPECIAL APPRECIATION TO NORTHRIDGE FASHION CENTER AND GENERAL GROWTH PROPERTIES, INC.

A FUN AND FREE FAMILY EVENT THAT JUST MIGHT SAVE YOUR LIFE, YOUR PET'S LIFE, OR THE LIFE OF A LOVED ONE.

Some Fair Highlights:

- Family friendly & ADA accessible
- Free admission, lunch* & parking
- Free Family EP Starter Kits*
- Free child ID
- Exhibits & displays
- CERT demos and info
- Special events
- Learn Sidewalk CPR
- Demonstrations
- Pet safety & preparedness
- American Red Cross
- Children's Safety Puppet Show
- Disaster Response Agencies
- Shakey-Quakey Schoolhouse
- Dutch oven & solar oven cooking
- Neighborhood Council representatives
- Map Your Neighborhood (MYN)
- Drawings for EP and specialty items
- Ham radio station K6D. Talk-in: 145.570 mHz
- "Jaws of Life" vehicle extrication demo
- Send a Radiogram to your out-of-state contact[‡]
- And so much more!

Online Fair Registration

Present your emailed Voucher (starting July 1) to any **Pre-Registered Check-in Station** for a quick scan.

Speaker Series at the Fair

An exciting lineup of five 30-minute talks on diverse preparedness topics.

Cedars-Sinai Bloodmobile

Give the gift of life. Donors may enter

the Fair for donor screening and Fair Check-in starting at 8:15 am.

Ham Radio Exams[†] for new and license upgrades at 11:00 am, sponsored by <u>ARES NW</u>.

Solar Powered by LA Department of Water & Power's mobile Solar Power System.

Social Media





Southern California Preparedness Foundation is on Facebook. On Twitter, we're @SoCalPrepUS. "Follow" and "like" us to stay informed of our efforts with the Fair, MYN, and CERT.

We need your help with: Kit Prep, Registration, Set-up, Take-down, Promotion, Volunteering, & more! Info@ValleyDisasterFair.com

For photos, videos, and more, please visit www.ValleyDisasterFair.com

This annual event is managed and produced by www.SoCalPrep.us Info@SoCalPrep.us Ph: 818-835-5384



Southern
California
Preparedness
Foundation
A 501(c)(3) nonprofit





Supported by Los Angeles
Neighborhood Councils,
Councilmember Mitchell Englander,
County Supervisor Kathryn Barger,
with Federal, State, County, and
City agency participation.

*While supplies last. EP kits to registered families. Events, exhibitors, and features subject to availability and may change. [†]ARRL exam Fee: \$15 Be sure to have your out-of-state contact's full name, complete address, and phone number with area code.



January 31, 2018

To Whom It May Concern:

Re: Neighborhood Purposes Grant Request by Southern California Preparedness Foundation in Support of the 11th Annual Valley Disaster Preparedness Fair

Please be advised that the following persons are on the Board of Directors of the Southern California Preparedness Foundation, a 501(c)(3) nonprofit corporation (EIN: 47-2811120):

Name	Foundation Position	Neighborhood Council
William J. Hopkins, Jr.	President and Director	Granada Hills North board member
Dave Brown	Director	North Hills West board member
Linda M. Pruett	Corporate Secretary and Director	
Theodore C. Snyder	Treasurer and Director	Not a board member of any Los Angeles Neighborhood council

Please direct any questions to William Hopkins at Bill. Hopkins@SoCalPrep.us.

Sincerely,

William J. Hopkins, Jr. President and Director

William Hopkern

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: JAN 2 1 2015

SOUTHERN CALIFORNIA PREPAREDNESS FOUNDATION 19300 RINALDI ST UNIT 7333 NORTHRIDGE, CA 91327-8818

Employer Identification Number: 47-2811120 DLN: 26053420004015 Contact Person: ID# 31954 CUSTOMER SERVICE Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 170(b)(1)(A)(vi) Form 990/990-EZ/990-N Required: Yes Effective Date of Exemption: December 29, 2014 Contribution Deductibility: Yes Addendum Applies: No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

