# **Monthly Expenditure Report**



Reporting Month: September 2018 Budget Fiscal Year: 2018-2019

NC Name: Lake Balboa Neighborhood Council

Monthly Cash Reconciliation							
Beginning Balance	Beginning Balance Total Spent Remaining Balance Outstanding Commitments Net Available						
\$40503.07	\$4442.06	\$36061.01	\$4432.36	\$2427.20	\$29201.45		

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office		\$1060.74		\$0.00	
Outreach	\$25000.00	\$3381.32	\$19061.01	\$45.96	\$19015.05
Elections		\$0.00		\$0.00	
Community Improvement Project	\$2000.00	\$0.00	\$2000.00	\$2386.40	\$-386.40
Neighborhood Purpose Grants	\$15000.00	\$0.00	\$15000.00	\$2000.00	\$13000.00
Funding Requests Under	r Review: \$2427.20	Encumbrar	nces: \$0.00	Previous Expenditures: \$1496.93	

	Expenditures					
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	GOOGLE GSUITE_lakebal	09/01/2018	(Credit card transaction)	General Operations Expenditure	Office	\$90.00
2	PUBLIC STORAGE 26311	09/03/2018	(Credit card transaction)	General Operations Expenditure	Office	\$315.00
3	BIG LOTS STORES - #412	09/14/2018	(Credit card transaction)	General Operations Expenditure	Office	\$49.26
4	PIP PRINTING #756	09/06/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$295.15
5	PIP PRINTING #756	09/06/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$5.26
6	MARCO PROMOTIONAL PROD	09/18/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$1000.00
7	MARCO PROMOTIONAL PROD	09/19/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$1000.00
8	MARCO PROMOTIONAL PROD	09/20/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$519.40

9	AMZN Mktp US MT43B2VD0	09/28/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$445.00
10	LAUSD - Civic Center Permit Office	08/27/2018	Payment for use of Gault School for monthly mtgs	General Operations Expenditure	Office	\$306.48
11	Aaron DeVandry - Concept To Web	08/27/2018	Web services	General Operations Expenditure	Office	\$150.00
12	James Brown	08/27/2018	Reimbursement for refreshments	General Operations Expenditure	Outreach	\$39.68
13	Aaron DeVandry - Concept To Web	08/27/2018	Web Services - September	General Operations Expenditure	Office	\$150.00
14	James Brown	09/10/2018	Refreshments for safety and security	General Operations Expenditure	Outreach	\$39.28
15	James Brown	09/20/2018	Refreshments for Public Safety Committee mtg	General Operations Expenditure	Outreach	\$37.55
	Subtotal:					\$4442.06

	Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total	
1	Allen	09/10/2018	Refreshments for Outreach	General Operations Expenditure	Outreach	\$45.96	
2	A SmartSign Store	09/27/2018	Neighborhood Watch Signs for Installation along wi	Community Improvement Project		\$2386.40	
3	Los Angeles LGBT Center	09/27/2018	Support for the Los Angeles LGBT Center event Mode	Neighborhood Purpose Grants		\$2000.00	
	Subtotal: Outstanding	9				\$4432.36	



Invoice number: 3493330354

Google LLC 1600 Amphitheatre Pkwy Mountain View, CA 94043 **United States** Federal Tax ID: 77-0493581

#### Bill to

Treasurer LBNC Lake Balboa Neighborhood Council PO Box 7720 Lake Balboa, CA 91409 **United States** 

#### **Details**

Invoice number	3493330354
Invoice date	Aug 31, 2018
Billing ID	3957-9213-5547
Domain name	lakebalboanc.org

#### Google Cloud - GSuite

Total in USD	\$90.00
Summary for Aug 1, 2018 - Aug 31, 2018	
Subtotal in USD	\$90.00
Tax (0%)	\$0.00
Total in USD	\$90.00





Subscription	Description	Interval	Quantity	Amount(\$)
G Suite Basic	Usage	Aug 1 - Aug 31	18	90.00
		Subtotal in USD		\$90.00
		Tax (0%)		\$0.00
		Total in USD		\$90.00



#### Treasurer LBNC <treasurer@lakebalboanc.org>

### Your AutoPay confirmation

1 message

Public Storage < DoNotReply@publicstorage.com> To: treasurer@lakebalboanc.org

Tue, Sep 4, 2018 at 8:21 AM





# Thanks for your AutoPay payment!

Hi LINDA,

We're confirming that a payment in the amount of \$315.00 was made on 09/02/2018 from your CreditCard account ending in 1518.

Your confirmation number for this transaction is 016623.

# Your Account Details Log In

#### LINDA GRAVANI

**ACCOUNT NUMBER:** 19335173

PHONE: (818) 481-0714

EMAIL: treasurer@lakebalboanc.org

## **Payment Details**

STORAGE LOCATION: 7660 Balboa Blvd

Van Nuys, CA 91406

(818) 528-6371

A001

**SPACE NUMBER:** 

SPACE SIZE: 5x18

# PAYMENT AMOUNT: \$315.00

	PAST DUE/DUE NOW	<b>DUE NEXT</b> 10/01/2018
RENT	\$0.00	\$300.00
INSURANCE	\$0.00	\$15.00
TOTAL	\$0.00	\$315.00

Glad to have you with us,

**Your Public Storage Team** 

# Public Storage. CONNECT: f 💆 🖸 🔞 🖸 🛅 🖇 BLOG











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# **BIGLOTS!**

BIG LOTS STORES - #4128

7241 SEPULVEDA BLVD VAN NUYS CA 91405-2004 818-989-4325

09/14/2018 3:29 PM

C1649918

SALE 504128 R004 T1291 D20180914 X00

6FT BLACK CENTER FOLDING 810252999 1 @ 44.99 .80914 X00 44.99 T C

Sub-Total CA 9.5% Taxable CA 9.5% Tax

4.99

Total Sales Tax Total 4.27 49.26

44.99

MC USD\$49.26 Account: 1518 Token: 1518

Authorization Code: 031600 CTroutd: 200400008

Card Entry Mode: ChipRead

CVM:Signature CVM Results:1E0300 AID:A0000000041010 App Label:MASTERCARD

App Cryptogram: 2388D1EE82E51A9A

Total Tender Change Due

49.26

Thank you for shopping at Big Lots!