SOUTHERN CALIFORNIA PREPAREDNESS

Sincerely,

Tamas Kingal

Director, Exempt Organizations

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Administrative Services Division							<i>?</i> 11
Neighborhood Council (NC) Fun							
Board Action Certification Form NC Name: Lake Balboa	1			AJA 19 Q			-
	6:		Meeting Date:	16	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	<u>-</u>
Budget Fiscal Year: 2017-2018 Board Motion and/or Public	NPG giving \$1,00	O to the	Agenda Item N	lo: 10	Dropovada		
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Recused Boardmemb	sers must leave the room prior	to any dis	cussion and may n	ot return to the r	oon until after	the vote is comp	lete.
Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	ĺ
Carla Bautista	Al Large Apocinted, ALASH	X		(303031)	Amacii.	mengrole	Recused
James Brown	1st VP Residential RSR	X					
Ruth Doxsee	Organizational, OSR	X	·		· · · · · · · · · · · · · · · · · · ·	 	
Kristin Fujitaki	Attarge Appointed, ALASR	X			<u> </u>		
Linda Gravani	President, BSR	X	i.		· · · · · · · · · · · · · · · · · · ·		<u> </u>
Byron Guttierrez	At Large Elected, ALECISR	X			<u> </u>		
James Hart		X					
Sandy Joseph	Treasurer, RSR	X			e e e e e e e e e e e e e e e e e e e		
Cindy Kurland		$\frac{x}{x}$	·	1: 	·		
	Residential, RSR						
Maddie McKay	Youth Representative	X			<u></u>	X	<u> </u>
Allen Nelson	Communications Ofcr. OSR						
Carol Newman	Secretary Business, BSR	Х					
Mary Pennomon	Senior, SSR	X					
Linda Pruett	Organizational, OSR	·					Х
Tom Riley	Residential, RSR	Х					
Karen Schatz	Residential, RSR	Χ				,	
Jim Stein	Business, BSR	·			X		
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otals Ve, the Treasurer and the Second complete; and that a public meeti pard, at a Brown Act compliant p	ng was neid in accordance with	ighborhoo all faws. p	olicies: and procedu	hat the informati ures. The above v	on presented o	n this form is acc y the Neighborho	urate and od Council
reasurer's Signature	net		Second Signers	tonatula A	h-		:
int/rype Name: James	Hart		Print/Type Name	lina	Ztein		
ate: 5/1/18			Date	5/1/12		· · · · · · · · · · · · · · · · · · ·	

Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

	Name of NC from which you are seeking this grant:	Lake Balboa	a Neighborh	ood Counc	il
SEC	TION I- APPLICANT INFORMATION		13,219.00	5/1/4/110	
	Northridge Hospital Foundation (C.A.T.S)	23-7444901	CA		April 1975
1a)	Organization Name	Federal I.D. # (EIN	I#) State of	Incorporation	Date of 501(c)(3) Status (if applicable)
vaava)	8210 Etiwanda Avenue	Reseda		CA	91335
1b)	Organization Mailing Address	City	City		Zip Code
	18300 Roscoe Blvd	Northridge		CA 91325	
1c)	Business Address (If different)	City		State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:				
	Name	Phone		Email	
2)	Type of Organization- Please select one: Public School (not to include private schools)	or = 501(c)(3) Non-Profit	(other than religio	us institutions)
	Attach Grant Request on School Letterhea	ad Attach II	RS Determina	tion Letter	
	Northridge Hospital Foundation Center for Assault Treatmen	it Services	Van Nuys	CA	91405
3)	Name / Address of Affiliated Organization (If applicable)		City	State	Zip Code

SECTION I - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

The purpose of this request is to support the Center for Assault Treatment Services (CATS) 16th annual Victory for Victims Walk/Run. This event is to raise awareness of sexual and domestic violence while raising funds to continue to provide all services at CATS free of charge to victims. CATS is dedicated to treating children and adults affected by violence. Cats has served the valley since 1997 serving over 16,000 victims of violence. Located at the Family Justice Center with other partners who are col-located under one roof with one goal in common to dedicate our organizations to the prevention of child maltreatment, domestic violence, and sexual assault and abuse. Your support will continue to provide for the uncompensated care provided to victims and to support us in carrying out our mission. "The Center for Assault Treatment Services' (CATS) mission is to provide compassionate, comprehensive care to child and adult victims of domestic and sexual assault and abuse through a coordinated collaborative effort where victims can begin the healing and recovery process.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

In fiscal year 2017 services were provided to 1,120 victims of sexual assault, domestic violence, and child physical assault. In addition to being the only 24/7/365 days a year Sexual Assault Response Team (SART) and Domestic Assault Response Team (DART) member providing forensic interviews and medical exams staff also provide outreach and prevention education in the community. Our certified Forensic Nurse Examiners and Social Worker provides information about prevention of abuse, the different types of abuse, the indicators of abuse, the importance of reporting abuse, and the short and long-term consequences of failing to report abuse through free workshops. Through our concerted community outreach education has been provided to thousands of teachers, childcare providers, medical professionals, police departments, and community members every year. This past year prevention efforts were extended y offering free 8 week sessions to adolescents on Safe Dates an anti dating violence curriculum. The Center for Disease Control reports that 1 in 4 youth are victims of verbal, emotional, physical, or sexual violence by a dating partner. This funding will benefit the public by both being there to support victims of abuse through the best possible evidence collection methods and to also educate our youth so that we can change the culture of sexual and domestic violence in our communities.