See back of receipt for refund details

\*\*\*\*\*\*\*\*\*\*

LET US KNOW HOW WE ARE DOING!

TAKE THE BIG LOTS CUSTOMER SURVEY

AND TELL US WHAT YOU THINK!

YOU COULD WIN A \$300 BIG LOTS GIFT CARD!

Comparta su opinion en una breve encuesta para la oportunidad de ganar

No Purchase Necessary. Enter for a chance to win a \$300.00 Gift Card. Four Prize Winners are announced quarterly. Sweepstakes ends 11/03/18. Must be 18 years old to enter. Please visit www.BigLotssurvey.com or Call 866-219-5606 for Official Rules and how to enter without making a Purchase or completing a survey. Void where prohibited.

RETURNS WITH THIS RECEIPT WILL BE ACCEPTED THROUGH 10/14/2018

Customer Copy



16525 Sherman Way • Suite C-11 • Van Nuys, CA 91406 Tel: (818) 986-9245 • Fax: (818) 995-7955 pipsfv.com \* documentservices@pip.com

Invoice

No. 83063

Date 9/5/18

Customer P.O. No.

James

James Brown Phone: 818-779-9026

O PO Box 7720

S Lake Baiboa Neighborhood Council

Lake Balboa CA 91409-7688

3	Naighborhood Co	DESCRIPTION		AMOUNT
	Adhesive Vinyl, p	uncil Mounted Signs-mounted on Ultraboard, 8.5 x 1 inted on 1 side	1 White IJ35 Matte	\$ 30.00
	Brian Brian COD	Neighborhood Council Mounted	SUBTOTAL	\$ 30.00 \$ 2.85
Taken by:	Brian	Neighborhood Council Mounted Signs		\$ 30.00 \$ 2.85 \$ 0.00

PIP PRINTING is not responsible for typesetting errors that you fall to correct. We are also not responsible for less of customer stock up to 10%,



PLEASE PAY FROM THIS INVOICE. No other invoice will be sent. Indicate on your check which invoice numbers you are paying.

TERMS: Due and payable upon receipt.

NOTE: There will be a service charge of 1-1/2% per month on all past due invoices.

Received By: X	Date:
☐ Cash	Deposit:
O Check#	Amount:
☐ PIP Charge	Balance Due:
Credit Card	NUMBER OF CARTONS



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Invoice

No. 83179

Date 9/5/18

Customer P.O. No. LBNC Printing

S Lake Balboa Neighborhood Council

O PO Box 7720

Lake Balboa CA 91409-7688

James Brown

Phone: 818-779-9026

QUANTITY		DESCRIPTION	132 2 2 3 4 4	AMOUNT
40	Agenda & Minutes, 8	.5 x 11 White 20# Bond 8.5 x 11, 5 sheets, copied of	on 2 sides	AMOUNT
40	July MER 2017, 8.5 x	x 11 White 20# Bond 8.5 x 11, 3 sheets, copied on 2	) eidee	\$ 13.2
20	9.5.16 CF14-1421_rt	ot_CLA_04-14-2018, 8.5 x 11 White 20# Bond 8.5 x	. sides	\$ 8.4
20				\$7.2
20	9.5.18 CF14-1421.S1	Fireworks, 8.5 x 11 White 20# Bond 8.5 x 11, copie	ed on 1 side	<b>#</b> 5.0
	9.5. 18 LBNC NW Sig	ns, 8.5 x 11 White 20# Bond 8.5 x 11, 2 sheets, cor	ied on t side	\$0.6
20	9.5.16 NPG request N	Models in Pride Conf, 8.5 x 11 White 20# Bond 8.5	v 11 E charte	\$ 1.8
20			The state of the s	\$ 3.6
20	9.5.18 Wellness Cent	er(1), 8.5 x 11 White 20# Bond 8.5 x 11, copied on	1 side	\$ 0.60
20	9.5.18 Beer.Wine PO	LICY LETTER, 8.5 x 11 White 20# Bond 8.5 x 11, o	opied on 1 side	\$ 0.60
Sales Rep:	Mellissa			
Taken by:	Mellissa		SUBTOTAL	\$ 36.00
Account Typ	e: COD	or Marine has been a second resource control or control		-
ATHERMONE SE		Agenda/MER/CF-17(2)/signs/model s	TAX	\$ 3.42
Agenda-Minu CE-17/CE-17	tes/July MER 2017		SHIPPING	\$ 0.00
Beer policy	s1/signs/models/wellnes	S		-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
seer Dollor			TOTAL	\$ 39.42

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Received By: X	Date:
U Cash	Deposit:
☐ Check#	Amount:
☐ PIP Charge	Balance Due:
☐ Credit Card	NUMBER OF CARTONS



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Invoice

No. 82894

Date 9/5/18

Customer P.O. No.