fa)	Personnel Related Expenses					
			Request	ed of NC	Total Projected	Cost
	N/A Salaries are supported by Northridge I	Hospital		0	MINISTER E	\$723,00
			NII HELDE			7.55
6b)	Non-Personnel Related Expenses		Request	ed of NC	Total Projected	Cost
	uncompensated care of victims and outread	ch materials		\$2,500		\$85,00
						400,00
7)	Have you (applicant) applied to an ☐ No ☐ Yes, please list na	ny other Neighborhood	Councils requesting	ng funds for	this project?	
3)	Is the implementation of this spec factors or sources or funding? (In	ific program or purpos	se described in box			
ij	Source of Funding		Amount		Total Projected	Cost
	Victory for Victims Walk Run			\$155,000	- Tall Tojected	\$85,000
	Hospital underwrites salaries			\$723,000		\$723,000
13.						2 20,000
		Date Funds Required	April 21, 2018			\$2,500
C	FION IV - POTENTIAL CONFLICTS (Do you (applicant) have a former o	or existing relationship	Department of Neig	hborhood E	mpowerment)	
(C) a)	FION IV - POTENTIAL CONFLICTS (Do you (applicant) have a former o	OF INTEREST	with a Board Mem	ber of the N	mpowerment)	
a)	Do you (applicant) have a former o No □ Yes - Please	OF INTEREST or existing relationship	with a Board Mem	ber of the N	mpowerment)	
(C)	Do you (applicant) have a former o No □ Yes - Please	OF INTEREST or existing relationship	with a Board Mem	ber of the N	mpowerment)	
a) [b) I	Do you (applicant) have a former o No Yes - Please Name of NC Board Member If yes, did you request that the boa filing this application? Yes interest and completes this form, o	or existing relationship describe below: and the top of the top o	with a Board Mem	ber of the No Relationship	to Applicant	
b) I	Do you (applicant) have a former o No Yes - Please Name of NC Board Member If yes, did you request that the boa	or existing relationship describe below: If the control of the co	with a Board Mem	ber of the No Relationship	to Applicant	
(C)	Do you (applicant) have a former o No Yes - Please Name of NC Board Member If yes, did you request that the boa filing this application? Yes Interest and completes this form, o will deny the payment of this grant	or existing relationship describe below: If the consult the large resisting relationship describe below: If the large resisting relationship describe below: If the large resisting relationship describe below: If the large resisting relationship described relationship relationship described relationship relations	with a Board Mem Provided Head Appendix A, "Vaffirm that the provided Head Appendix The American Land Conflicity affirm that I aming the American Conflicity and Conflicity affirm that I aming the American Conflicity and Conflicity and Conflicity affirm that I aming the American Conflicity and Conflicity an	Attorney befember of this NP derein and co	to Applicant fore e NC has a confl G, the Department ommunicated of blic Benefit," an ct(s) and/or progenist that would nt Board Member	lict of ent herwise d gram(s)
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b) II	Do you (applicant) have a former on the No Yes - Please Name of NC Board Member If yes, did you request that the board in the sapplication? Yes interest and completes this form, on will deny the payment of this grant ION V - DECLARATION AND SIGN. Thereby affirm that, to the best of meaning the struly and accurately stated. I further appendix B "Conflicts of Interest" of all within the criteria of a public become the awarding of the Neighborhood Council to whom I are seed in accordance with the the teres of the Neighborhood Council.	or existing relationship describe below: In d	with a Board Mem Office of the City te that if a Board M scussion and votin rmation provided I read Appendix A, "\ affirm that the pro and that no conflic nt. I affirm that I am ication. I further af stated here, said fu	Attorney befember of the November of the g of this NP derein and converse to finterest a not a current that if the nds shall be	to Applicant to Applicant fore e NC has a config. G, the Department blic Benefit," and ct(s) and/or progenist that would nt Board Member agrant received returned immediate.	lict of ent herwise d gram(s)
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at (213) 978-1551 for instructions on completing this form

Revised 012615 - Page 2 of 2



irs letter

Magaly Hemandez <magaly@ox.nelcom.com>

IRS Department of the Treasury

CINCINNATI OH 45999-0038

In reply refe July 25, 2017 23-7444901



NORTHRIDGE HOSPITAL FOUNDATION % RANDY BRADLEY 18300 ROSCOE BLVD NORTHRIDGE CA 91325

027259

Employer ID Number: 23-7444901 Form 990 required: YES

Dear Taxpayer:

This is in response to your request dated July 14, 20 your tax-exempt status.