S Lake Balboa Neighborhood Council
PO Box 7720

Lake Balboa CA 91409-7688

James Brown

Phone: 818-779-9026

200 CHAIN OF SURVIVAL B -Color, 8.5 x 11 white 20 # Bo 250 CARD.ARRST Vs HEART ATK -Color, 8.5 x 11 white 2 200 INFANT CPR2-Color, 8.5 x 11 white 20 # Bond 11 x 17 200 AHA CHAIN OF SURVIVAL - Color, 8.5 x 11 white 20# 250 FIRST AID CHOKING-Color, 8.5 x 11 white 20 # Bond 250 KEEP THEIR HEARTS - Color, 8.5 x 11 white 20# Bond 250 EPI-Color, 8.5 x 11 white 20 # Bond 11 x 17, Printed on 250 HEARTSAVER REF CHART - B&W, 8.5 x 11 white 20# 200 INFANT CHOKING -Color, 8.5 x 11 white 20# 201 INFANT CHOKING -Color, 8.5 x 11 white 20# 202 INFANT CHOKING -Color, 8.5 x 11 white 20# 203 CHART - B&W, 8.5 x 11 white 20# 204 INFANT CHOKING -Color, 8.5 x 11 white 20# 205 CHART - B&W, 8.5 x 11 white 20# 206 CHART - B&W, 8.5 x 11 white 20# 207 CHART - B&W, 8.5 x 11 white 20# 208 CHART - B&W, 8.5 x 11 white 20# 209 CHART - B&W, 8.5 x 11 white 20# 209 CHART - B&W, 8.5 x 11 white 20# 209 CHART - B&W, 8.5 x 11 white 20# 200 CHART - B&W, 8.5	# Bond 11 x 17, Printed on 1 side \$ 20.00  rinted on 1 side \$ 16.00  ond 11 x 17, Printed on 1 side \$ 16.00  x 17, Printed on 1 side \$ 20.00
200 INFANT CPR2-Color, 8.5 x 11 white 20 # Bond 11 x 17 200 AHA CHAIN OF SURVIVAL - Color, 8.5 x 11 white 20# 250 FIRST AID CHOKING-Color, 8.5 x 11 white 20 # Bond 150 KEEP THEIR HEARTS - Color, 8.5 x 11 white 20# Bond 150 EPI-Color, 8.5 x 11 white 20 # Bond 11 x 17, Printed on 150 HEARTSAVER REF CHART - B&W, 8.5 x 11 white 20#	rinted on 1 side \$ 16.00 ond 11 x 17, Printed on 1 side \$ 16.00 x 17, Printed on 1 side \$ 20.00
250 AHA CHAIN OF SURVIVAL - Color, 8.5 x 11 white 20# EIRST AID CHOKING-Color, 8.5 x 11 white 20 # Bond 150 KEEP THEIR HEARTS - Color, 8.5 x 11 white 20# Bond 150 EPI-Color, 8.5 x 11 white 20 # Bond 11 x 17, Printed on HEARTSAVER REF CHART - B&W, 8.5 x 11 white 20#	ond 11 x 17, Printed on 1 side \$16.00 x 17, Printed on 1 side \$20.00
150 KEEP THEIR HEARTS - Color, 8.5 x 11 white 20 # Bond 150 EPI-Color, 8.5 x 11 white 20 # Bond 11 x 17, Printed on 150 HEARTSAVER REF CHART - B&W, 8.5 x 11 white 20#	x 17, Printed on 1 side
150 KEEP THEIR HEARTS - Color, 8.5 x 11 white 20# Bond 150 EPI-Color, 8.5 x 11 white 20 # Bond 11 x 17, Printed on 250 HEARTSAVER REF CHART - B&W, 8.5 x 11 white 20#	x 17, Printed on 1 side \$ 20.00
150 EPI-Color, 8.5 x 11 white 20 # Bond 11 x 17, Printed on HEARTSAVER REF CHART - B&W, 8.5 x 11 white 20#	The state of the s
250 HEARTSAVER REF CHART - B&W, 8.5 x 11 white 20#	1 x 17, Printed on 2 sides \$ 24.00
115 AVER REF CHART - B&W, 8.5 x 11 white 20#	side \$ 12.00
INFANT CHOKING Color 9 5 v 44 mbit - 90 v 5	ond 11 x 17, copied on 2 sides \$ 15.00
200 iNFANT CHOKING -Color, 8.5 x 11 white 20# Bond 11 x	7, Printed on 1 side
577 E. R. Eli E. B Color, 8.5 x 11 white 20# Bond 11 x 17	Printed on 1 side
250 MEN VS WOMEN HEART ATK-Color, 8.5 x 11 white 20	Bond 11 x 17, Printed on 1 side \$ 20.00

continued on page 2



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No. 82894 (2)

Date 9/5/18

Customer P.O. No.

S Lake Balboa Neighborhood Council

PO Box 7720

Lake Balboa CA 91409-7688

James Brown

Phone: 818-779-9026

30	Meeting 08-17 2018 B814	DESCRIPTION		AMOUNT
		V, 8.5 x 11 White 20# Band 8.5 x 11,	4 sheets, copied on 1 side	\$ 4.50
Taken by:	Brian Mellissa		SUBTOTAL	\$ 195.50
Taken by:	Mellissa	CPR-Flyers	SUBTOTAL	\$ 195.50 \$ 18.57
Taken by: Account Type:	Mellissa	CPR-Flyers		

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Received By: X	Date:	
☐ Cash	Deposit:	
U Check #	Amount;	
☐ PIP Charge	Balance Due:	
Credit Card	NUMBER OF CARTONS	
	W.	



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No. 82887

Date 9/5/18

Customer P.O. No. Linda/LBNC Agendas &

S Lake Balboa Neighborhood Council

PO Box 7720

Lake Balboa CA 91409-7688 James Brown

Phone: 818-779-9026

QUANTITY 13		DESCRIPTION		AMOUNT
	M.A.R.Y. NPG sig sides	Special Meeting, 8.1.18 CF18.0467, 8.9.18 cf 15-10; ned package, 8.5 x 11 White 20 # Bond 8.5 x 11, 5 s	22-s3 & 8.19.18 sheets, copied on 2	\$ 4.29
Sales Rep: Taken by:	Brian Mellissa		SUBTOTAL	\$ 4.29
Taken by:	Mellissa	Linda/LBNC Agendas & Minutes	SUBTOTAL	\$ 4.29 \$ 0.41
	Mellissa : COD	Linda/LBNC Agendas & Minutes		

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Received By: X	Date:
☐ Cash	Deposit:
☐ Check#	Amount:
☐ PIP Charge	Balance Due:
Credit Card	NUMBER OF CARTONS



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No. 83027

Date 9/5/18

Customer P.O. No.

S Lake Balboa Neighborhood Council

PO Box 7720

Lake Balboa CA 91409-7688 James Brown

T Phone: 818-779-9026

25	JULY MER, 8.5 x 11 White 20# Bond 8.5 x 11,	2 Sheets, copied on 2 mides	AMOUNT
		a suped on 2 sides	\$3.7
	Brian Mellissa	SUBTOTAL	\$ 3.75
Taken by:	Mellissa	SUBTOTAL	\$ 3.75 \$ 0.36
Sales Rep: Taken by: Account Type July MER	Mellissa		

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Received By; X	Date:
☐ Cash	Deposit:
☐ Check#	Amount:
☐ PIP Charge	Balance Due:
Credit Card	NUMBER OF CARTONS



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No. 79805

Date 9/5/18

Customer P.O. No. James

S James Brown

60	CPR Traning Calss Flyers, 8.5 x 11 white 20#	Bond 11 x 17 Printed on	1 side	AMOUNT
		and the second	1 Side	\$ 4.8
	Brian Brian COD CPR Training C	ass Flyer	SUBTOTAL	\$ 4.80 \$ 0.46
aken by:	Brian	ass Flyer		\$ 4.80 \$ 0.46 \$ 0.00

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Received By: X	Date:
☐ Cash	Deposit:
Check#	Amount.
PIP Charge	Balance Due:
Credit Card	NUMBER OF CARTONS

#### MARCO 2640 Commerce Drive Harrisburg, PA 17110

## **Payment Receipt**

Account Number	Payment Date	Payment Number
16149221	9/18/2018	513233
Bill To	Payment Ir	formation
Lake Balboa Neighborhood Council	Payment Method:	MasterCard
Jim Stein 17547 Gilmore St.	Reference Number:	xxxxxxxxxxxx1518
Lake Balboa, CA 91406	Authorization Number:	000359
	PaymentAmount:	\$1,000.00

### **Payment Application**

Document Type	Document # - Title	Document Date	Document Total	Amount Applied	Document Balance
Sales Order	789824 - WP.WE.WI.OD.GA.O F.HI		2,519.40	1,000.00	\$0.00

Payment Date	
Payment Amount:	\$1,000.00
Total Payment Amount Applied:	\$1,000.00
Balance Placed On Account:	\$0.00

#### MARCO 2640 Commerce Drive Harrisburg, PA 17110

## **Payment Receipt**

Account Number	Number		Payment Number
16149221		9/18/2018	513083
Bill To		Payment I	nformation
Lake Balboa Neighborhood Council Jim Stein 17547 Gilmore St. Lake Balboa, CA 91406		Payment Method:	MasterCard
		Reference Number:	xxxxxxxxxxxxx1518
		Authorization Number:	006604
		PaymentAmount:	\$1,000.00

### **Payment Application**

<b>Document Type</b>	Document # - Title	Document Date	Document Total	Amount Applied	Document Balance
Sales Order	789824 - WP.WE.WI.OD.GA.O F.HI		2,519.40	1,000.00	\$0.00

Payment Date	
Payment Amount:	\$1,000.00
Total Payment Amount Applied:	\$1,000.00
Balance Placed On Account:	\$0.00

#### MARCO 2640 Commerce Drive Harrisburg, PA 17110

## **Payment Receipt**

Account Number	Payment Date	Payment Number
16149221	9/20/2018	513593
Bill To	Payment Ir	formation
Lake Balboa Neighborhood Council	Payment Method:	MasterCard
Jim Stein 17547 Gilmore St.	Reference Number:	xxxxxxxxxxxx1518
Lake Balboa, CA 91406	Authorization Number:	035041
	PaymentAmount:	\$519.40

### **Payment Application**

Document Type	Document # - Title	Document Date	Document Total	Amount Applied	Document Balance
Sales Order	789824 - WP.WE.WI.OD.GA.O F.HI		2,519.40	519.40	\$0.00

Payment Date	
Payment Amount:	\$519.40
Total Payment Amount Applied:	\$519.40
Balance Placed On Account:	\$0.00



Jim Stein <jim.a.stein@gmail.com>

# Your Amazon.com order of "Projector Bluetooth WiFi...".

2 messages

Amazon.com <auto-confirm@amazon.com> Reply-To: no-reply@amazon.com To: jim.a.stein@gmail.com Thu, Sep 27, 2018 at 6:33 PM

amazon

**Order Confirmation** 

Hello jim stein,

Thank you for shopping with us. You ordered "Projector Bluetooth WiFi..." . We'll send a confirmation when your item ships.

Details

Order #111-5624215-0246627

Arriving: Saturday, September 29

View or manage order

Ship to: James A Stein 17547 Gilmore St...

Total Before Tax:

\$445.00

Estimated Tax:

\$0.00

Order Total:

\$445.00

We hope to see you again soon.

Amazon.com

Trending near you



Tanmit 100 Coloring Gel Pens Set... \$13.99 ஆர்கள்கள்



BIC 4-Color Ballpoint Pen, Medium... \$4.00

#### INVOICE

#### LOS ANGELES UNIFIED SCHOOL DISTRICT

CIVIC CENTER PERMIT OFFICE 333 S. BEAUDRY AVE., 1ST FLOOR LOS ANGELES, CA 90017

Charge to:

CAROL NEWMAN 15910 LYLE WAY LAK EBALBOA, 91406

Date: 24 AUG 2018

Permit No. S6761

LAKE BALBOA NEIGHBORHOOD COUNCIL

AMOUNT	DESCRIPTION OF CHARGE
\$305.00	USE OF THE AUDITORIUM AT Gault St El FOR NEIGHBORHOOD COUNCIL MEETING ON WEDNESDAY. TIME: 6:00PM-9:30PM SEP. 05, 2018 OCT. 03, 2018
\$1.48	City Excise Tax
	PERMIT SUBJECT TO CANCELLATION IF FULL PAYMENT NOT RECEIVED SEVEN DAYS IN ADVANCE OF USE.  PLEASE MAKE CASHIER'S CHECK OR MONEY ORDER PAYABLE TO:  LOS ANGELES UNIFIED SCHOOL DISTRICT  Mail to: NATALIE DIRIAMONDO
\$306.48	BALANCE DUE

⊕ Permittee responsible to verify <u>all</u> dates on invoice ⊕

 $\Rightarrow$  any changes from your original request will result in a \$78 amendment fee  $\Leftarrow$ 