We issued you a determination letter in April 1975, r you as tax-exempt under Internal Revenue Code (IRC) S (3).

Our records also indicate you're not a private founda under IRC Section 509(a) because you're described in 509(a)(3) as a Type I supporting organization. A Type organization is operated, supervised, or controlled b publicly supported charities.

Donors can deduct contributions they make to you as p Section 170. You're also qualified to receive tax ded legacies, devises, transfers, or gifts under IRC Sect and 2522.

In the heading of this letter, we indicated whether y annual information return. If a return is required, y

Office of the City Clerk					TE = (-/A	
Administrative Services Division								
Neighborhood Council (NC) Fundin	ig Program					0		
Board Action Certification Form							Y My There	
NC Name: Lake Balboa			Meeting Date:	4-4-18				
Budget Fiscal Year: 2017-2018			Agenda Item N	lo: 1 /				
Board Motion and/or Public Benefit Statement (CIP and NPG):		physica	Hospital Foundation (C.A.T.S.) a \$1,000 grant dedicate ical and sexual abuse in our community.					
Recused Boardmember	s must leave the room prior		ote Count ussion and may n	ot return to the r	oon until after	the vote is comp	lete.	
Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused	
Carla Bautista	At Large Appointed, ALASR	X			50-0734-0615	- mw-w. 450.11.11.40		
James Brown	1st VP Residential RSR	X						
Ruth Doxsee	Organizational, OSR				X			
Kristin Fujitaki	At Large Appointed, ALASR	X						
Linda Gravani	President, BSR	X					-	
Byron Guttierrez	At Large Elected, ALECISR	X						
James Hart	Treasurer, RSR	X						
Sandy Joseph	2nd VP Residential, RSR	X						
Cindy Kurland	Residential, RSR	X	+					
Maddie McKay	Youth Representative	7,576	+			X		
Allen Nelson	Communications Ofcr, OSR	X		<u> </u>		200		
Carol Newman		X	-					
HI MOSTONO NO HI SO DA LOS SANTOS DE DECIDIO.	Secretary Business, BSR	X			-			
Mary Pennomon	Senior, SSR	X						
Linda Pruett	Organizational, OSR	×						
Tom Riley	Residential, RSR							
Karen Schatz	Residential, RSR	Х						
Jim Stein	Business, BSR				Х			
	y c							
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Totals		14			2	1		
We, the Treasurer and the Second S	I	eighborhoo	d Council, declare	that the informa	tion presented	on this form is a	curate and	
complete, and that a public meetin	g was held in accordance wit	h all laws, p	olicies, and proce					
Board, at a Brown Act compliant pu	blic meeting where a quorur	n of the Bo	ard was present.			11		
Treasurer's Signature	0		Second Signer	s Signature	-61	you		
Print/Type Name: James	Hart		Print/Type Nar	lin	Stein			
- 5-2-18				5-2-	18			
Date:			Date:	V				

2018 Congress of Neighborhoods / EmpowerLA Awards / NC Budget Advocates Neighborhood Council Funding Support Statement

_{I,} Linda Gravani	_ (President or Vice-Presid	lent [VP] name)
declare that I am the President or VP of the Lake Balboa		ione [vi] name),
Neighborhood Council (Neighborhood Council) and that on	March 7, 2018	(meeting
date), a Brown Act noticed public meeting was held by the of (Quorum 9) 14 (number) board members present at 14 (number) Yea, 0 (number) Nay the Neighborhood Council approves funding support for the	nd that by a vote of , and <u>0 (</u> number	h a quorum
✓ L.A. Congress of Neighborhoods 2018 event in the amo	unt of:	
*\$ <u>500</u> (A)		
and/or		
L.A. Congress of Neighborhoods 2018 – Networking/Em	powerLA Awards event in	the amount of:
*\$(B) and/or		
✓ Neighborhood Council Budget Advocates 2018 in the an	nount of:	
*\$ <u>500</u> (C)		
\$ 1,000 Grand Total (A) + (B) + (C)		
Therefore, the Neighborhood Council requests that the Offi Funding Program issue payment in the aforementioned Total Department of Neighborhood Empowerment for the Congre	al amount from our checkir	a account to the
Helde J	March 7, 2018	
Signature of President or VP	Date	