 $\diamond$  BILLING DATE(S) reflects insurance expiration date  $\diamond$ 

dministrative Services Division						3	
eighborhood Council (NC) Fundin	g Program						9 h 7 list
oard Action Certification Form				6/6/18			13
IC Name: Lake Balboa			Meeting Date:	20			
udget Fiscal Year: 2018-2019 pard Motion and/or Public	Ongoing expense a	nnrov	Agenda Item N	010 fiscal v	ear		
enefit Statement (CIP and NPG):	Origonia expense a		ote Count	.o 10 1100a. y		10 2 10 = N	
Recused Boardmembers	s must leave the room prior to			ot return to the r	oon until after t	he vote is compl	ete.
Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Carla Bautista	At Large Appointed, ALASR	X					
James Brown	1st VP Residential RSR	X					
Ruth Doxsee	Organizational, OSR	X					
Kristin Fujitaki	At Large Appointed, ALASR		X				
Linda Gravani	President, BSR	X					
Byron Guttierrez	At Large Elected, ALECISR		X				
James Hart	Treasurer, RSR	X					
Sandy Joseph	2nd VP Residential, RSR	Х					
Cindy Kurland	Residential, RSR	Х					
Maddie McKay	Youth Representative					X	
Allen Nelson	Communications Ofcr, OSR	Х					
Carol Newman	Secretary Business, BSR	X					
Mary Pennomon	Senior, SSR	X					
Linda Pruett	Organizational, OSR	Х					
Tom Riley	Residential, RSR					X	
Karen Schatz	Residential, RSR	X					
Jim Stein	Business, BSR	Х					
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Date:

7/29/18

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7/29/18



Aaron DeVandry - Concept To Web 818-613-8261 5005 Stone Fence Dr Colorado Springs, Colorado 80922 United States

Billed To

James Hart Lake Balboa Neighborhood Council 15701 Sherman Way Van Nuys, California 91409 United States Date of Issue 08/20/2018

Due Date 09/19/2018

Invoice Number LBNC71

Amount Due (USD) **\$150.00** 

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, & Content Creation August 2018	\$150.00	1	\$150.00
	Subto	tal	150.00
	Т	ax	0.00
	То	tal	150.00
	Amount Pa	aid	0.00
	Amount Due (US	D)	\$150.00

#### Notes

Thank you, Lake Balboa NC!

-Aaron

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Board Member Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Carla Bautista	At Large Appointed, ALASR	X					
James Brown	1st VP Residential RSR	X					
Ruth Doxsee	Organizational, OSR	X					
Kristin Fujitaki	At Large Appointed, ALASR		X				
Linda Gravani	President, BSR	X					
Byron Guttierrez	At Large Elected, ALECISR		X				
James Hart	Treasurer, RSR	X					
Sandy Joseph	2nd VP Residential, RSR	Х					
Cindy Kurland	Residential, RSR	Х					
Maddie McKay	Youth Representative					X	
Allen Nelson	Communications Ofcr, OSR	Х					
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Mary Pennomon	Senior, SSR	X					
Linda Pruett	Organizational, OSR	X					
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07/20/18 01:28pm 189 504 63 999999504 \*\*\*\*\*\*\*\*\*\*\*\* Tell Us How We Are Doing!
Earn 50 BONUS FUEL POINTS!
Dinos Como Lo Estamos Haciendo!
Gana un BONO de
50 PUNTOS DE COMBUSTIBLE

1.00

Plus, enter our monthly sweepstakes: for ONE OF 100 - \$100 gift cards or the \$5,000 gift card grand prize! Y ADEMAS participa para ganar UNA de 100 tarjetas de regalo de 100, o el gran premio de una

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07-20-2018

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ITEM 101

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LAKE BALBOA NEIGHBORH	SIGN-UP SHEET	
Community Information & E	vents	Date: 7/21/0
HEALTH & PUBLIC SAFE	TY COMMITTEE	Place: THE THERE
Name (Please PRINT)	Zip Code/Town	E-Mail
Eileen White	Mission Hills 91345	
Dianne Schens	TWH. 91364	1
Neil Sunt	WH 91364	
Murphy, Brian	9/60/	Emeraldwall 5@ yahoo.com
Vitace K, Merri	9/60/	Merri vitace k@yahoo.com.
Mario Hrechize	91335	
Debra Mack	91406	debramack 620 aol. Co
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# LAKE BALBOA NEIGHBORHOOD COUNCIL



# Health & Public Safety Committee & **LBNC Meeting**

**AGENDA** 

This is an open meeting for all persons interested in Health & Public Safety Issues and Campaigns in Lake Balboa and the San Fernando Valley

SATURDAY JULY 21, 2018

10:00 AM - Meeting Start

The Flyaway - Community Meeting Room - 2<sup>nd</sup> Floor 7610 Woodley Ave (NE Corner of Saticoy & Woodley) Free Parking-short term lot in spaces close to Woodley



The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Agenda is posted for public review at Ralph's Market, 17250 Saticoy St.; and online. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting (213) 978-1551 or toll-free at (866) LA HELPS, or email ncsupport@lacity.org

Out of an abundance of caution due to the expected attendance and participation of a majority of Board Members at the following Committee meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act.

- 1. WELCOME: 10:00 AM
- PLEASE SIGN IN.
- 2. OPENING REMARKS: James Brown, LBNC 1st VP, & Chair Health & Public Safety Committee
- 3. ATTENDEE/GUEST INTRODUCTIONS
- 4. PUBLIC COMMENT NON-AGENDA ITEMS

TOPIC: CONTINUING COMMUNITY FOCUS & TRAINING TO IMPROVE SURVIVAL RATES FOR VICTIMS OF SUDDEN CARDIAC ARREST (SCA) EMERGENCIES WHY IMPROVING BYSTANDER CPR PARTICIPATION IS CRITICAL – WHY LEARN CPR?

MANDITORY CPR TRAINING IN HIGH SCHOOLS/CHARTER SCHOOLS (GRADES 9-12) IS NOW A STATE LAW AND A REQUIREMENT FOR GRADUATION - AB 1719

HEART ATTACK, SUDDEN CARDIAC ARREST, STROKE - What's the difference? WHY WOMEN ESPECIALLY MUST RECOGNIZE THE SYMPTOMS

5. FREE COMMUNITY CPR/AED/BASIC FIRST AID TRAINING - American Heart Association Approved - Easy to learn, Step - by - Step Instruction provided by AHA Certified Instructors.

6. LEARN THE LATEST CPR/AED (DEFIBRILLATOR) Techniques for Infants, Children & Adults-What every Teacher, Parent, Babysitter, or anyone who takes care of children - needs to know in a cardiac emergency. Training class lasts 2 - 1/2hours.

7. LEARN TO RECOGNIZE STROKE, HEART ATTACK & SUDDEN CARDIAC ARREST SYMPTOMS - Infants, Children & Adults

8. LEARN HOW TO HELP AN ADULT WITH AN OPIOID-ASSOCIATED LIFE-THREATENING **EMERGENCY** 

\*Optional Same-Day CPR/AED/First Aid Certification, or re-Certification (from training provider) will be available (at end of class) at special pricing: \$30/Adult (Regular Price: \$70-\$120); \$10/Teen - 12 to 18yrs (Regular Price: \$55) for persons who

> Lake Balboa Neighborhood Council P.O. Box 7720, Lake Balboa, CA 91409 -- Voicemail (818) 779-9026 Visit our website: www.LakeBalboaNC.org

# want or need to show proof of training to meet professional, job or personal requirements.

RECEIVE CPR/AED/FIRST AID WALLET CERTIFICATION CARD VALID FOR 2-YEARS

### 9. ADJOURNMENT

QUESTIONS? Contact: James Brown, Chair – LBNC Health & Public Safety Committee Email: jamesb@lakebalboanc.org or call: 818-517-6732

\*Take the elevator INSIDE the building (north end) up to the 2nd floor, or the steps OUTSIDE the building. There's plenty of FREE PARKING out front in the spaces closest to the street.

The Next Regular Meeting:
Saturday August 18, 2018 - Meeting starts 10:00 am

Please be advised that the Bylaws of the Lake Balboa Neighborhood Council provide a process for reconsideration of actions, as well as a grievance procedure. For your convenience, the Bylaws are available on our website:

www.LakeBalboaNC.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, of any record related to an item on the agenda, please contact ruth@lakebalboanc.org our current secretary.

Get trained. Save a life. You'll be glad you did.

**Until Help Arrives** 

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	1st VP Residential RSR	X	4						
James Brown	FOR CO-COMMENSAGE SHOW COMMENSAGE SHOWS	X							
Ruth Doxsee	Organizational, OSR		+		X	1			
Kristin Fujitaki	At Large Appointed, ALASR	X							
Linda Gravani	President, BSR				X				
Byron Guttierrez	At Large Elected, ALECISR	X							
James Hart	Treasurer, RSR	X							
Sandy Joseph	2nd VP Residential, RSR	X							
Cindy Kurland	Residential, RSR	^				X			
Maddie McKay	Youth Representative				-				
Allen Nelson	Communications Ofcr, OSR	Х				-	-		
Carol Newman	Secretary Business, BSR	X				-			
Mary Pennomon	Senior, SSR	X				-	-		
Linda Pruett	Organizational, OSR	X							
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James Brown	1st VP Residential RSR	X							
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Byron Guttierrez	At Large Elected, ALECISR		X						
James Hart	Treasurer, RSR	X							
Sandy Joseph	2nd VP Residential, RSR	Х							
Cindy Kurland	Residential, RSR	X							
Maddie McKay	Youth Representative					X	II.		
Allen Nelson	Communications Ofcr, OSR	Х							
Carol Newman	Secretary Business, BSR	X							
Mary Pennomon	Senior, SSR	Х							
Linda Pruett	Organizational, OSR	Х							
Tom Riley	Residential, RSR					X			
Karen Schatz	Residential, RSR	Х							
Jim Stein	Business, BSR	Х							
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Date:

7/29/18

Date:

7/29/18



Aaron DeVandry - Concept To Web 818-613-8261 5005 Stone Fence Dr Colorado Springs, Colorado 80922 United States

Billed To

James Hart Lake Balboa Neighborhood Council 15701 Sherman Way Van Nuys, California 91409 United States Date of Issue 08/20/2018

Due Date 09/19/2018

Invoice Number LBNC70

Amount Due (USD) **\$150.00** 

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, & Content Creation July 2018	\$150.00	1	\$150.00
	Subto	ıtal	150.00
	Т	ax	0.00
	То	tal	150.00
	Amount Pa	aid	0.00
	Amount Due (US	SD)	\$150.00

#### Notes

Thank you, Lake Balboa NC!

-Aaron

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Linda Gravani	President, BSR	Χ							
Byron Guttierrez	At Large Elected, ALECISR		X						
James Hart	Treasurer, RSR	X							
Sandy Joseph	2nd VP Residential, RSR	Х							
Cindy Kurland	Residential, RSR	X							
Maddie McKay	Youth Representative					X	II.		
Allen Nelson	Communications Ofcr, OSR	Х							
Carol Newman	Secretary Business, BSR	X							
Mary Pennomon	Senior, SSR	Х							
Linda Pruett	Organizational, OSR	Х							
Tom Riley	Residential, RSR					X			
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Sub Total Total (Take Out) Credit Card Change Approval No: 01924A Reference No: 824622682794	35.99 35.99 35.99 0.00

Card Issuer: Visa

Account No: \*\*\*\*\*\*\*\*\*\*6469

Acquired: Contact\_EMV

Amount: \$35.99

Application: CHASE VISA

AID: A0000000031010

TVR: 0080008000

TSI: E800

Date/Time: 9/3/2018 3:17:30 PM

Signature:

I agree)to pay above total amount according to the Card Issuer Agreement.

CUSTOMER COPY

Host Order ID: 745-162-854740

Hungry for more? Let us know how we did today by taking our 1 minute survey at www.subwaylistens.com, and receive a Subprise offer to use with your next purchase.



### St: 47 Reseda

Sherman Way & Reseda 18215 Sherman Way Reseda CA 91335

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SUBTOTAL TAX TOTAL CASH CHANGE

\$3.00 \$0.29

\$3.29 \$4.00 \$0.71

Exchange or Store Credit Within 9 days of purchase Up to 9 Items with receipt Seasonal items are final sale Thanks for Shopping!