To request payment, the Neighborhood Council Treasurer must submit this completed form through the Funding System portal as the "Payment Request Document" and a respective Board Action Certification (BAC) form. Forms must be submitted no later than June 1, 2018 in order to be processed from current Fiscal Year available funds. Make check payable to:

"City of Los Angeles – Dept. of Neighborhood Empowerment" 200 N. Spring St. Suite 224, Los Angeles, CA 90012

^{*}Please indicate a specific monetary amount, i.e. statements such as "our unused funding for this fiscal year" will not be processed.

Office of the City Clerk				100	HETO: I			
Administrative Services Division							1	
Neighborhood Council (NC) Fund	ing Program							
Board Action Certification Form NC Name: Lake Balboa							4 1/2 1 /1/18	
	Meeting Date: 3-7-18							
Budget Fiscal Year: 2017-2018 Board Motion and/or Public Approved \$500 to finance			Agenda Item No: 21 cially support the Budget Advocates					
Benefit Statement (CIP and NPG)	:	manc	ally support	ine Budget	Advocates			
Recused Boardmembe	rs must leave the room prior	to any dis	Vote Count	of return to the			17 23	
Board Member Name	Board Position	Yes	400.00	100-100-1000	TO VALUE	THEATHER		
Carla Bautista	At Large Appointed, ALASR	X	No	Abstain	Absent	Ineligible	Recuse	
James Brown	1st VP Residential RSR	X						
Ruth Doxsee	Organizational, OSR	Х						
Kristin Fujitaki	At Large Appointed, ALASH	X						
Linda Gravani	President, BSR	X						
Byron Guttierrez	At Large Elected, ALECISR	X	1 1 1 1 1 1 1					
James Hart	Treasurer, RSR				X			
Sandy Joseph	2nd VP Residential, RSR	X			^			
Cindy Kurland	Residential, RSR	X	+					
Maddie McKay	Youth Representative	1920			X			
Allen Nelson	Communications Ofer, OSR	X			^			
Carol Newman	Secretary Business, BSR	X						
Mary Pennomon	Senior, SSR	X	-		-			
Linda Pruett	Organizational, OSR	X			-			
Tom Riley	Residential, RSR				X	- 91		
Karen Schatz	Residential, RSR	X			^			
Jim Stein	Business, BSR	X						
	Doonless, Don							
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tals the Treasurer and the Second Si	green of the above		The works are		0			
, the Treasurer and the Second Si nplete, and that a public meeting ard, at a Brown Act compliant pub				hat the informati ires. The above w	on presented on as approved by	this form is accu	rate and d Council	
easurer's Signature	7		Second Signer's Si	ignature	ma)	Men	,	
nt/Type Name: James H	Hart		Print/Type Name:	Jim	Stein	,		
5-19-18	a war a second	700	Date:	5-19-		The state of		

2018 Congress of Neighborhoods / EmpowerLA Awards / NC Budget Advocates Neighborhood Council Funding Support Statement

_{I,} Linda Gravani	_ (President or Vice-Presid	lent [VP] name)
declare that I am the President or VP of the Lake Balboa		ione [vi] name),
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date), a Brown Act noticed public meeting was held by the of (Quorum 9) 14 (number) board members present at 14 (number) Yea, 0 (number) Nay the Neighborhood Council approves funding support for the	nd that by a vote of , and <u>0 (</u> number	h a quorum
✓ L.A. Congress of Neighborhoods 2018 event in the amo	unt of:	
*\$ <u>500</u> (A)		
and/or		
L.A. Congress of Neighborhoods 2018 – Networking/Em	powerLA Awards event in	the amount of:
*\$(B) and/or		
✓ Neighborhood Council Budget Advocates 2018 in the an	nount of:	
*\$ <u>500</u> (C)		
\$ 1,000 Grand Total (A) + (B) + (C)		
Therefore, the Neighborhood Council requests that the Offi Funding Program issue payment in the aforementioned Total Department of Neighborhood Empowerment for the Congre	al amount from our checkir	a account to the
Helde J	March 7, 2018	
Signature of President or VP	Date	

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"City of Los Angeles – Dept. of Neighborhood Empowerment" 200 N. Spring St. Suite 224, Los Angeles, CA 90012

^{*}Please indicate a specific monetary amount, i.e. statements such as "our unused funding for this fiscal year" will not be processed.