ITEMS SOLD 3 09-05-2018 04:40PM 0047 03 1979 Katherine

> Tell us how we're doing! Visit WWW.TELL99.COM and complete a quick survey for a chance to win a \$100 gift card Thanks for Shopping!

LBNC MESTID REPRESENTS SEPTS THE ESECTIONS JAMES BYOM: TOTAL; \$39-28



# LAKE BALBOA NEIGHBORHOOD COUNCIL

# **Board Meeting Agenda**

September 5, 2018

6:30pm - meet and greet 7:00 pm - meeting starts

Gault Street Elementary - Auditorium 17000 Gault St. - Lake Balboa, CA 91406



The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Agenda is posted for public review at Ralph's Market, 17250 Saticoy St. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting (213) 978-1551 or toll-free at (866) LA HELPS, or email ncsupport@lacity.org

Welcome - Please Sign In — Speaker Cards - Refreshments are in the back of the room - We are a department within the city of Los Angeles, were are therefore required to follow city and state laws. The Brown Act does not allow us to discuss anything that is NOT on tonight's agenda. Items are on time limits so that the meeting will end around 930p for the school staff. Time allocations are approximate and may be shortened or lengthened at the discretion of the President. The time keeper is: \_

# USE THE MICROPHONE for our stakeholders

- 1. Call meeting to order WELCOME Welcome D.P. writers
- 2. Pledge of Allegiance
- 3. Roll Call Quorum is 9 -

4 Adoption of the Agenda September 5, 2018

5 Approval of Minutes For: Sunday August 19, 2018 Special Meeting

6 Approval of Minutes-For: August 1, 2018, 2018

1 Meeting 30-848-2979 Steve tubuch & CFDFM Announcements and Reports: 22 minutes If present, PLEASE IDENTIFY YOURSELF Representatives of LAPD, Local, City, County, State and Federal Government 2-minute limit per speaker.

West Valley LAPD Captain Emest Eskridge - Senior Lead Officers (SLOs) - 1-877-ASK-LAPD

1. Officer (Para) Smith - 34488@lapd.online

2. Officer (open) @lapd.online - .

- LA Councilwoman's Martinez's office (CD 6) 818-778-4999 Field Deputy Lauren Padick@lacity.org
- LA Mayor Garcetti's office \_\_Jaqueline.Serrano@lacity.org cell 213-910-9104

LA City Attorney's Office - 213-978-8100

- 1. Neighborhood Prosecutor Raffy Astvasadoorian raffy.a@lacity.org 818-374-6842
- LAUSD Scott Schmerelson's office (District 3) 818-654-3785 Dir of Parent & Community Engagement Jeannie.Kamm@lausd.net, Dir of Communication & Community Affairs Ambrosia.Solis@lausd.net
- LAUSD Kelly Gonez office (District 6) 818-389-9216 Dir of Community Engagement & Advocacy Cara.Onofre@lausd.net
- LAUSD Northwest District Administrator Parent/Community Engagement-Gonsalo Garay ggg9445@lausd.net 818-654-3600

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	1st VP Residential RSR	X	4						
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Ruth Doxsee	Organizational, OSR		+		X	1			
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Linda Gravani	President, BSR				X				
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James Hart	Treasurer, RSR	X							
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Cindy Kurland	Residential, RSR	^				X			
Maddie McKay	Youth Representative				-				
Allen Nelson	Communications Ofcr, OSR	Х				-	-		
Carol Newman	Secretary Business, BSR	X				-			
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James Hart	Treasurer, RSR	X							
Sandy Joseph	2nd VP Residential, RSR	Х							
Cindy Kurland	Residential, RSR	X							
Maddie McKay	Youth Representative					X	II.		
Allen Nelson	Communications Ofcr, OSR	Х							
Carol Newman	Secretary Business, BSR	X							
Mary Pennomon	Senior, SSR	Х							
Linda Pruett	Organizational, OSR	Х							
Tom Riley	Residential, RSR					X			
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Treasurer's Signature			occura signer		n Stein				

Date:

7/29/18

Date:

7/29/18

# LAKE BALBOA NEIGHBORHOOD COUNCIL

SIGN-UP SHEET

HEALTH & PUBLIC SAFETY

Committee Meeting

Date: Sept. 15, 2018

Place: Van NWYS

Name (Please PRINT)	Zip Code/Town	E-Mail
Obadian Bonilla	90029	Captain bubbles 450@Gmay 1. Con
Elizabeth Hobbs	* <b>203/413</b> 91406	ehobbs 1342@ gmail.com
Ray JAYASINGHE	91406	RUJJAY OSBIGLOBAL ME
HARSHI PELAWATIA	91406	11 11
Ging Jackson	91406	
MARC JONES	91406	cramj 2000 e yahu o. in
Dineh Piretpour	91335	Dineh P 18 yahoo. com
Louis Garcia.	91324	louisgarcia 93@gmail.com
JULIE LE PÉRENDU	91316	
Diana Diaz-Dawley	90064	jenszafee.fr
Bria Dawley	90064	didifig@mac.com
Adrian Valdez P	93311	bdauleyemac.com
Allison Pachomski	91406	asc4948 Glausd.net
Elisa Clare		USC 11 18 Glawsa. NET
Andrea Moreno	90029	druch was now
Nadia Pilarali	01402	druckum 300gmail.com
Emercial macy	90000	Pyaralinaliahocon
Alma Solorzano	91605	Emerald McCoy & Yahoog
	11.600	abs 1729@ lausd-net
		LS201307

Every Dry Lors purchase cornes with our BIG PROMISE to you I I fyou are not happy with your purchase, we'll take it back

I. If you are not happy with your purchase, we'll take it back

I. If you are not happy with your purchase, we'll take it back

# BIGLOTS!

BIG LOTS STORES - #4128

7241 SEPULVEDA BLVD VAN NUYS CA 91405-2004 818-989-4325

09/14/2018 10:54 AM

C1730977

SALE

S04128 R001 T3586 D20180914 X00 SPRING WATER 24 PK PALLE 6.00 N CS

110105580 2 @ 3.00

2.40 N CS

CRV/BOTTLE DEPOSIT 810004582 2 @ 1.20

2.40 N CS

Sub-Total Total Sales Tax Total 8.40 0.00 8.40

Cash Total Tender Change Due

10.00 -1.60

Thank you for shopping at Big Lots!