Office of the City Clerk							-/4
Administrative Services Division							
Neighborhood Council (NC) Fundi	ng Program						
Board Action Certification Form NC Name: Lake Balboa			-	2.7.19			V do
Budget Fiscal Year: 2017-2018			Meeting Date:	22			
Board Motion and/or Public	Approved to finan	cially si	Agenda Item No	tor the co	nargee of	noighborho	od
Benefit Statement (CIP and NPG):	councils		appoint of good	7101 1110 00	ingress or r	reignborno	ou
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Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
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Ruth Doxsee	Organizational, OSR	X					-
Kristin Fujitaki	At Large Appointed, ALASR	X					
Linda Gravani	President, BSR	X					
Byron Guttierrez	At Large Elected, ALECISR	X					
James Hart	Treasurer, RSR				X		
Sandy Joseph	2nd VP Residential, RSR	X					
Cindy Kurland	Residential, RSR	X					
Maddie McKay	Youth Representative	-			X		
Allen Nelson	Communications Ofer, OSR	X					
Carol Newman	Secretary Business, BSR	X	12 6 11				
Mary Pennomon	Senior, SSR	X					
Linda Pruett	Organizational, OSR	X					
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Date:

Date:

LAKE BALBOA NEIGHBORHOOD COUNCIL SIGN-UP SHEET Community Information & Events 5/19/2018 Date: HERLTH & PUBLIC SAFETY COMMITTEE Place: Name (Please PRINT) Zip Code/Town E-Mail tale Balbica Marcella barreiro Marcellolessandra @ CA 91406 Romi Fischer Shermanoaks 91403 ensttme 2@ acticom Marilyn Ee Camarillo 93012 merrpeng341@gmail.cem Lake Balban 91406 Cessia Rivera Criv 25@ gmail.com Sara Dakarmen Savodakormen Egmail. con 91436 ala U ote 11 U



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(818) 609-8425
Your cashier was Alice C
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FUEL POINTS THIS ORDER = 20 FUEL POINTS THIS MONTH = 663

> MGR: PAUL ALMAGUER (818) 609-8425 THANK YOU FOR SHOPPING AT RALPHS!

At your request. Ralphs is donating to RIVER DAKS CHORUS-SWEET ADELINES WWW.ralphs.com

\$ 19.97

Ralphs

17250 Saticoy St. (818) 609-8425 SIMPLY ORANGE JCE 2.76 lb @ 0.59 /lb WT BANANAS RD Summer T Your cashier was CHEC 504 3.99 F 1.63 F NO Summer Fuel 2X Pts
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RALPHS rewards CUSTOMER ******6663 0.00 5.62 TAX **** BALANCE 20.00 CASH CHANGE 14.38 TOTAL NUMBER OF ITEMS SOLD = 2 05/18/18 11:30am 189 504 48 999999504 ************* Tell Us How We Are Doing! Earn 50 BONUS FUEL POINTS! Dinos Como Lo Estamos Haciendo! Gana un BONO de 50 PUNTOS DE COMBUSTIBLE Plus, enter our monthly sweepstakes: for ONE OF 100 - \$100 gift cards or the \$5,000 gift card grand prize! Y ADEMAS participa para ganar UNA de 100 tarjetas de regalo de 100, o el gran premio de una tarjeta de regalo de \$5,000! Go to www.krogerfeedback.com within 7 days. Enter the information below: Visita www.krogerfeedback.com en los proximo 7 dias e ingresa

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LAKE BALBOA NEIGHBORHOOD COUNCIL



Health & Public Safety Committee & LBNC Meeting

AGENDA

This is an open meeting for <u>all</u> persons interested in Health & Public Safety Issues and Campaigns in Lake Balboa and the San Fernando Valley

SATURDAY MAY 19, 2018

10:00 AM - Meeting Start

The Flyaway - Community Meeting Room - 2nd Floor 7610 Woodley Ave (NE Corner of Saticoy & Woodley) Free Parking-short term lot in spaces close to Woodley



The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Agenda is posted for public review at Ralph's Market, 17250 Saticoy St.; and online. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting (213) 978-1551 or toll-free at (866) LA HELPS, or email ncsupport@lacity.org

Out of an abundance of caution due to the expected attendance and participation of a majority of Board Members at the following Committee meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act.

- 1. WELCOME: 10:00 AM
- PLEASE SIGN IN.
- 2. OPENING REMARKS: James Brown, LBNC 1st VP, & Chair Health & Public Safety Committee
- 3. ATTENDEE/GUEST INTRODUCTIONS
- 4. PUBLIC COMMENT NON-AGENDA ITEMS

TOPIC: CONTINUING COMMUNITY FOCUS & TRAINING TO IMPROVE SURVIVAL RATES FOR VICTIMS OF SUDDEN CARDIAC ARREST (SCA)

WHY IMPROVING BYSTANDER CPR PARTICIPATION IS CRITICAL – WHY LEARN CPR?

MANDITORY CPR TRAINING IN HIGH SCHOOLS/CHARTER SCHOOLS (GRADES 9-12) IS NOW

A STATE LAW AND A REQUIREMENT FOR GRADUATION – AB 1719

HEART ATTACK, SUDDEN CARDIAC ARREST, STROKE – What's the difference? WHY WOMEN ESPECIALLY MUST <u>RECOGNIZE THE SYMPTOMS</u>

- 5. <u>FREE COMMUNITY CPR/AED/BASIC FIRST AID TRAINING</u> American Heart Association Approved Easy to learn, Step by Step Instruction from AHA Certified Instructors.
- 6. LEARN THE LATEST CPR/AED (DEFIBRILLATOR) Techniques for Infants, Children & Adults—What every Parent, Babysitter, or anyone who takes care of children needs to know in a cardiac emergency.
- 7. <u>LEARN TO RECOGNIZE STROKE, HEART ATTACK & SUDDEN CARDIAC ARREST SYMPTOMS Infants, Children & Adults</u>
- 8. <u>LEARN HOW TO HELP AN ADULT WITH AN OPIOID-ASSOCIATED LIFE-THREATENING EMERGENCY</u>

*Optional Same-Day CPR/AED/First Aid Certification, or re-Certification (from training provider) will be available (after the meeting) at special pricing: \$25/Adult

Lake Balboa Neighborhood Council
P.O. Box 7720, Lake Balboa, CA 91409 -- Voicemail (818) 779-9026
Visit our website: www.LakeBalboaNC.org

(Regular Price: \$70); \$10/Teen - 12 to 18yrs (Regular Price: \$55) for persons who want or need to show proof of training.

RECEIVE CPR/AED FIRST AID WALLET CERTIFICATION CARD VALID FOR 2-YEARS

9. ADJOURNMENT

**RESERVATIONS REQUIRED. QUESTIONS? Contact: James Brown, Chair – LBNC Health & Public Safety Committee

Email: jamesb@lakebalboanc.org or call: 818-517-6732

*Take the elevator INSIDE the building (north end) up to the 2nd floor, or the steps OUTSIDE the building. There's plenty of FREE PARKING out front in the spaces closest to the street.

The Next Regular Meeting: Saturday June 16, 2018 - Meeting starts 10:00 am

Please be advised that the Bylaws of the Lake Balboa Neighborhood Council provide a process for reconsideration of actions, as well as a grievance procedure. For your convenience, the Bylaws are available on our website:

www.LakeBalboaNC.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: www.lakebalboanc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact ruth@lakebalboanc.org our current secretary.



Get trained. Save a life. You'll be glad you did.

Until Help Arrives

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P.O. Box 7720, Lake Balboa, CA 91409 -- Voicemail (818) 779-9026
Visit our website: www.LakeBalboaNC.org

Office of the City Clerk			*				/ \
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Neighborhood Council (NC) Fun	ding Program						
Board Action Certification Form							Col Clare
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James Brown	1st VP Residential RSR	λ					
Ruth Doxsee	Organizational, OSR				X		
Kristin Fujitaki	At Large Appointed, ALASR					X	
Linda Gravani	President, BSR	X					
Byron Guttierrez	At Large Elected, ALECISR				X		
James Hart	Treasurer, RSR	X					
Sandy Joseph	2nd VP Residential, RSR	X					
Cindy Kurland	Residential, RSR				χ		
Maddie McKay	Youth Representative				X	<u> </u>	
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Jim Stein	Business, BSR	X					
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Van Nuys #48 6100 Sepulveda Blvd Van Nuys, CA 91411 (818) 989-5132

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APPROVED - Purchase AMOUNT: \$220.30

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OP#: **85** Name: Mark S. Thank You!