**DUMUTS** 7555 BALBDA BLU, 818-780-2204 THANK YOLI:

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Committee Meeting SAT, SEPT 15, 2018

TOTAL: \$37,55

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Tell Us How We Ara Doing! Earn 50 HONUS FIRE POINTS! Dinos Como Lo Estanas Haciendo! Gama un BNOO da 50 PUNTOS DE COMBUSTIBLE

Plus, enter our monthly sweepstakes:
for DNE OF 100 - \$100 gift cards or
the \$5,000 gift card grand prize!
Y 4DEMAS participa para gamar
UNA de 100 tarietas de 185a o de 100,
o el gran premio de una
tarieta de regalo de \$5,000!
Go to una. kroperfeemback.com
Hithin 7 cays.

#20,65-Ralphs

# LAKE BALBOA NEIGHBORHOOD COUNCIL



# Health & Public Safety Committee & LBNC Meeting

**AGENDA** 

This is an open meeting for <u>all</u> persons interested in Health & Public Safety Issues and Campaigns in Lake Balboa and the San Fernando Valley

### **SATURDAY SEPTEMBER 15, 2018**

10:00 AM - Meeting Start

The Flyaway - Community Meeting Room  $-2^{nd}$  Floor 7610 Woodley Ave (NE Corner of Saticoy & Woodley) Free Parking-short term lot in spaces close to Woodley



The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Agenda is posted for public review at Ralph's Market, 17250 Saticoy St.; and online. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon contacting (213) 978-1551 or toll-free at (866) LA HELPS, or email ncsupport@lacity.org

Out of an abundance of caution due to the expected attendance and participation of a projective of Partal Members 1.

Out of an abundance of caution due to the expected attendance and participation of a majority of Board Members at the following Committee meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act.

- 1. WELCOME: 10:00 AM
- PLEASE SIGN IN.
- 2. OPENING REMARKS: James Brown, LBNC 1st VP, & Chair Health & Public Safety Committee
- 3. ATTENDEE/GUEST INTRODUCTIONS
- 4. PUBLIC COMMENT NON-AGENDA ITEMS

TOPIC: CONTINUING COMMUNITY FOCUS & TRAINING TO IMPROVE SURVIVAL RATES FOR VICTIMS OF SUDDEN CARDIAC ARREST (SCA) EMERGENCIES

WHY IMPROVING BYSTANDER CPR PARTICIPATION IS CRITICAL – WHY LEARN CPR?

MANDITORY CPR TRAINING IN HIGH SCHOOLS/CHARTER SCHOOLS (GRADES 9-12) IS NOW

A STATE LAW AND A REQUIREMENT FOR GRADUATION – AB 1719

HEART ATTACK, SUDDEN CARDIAC ARREST, STROKE – What's the difference?

CARDIAC ARREST CAN STRIKE ANYONE- MEN, WOMEN, AND CHILDREN

- 5. FREE COMMUNITY CPR/AED/BASIC FIRST AID TRAINING American Heart Association Approved Fun, Easy to learn, Step by Step Instruction provided by AHA Certified Instructors.
- 6. LEARN THE LATEST CPR/AED (DEFIBRILLATOR) Techniques for Infants, Children & Adults—What every Teacher, Parent, Babysitter, or anyone who takes care of children needs to know in a cardiac emergency. Training class lasts 2 1/2hours.
- 7. <u>LEARN TO RECOGNIZE STROKE, HEART ATTACK & SUDDEN CARDIAC ARREST SYMPTOMS Infants, Children & Adults</u>
- 8. <u>LEARN HOW TO HELP AN ADULT WITH AN OPIOID-ASSOCIATED LIFE-THREATENING EMERGENCY</u>

\*Optional Same-Day CPR/AED/First Aid Certification, or re-Certification (from training provider) will be available (at end of class) at special pricing: \$30/Adult (Regular Price: \$70-\$120); \$10/Teen – 12 to 18yrs (Regular Price: \$55) for persons who

Lake Balboa Neighborhood Council
P.O. Box 7720, Lake Balboa, CA 91409 -- Voicemail (818) 779-9026
Visit our website: <a href="https://www.lakeBalboaNC.org">www.lakeBalboaNC.org</a>

want or need to show proof of training to meet professional, job or personal requirements.

RECEIVE CPR/AED/FIRST AID WALLET CERTIFICATION CARD VALID FOR 2-YEARS

### 9. ADJOURNMENT

QUESTIONS? Contact: James Brown, Chair – LBNC Health & Public Safety Committee Email: <u>jamesb@lakebalboanc.org</u> or call: 818-517-6732

\*Take the elevator INSIDE the building (north end) up to the 2nd floor, or the steps OUTSIDE the building. There's plenty of FREE PARKING out front in the spaces closest to the street.

# The Next Regular Meeting:

Saturday October 20, 2018 - Meeting starts 10:00 am

Please be advised that the Bylaws of the Lake Balboa Neighborhood Council provide a process for reconsideration of actions, as well as a grievance procedure. For your convenience, the Bylaws are available on our website:

... <a href="https://www.lakeBalboaNC.org">www.lakeBalboaNC.org</a>.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on the following link: www.lakebalboanc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact ruth@lakebalboanc.org our current secretary.



Get trained. Save a life. You'll be glad you did.

**Until Help Arrives** 

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Linda Gravani	President, BSR				X				
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James Hart	Treasurer, RSR	X							
Sandy Joseph	2nd VP Residential, RSR	X							
Cindy Kurland	Residential, RSR	^				X			
Maddie McKay	Youth Representative				-				
Allen Nelson	Communications Ofcr, OSR	Х				-	-		
Carol Newman	Secretary Business, BSR	X				-			
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