Please Come Again

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Office of the City Clerk Administrative Services Division Neighborhood Council (NC) Fund Board Action Certification Form	ding Program						Special Control of the Control of th			
NC Name: Lake Balboa				5/29/17			· City			
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Linda Gravani	President, BSR	X								
Byron Guttierrez	At Large Elected, ALECISR	199			X					
James Hart	Treasurer, RSR	×					·			
Sandy Joseph	2nd VP Residential, RSR	×								
Cindy Kurland	Residential, RSR				X					
Maddie McKay	Youth Representative				X					
Allen Nelson	Communications Ofcr, OSR	×								
Carol Newman	Secretary Business, BSR	X					100000000			
Mary Pennomon	Senior, SSR	K								
Linda Pruett	Organizational, OSR	10					-			
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EL MESON CRIOLLO 15713 VANOWEN ST. VAN NUYS, CA 91406 ph (818) 904-1099

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Guest Check



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Everyday!	
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Enter the information below Visita www.krogerfeedback.co en los proximo 7 dias e ingre- la siguiente informacion:	m
Date: 05/02/18 Time: 06:00pm Entry ID: 704-695-71-323-9-80	
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Administrative Services Division Neighborhood Council (NC) Fu	nding Program						
Board Action Certification For	n						TO THE
NC Name: Lake Balboa		·	Meeting Date	,5/29/17			<u> </u>
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Sandy Joseph	2nd VP Residential, RSR	×		<del>                                      </del>		<u> </u>	<u> </u>
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als , the Treasurer and the Second oplete, and that a public meetic	Signer of the above pamed M	) (	d Coursell de l		2		
nplete, and that a public meeting at a Brown Act compliant p	is man deligation accounting to be will	i all launc m	DUDIES and proceeds	hat the informati ires. The above w	on presented on as approved by	this form is acc	curate and ood Council
asurer's Signature			Second Signer's S	in the	6		· .
it/Type Name: James	Hart			// 1:	Stein		
5/29/18	<del></del>		Print/Type Name:	5/29/	<u> </u>		

Office of the City Clerk Administrative Services Division							Sam ()	
Neighborhood Council (NE) Fund	ng Program						Š	
Board Action Certification Form		· · · · · · · · · · · · · · · · · · ·				s	Di The	
NC Name: Lake, Balboa NC		<u> </u>	Meeting Date					
Budget Fiscal Year: 2017-2018 Board Motion and/or Public		<del></del>	Agenda Hem !		<del>-</del>			
Bendir Statement (CP and NPS):	Unda Gravani move ongoing expendituri are the ongoing and	98 I <b>lSte</b> d on	ilio acenda. :	seconded by (	Carol Nawmi	an / Thoca a	mandling	
Retuleed Boardingmber	a must legye the room prid	v ir to any disc	ate Count assion and may a	at return to the	oon until efter	the vote is comp	ete	
Board Member Name	Board Pusition	Yes:	No.	Abstain	Absent	ineligible	Recuse	
Linda Gravani	President, BSR	Х		* 31		- IIIII	i Resulte	
James Brown	1st VP, RSR	Х						
James Hart	Treasurer, RSR	X	<del></del>	<u> </u>	·			
Carol Newman	Secretary, BSR	X	·	<b> </b>			-	
Allen Nelson	Communications Officer, OSR	×		· · · · · · · · · · · · · · · · · · ·	<u> </u>	,		
Mary Pennomen	Senior, SSR	X	<del>                                     </del>	<del>                                     </del>	·	<u> </u>		
Carla Batista	Attago Appointed ALASR		<del></del>	4	×	<u> </u>		
Kristin Fujitaki	Al Large Appointed, ALASR	Х	<u> </u>		.49	<del></del>		
Ciridy Kurland	Residential, RSR		<del>                                     </del>		X·		-	
Maddie McKay	Youth Representative				·····	×	<del> </del>	
Jim Steln	Business, BSR, 2nd Signer	х	<del> </del>		_			
Byron Guitierez	ALE	-, <u>35</u>			X		<del></del>	
Ruth Doxee	OSR	<del></del>	<del> </del>		×	·		
Sandra Joseph	RSR	X					<del></del>	
Linda Pruit	OSR	×					<del></del>	
Karen Schatz	RSR	X			<del></del>			
Tom Riley	RSR	Х			· · · · · · · · · · · · · · · · · · ·		·	
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the Tressurer and the Second Significate, and that a public meeting wild at a Brown Art compliant public.	485 Neiti in accordance with	boombodigis Ibo swalifar	MAR SHIP HEARDAN	pat the Informations. The above w	on newspectage	alile face 1	irate and od Council	
asurer's Signature	-		Second Signer's Signature Home Signer's Signature					
Mary Same: James	Hor		Print/Type Name:		Stein		<u></u>	
: 2/12	•		7	20/2017	······································			